

# PUBLIC MEETING NOV 23<sup>rd</sup> 2021 PROPOSED BUDGET

| UPPER GWYNEDD TOWNSHIP 2021 BUDGET - PROPOSED               |           | NO TON STATE OF THE PARTY OF TH |
|---|-----------|--|
| 2021 BODGET - PROPOSED                                      |           |  |
|   |           |  |
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## UPPER GWYNEDD TOWNSHIP 2021 BUDGET - PROPOSED

#### **ORDINANCE BUDGET APPROPRIATIONS**



#### **GENERAL FUND**

| <u>evenue</u>  |            |
|--|------------|
| axes   | 9,706,865  |
| ter-Fund Transfers                                       | 1,722,500  |
| ederal / State / County Grants & Aid                     | 737,474    |
| ees  | 629,755    |
| censes / Permits / Fines                                 | 353,497    |
| ark & Recreation Activities                              | 292,440    |
| scellaneous Income                                       | 96,500     |
| terest   | 21,300     |
| otal Revenue   | 13,560,331 |
| <u>(penses</u>   |            |
| olice / Fire / Code Enforcement & Zoning                 | 5,542,890  |
| ublic Works / Park & Recreation                          | 4,632,011  |
| Iministration / Tax Collector / IT / Township Facilities | 2,332,237  |
| ebt Service / Insurance                                  | 612,639    |
| er-Fund Transfers  | 424,950    |
| rplus Reserve Appropriation                              | 15,604     |
| otal Expenses  | 13,560,331 |
| SEWER FUND   |            |
| <u>evenue</u>  |            |
| esidential & Commercial Rental                           | 5,392,456  |
| ansfer From Waste Water Capital Fund                     | 500,000    |
| etreatment Reimbursement                                 | 61,000     |
| enalties / Fees  | 45,450     |
| erest  | 35,400     |
| scellaneous Income                                       | 11,000     |
| onnection Fees   | ₩.         |
| deral / State / County Grants & Aid                      | Ê          |
| ficit Reserve Appropriation                              | 1,059,222  |
| tal Revenue  | 7,104,528  |
| <u>penses</u>  |            |
|  | 4,002,141  |
| ant & Collection System Operations                       | -,,        |
| ant & Collection System Operations preciation            | 1,934,460  |
|  |            |
| preciation   | 1,934,460  |

## UPPER GWYNEDD TOWNSHIP 2021 BUDGET - PROPOSED

#### **ORDINANCE BUDGET APPROPRIATIONS**



| SEWER PROJECT                 | FUND      |
|-------------------------------|-----------|
| Revenue                       |           |
| Capital Contributions         | 1,087,440 |
| Interest                      | 2,500     |
| Deficit Reserve Appropriation | 986,560   |
| Total Revenue                 | 2,076,500 |
| Expenses                      |           |
| Sewer Diversion               | 2,076,500 |
| Total Expenses                | 2,076,500 |
| LIQUID FUELS TAX              | ( FUND    |
| Revenue                       |           |
| State Appropriation           | 433,000   |
| Interest                      | 3,000     |
| Reserve Appropriation         | 7,000     |
| Total Revenue                 | 443,000   |
| <u>Expenses</u>               |           |
| Road Recycling & Overlay      | 443,000   |

| UPPER GWYNEDD TOWNSHIP                            |         |            |                 |                      |                | YOUNGED . Sec.   |
|---|---------|------------|-----------------|----------------------|----------------|------------------|
| 2021 BUDGET - PROPOSED                            |         |            |                 |                      |                |                  |
| FUND SUMMARY - EXCLUDING FIDUCIARY FUND           | DS      |            |                 |                      |                |                  |
|   |         |            |                 |                      |                | WHEN OF PERSONAL |
|   |         |            |                 |                      |                | - 5%             |
|   |         |            | 2021 Budget     |                      | Estimated Fund | l Balance (1)    |
| Fund  |         | Revenue    | <u>Expenses</u> | Surplus<br>(Deficit) | Beginning      | Ending           |
| Operating Funds                                   |         |            |                 |                      |                |                  |
| General Fund                                      | 01      | 13,560,331 | 13,544,727      | 15,604               | 11,190,271     | 11,205,876       |
| WWTP & Collection System                          | 04 & 08 | 6,045,306  | 7,104,528       | (1,059,222)          | 37,399,205     | 36,339,983       |
|   |         | 19,605,637 | 20,649,255      | (1,043,618)          | 48,589,477     | 47,545,859       |
| WWTP & Collection System (2)                      |         | 6,045,306  | 5,140,069       | 905,237              | 7,587,829      | 8,493,066        |
| Capital and Special Purpose Funds                 |         |            |                 |                      |                |                  |
| General Funds                                     |         |            |                 |                      |                |                  |
| Street Lighting Fund                              | 05      |            | <u> </u>        |                      | 87,423         | 87,423           |
| General Fund Vehicle / Equipment Replacement Fund | 30      | 200,000    | 817,000         | (617,000)            | 1,282,131      | 665,131          |
| Fire Company Funds                                |         |            |                 |                      |                |                  |
| Fire Tax Fund                                     | 03      | 427,100    | 1,022,317       | (595,217)            | 1,038,430      | 443,213          |
| WWTP & Collection System Funds                    |         |            |                 |                      |                |                  |
| Upper Collection System Diversion                 | 19      | 1,089,940  | 2,076,500       | (986,560)            | 1,171,363      | 184,803          |
| Major Maintenance Reserve                         | 33      | 530,000    | 500,000         | 30,000               | 702,812        | 732,812          |
| IDA   | 29      | 3-3        |                 | 2                    | 2,343          | 2,343            |
| Fuel Tax Fund                                     | 35      | 436,000    | 443,000         | (7,000)              | 7,000          |                  |
|   |         | 2,683,040  | 4,858,817       | (2,175,777)          | 4,291,502      | 2,115,725        |
| TOTALS  |         | 22,288,677 | 25,508,072      | (3,219,395)          | 52,880,979     | 49,661,584       |

<sup>(1)</sup> All funds presented on a cash basis except for Sanitary Sewer Operating which is a proprietary fund accounted for on a full accrual (expense includes depreciation & fund balance includes fixed assets)

<sup>(2)</sup> Shown on an estimated cash basis for illustrative purposes --- fund balance of \$8,511,646 consists of \$4,000,000 capital reserves and \$4,511,646 operating reserves (or 10 months of expenses)

| UPPER GWYNEDD TOWNSHIP  |           |           |          |              |                           |              |                         |                  | a l          | SHEETS - MARKET |
|---|-----------|-----------|----------|--------------|---------------------------|--------------|-------------------------|------------------|--------------|-----------------|
| 021 BUDGET - PROPOSED   |           |           |          |              |                           |              |                         |                  |              | 6 1             |
|   |           |           |          |              |                           |              |                         |                  | D. Carlot    | 1 L             |
| CAPITAL PLAN  |           |           |          |              |                           |              |                         |                  | 8            | /:              |
|   |           |           |          |              |                           |              |                         |                  | 1            | The second      |
|   |           |           |          |              |                           |              |                         |                  |              | WA IS TO        |
|   |           |           |          |              |                           |              |                         |                  | 1000         |                 |
|   |           |           |          | Y            | Carital                   | Fur          | nding                   |                  |              |                 |
|   | Сапуочег  | Total \$  |          |              | <u>Capital</u><br>Reserve |              |                         | <u>Sewer</u>     | _            |                 |
| Description   | Projects  | Amount    | Grant    | Liquid Fuels | Fund                      | Dobilloble   | Constal Fund            | <u>Diversion</u> | Sewer        | Sanitar         |
| SENERAL FUND (01)   | 1 TOJECIS | 2,082,450 | Giani    |              | 817,000                   | Rebiliable - | General Fund<br>822,450 | Project Fund     | Capital Fund | Sewer Fu        |
| 21,010,010 (21)   |           | 2,002,400 |          | 443,000      | 617,000                   |              | 022,450                 | -                | •            |                 |
|   |           |           |          |              |                           |              |                         |                  |              |                 |
| PC replacement cycle on average every 5 yrs. (6 / year)       |           | 9,000     |          |              |                           |              | 9.000                   |                  |              |                 |
|   |           | -,        |          |              |                           |              | 0,000                   |                  |              |                 |
| acilities   |           |           |          |              |                           |              |                         |                  |              |                 |
| Heater & A/C replacement in TAC & PW                          |           | 12,500    |          |              |                           |              | 12,500                  |                  |              |                 |
| Heater & A/C replacement in Garage                            |           | 10,000    |          |              |                           |              | 10,000                  |                  |              |                 |
| Gas / Fuel oil underground tank replacement with above ground |           | 165,000   |          |              | 165,000                   |              |                         |                  |              |                 |
| PW Office and Sign Shed roof replacement                      |           | 10,000    |          |              |                           |              | 10,000                  |                  |              |                 |
|   |           |           |          |              |                           |              | <u> </u>                |                  |              |                 |
| olice   |           |           |          |              |                           |              |                         |                  |              |                 |
| Vehicles - Patrol Cars  |           | 84,000    |          |              | 84,000                    |              |                         |                  |              |                 |
| 2 WatchGuard in-car cameras plus fixed license plate reader   |           | 16,000    |          |              |                           |              | 16,000                  |                  |              |                 |
| IT Upgrades including PC replacements                         |           | 35,000    |          |              |                           |              | 35,000                  |                  |              |                 |
| Public Works  |           |           |          |              |                           |              |                         |                  |              |                 |
| ADA ramps   |           | 234,000   |          | 234,000      |                           |              |                         |                  |              |                 |
| Sidewalks / storm sewers / and catch basin replacements       |           | 44,000    |          | 234,000      |                           |              | 44,000                  |                  |              |                 |
| Stormwater Pipes  |           | 100,000   |          |              |                           |              | 100,000                 |                  |              |                 |
| Recycling & Overlay   |           | 415,950   |          | 209,000      |                           |              | 206,950                 |                  |              |                 |
| Micro surfacing   | C/O       | 320,000   |          | 200,000      |                           |              | 320,000                 |                  |              |                 |
| West Prospect Avenue over SEPTA                               | C/O       | 50,000    |          |              | 50,000                    |              | 020,000                 |                  |              |                 |
| Sumneytown Pike over Wissahickon Creek                        |           | 295,000   |          |              | 295,000                   |              |                         |                  |              |                 |
| Haines Run Streambank Restoration                             |           | 65,000    |          |              | 65,000                    |              |                         |                  |              |                 |
| Mechanic's Tools  |           | 3,000     |          |              |                           |              | 3,000                   |                  |              |                 |
|   |           |           |          |              |                           |              |                         |                  |              |                 |
| ark & Rec   |           |           |          |              |                           |              |                         |                  |              |                 |
| Replace Case Tractor  |           | 30,000    |          |              | 30,000                    |              | -                       |                  |              |                 |
| Plow Attachment   |           | 7,000     |          |              |                           |              | 7,000                   |                  |              |                 |
| Replace ZERO TURN Mower                                       |           | 12,500    |          |              |                           |              | 12,500                  |                  |              |                 |
| Center Street Lighting  |           | 20,000    |          |              |                           |              | 20,000                  |                  |              |                 |
| Replace Pick Up Bed   | 0.0       | 11,500    |          |              |                           |              | 11,500                  |                  |              |                 |
| Parkside - Tennis Courts crack repair                         | C/O       | 5,000     |          |              |                           |              | 5,000                   |                  |              |                 |
| Sumneytown Pike Bridge Landscaping                            | C/O       | 40,000    |          |              | 40,000                    |              |                         |                  |              |                 |
| Replace Dump Truck (2002)                                     | C/O       | 88,000    |          |              | 88,000                    |              | *                       |                  |              |                 |
|   |           |           |          |              |                           |              |                         |                  |              |                 |
| WWTP & COLLECTION SYSTEM (08)                                 |           | 796,000   | 11 \ 1 : |              |                           |              |                         |                  | 500,000      | 296,0           |

| UPPER GWYNEDD TOWNSHIP                |                                     |                    |       |              |                            |     |       |                                    | -                            | 0XS97 • Au             |
|---------------------------------------|-------------------------------------|--------------------|-------|--------------|----------------------------|-----|-------|------------------------------------|------------------------------|------------------------|
| 2021 BUDGET - PROPOSED                |                                     |                    |       |              |                            |     |       |                                    |                              |                        |
| CAPITAL PLAN                          |                                     |                    |       |              |                            |     |       |                                    |                              | T-                     |
|                                       |                                     |                    |       |              |                            | Fui | nding |                                    |                              | 7 7 7 7 7              |
| <u>Description</u>                    | <u>Carryover</u><br><u>Projects</u> | Total \$<br>Amount | Grant | Liquid Fuels | Capital<br>Reserve<br>Fund |     |       | Sewer<br>Diversion<br>Project Fund | <u>Sewer</u><br>Capital Fund | Sanitary<br>Sewer Fund |
| Capital Purchases - Building          |                                     | 10,000             |       |              |                            |     |       |                                    | 10,000                       |                        |
| Capital Purchases - M & E             |                                     | 44,000             |       |              |                            | -   |       |                                    | 44,000                       |                        |
| Capital Purchases - Plant             |                                     | 396,000            |       |              |                            |     |       |                                    | 275,000                      | 121,000                |
| Capital Purchases - Collection System |                                     | 284,000            |       |              |                            |     |       |                                    | 109,000                      | 175,000                |
| Capital Purchases - Vehicles          |                                     | 60,000             |       |              |                            |     |       |                                    | 60,000                       | 170,000                |
| Capital Purchases - Computers         |                                     | 2,000              |       |              |                            |     |       |                                    | 2,000                        |                        |
| SEWER DIVERSION PROJECT FUND (19)     |                                     | 2,075,000          |       |              |                            |     |       | 2,075,000                          |                              |                        |
| Sewer Diversion                       |                                     | 2,075,000          |       |              |                            |     |       | 2,075,000                          | (e)                          |                        |

| UPPER GWYNEDD TOWNSHIP                 |  |  |
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| 2021 BUDGET - PROPOSED                 |  |  |
|  |  |  |
| KEY OBJECTIVES SCORECARD               |  |  |
|  |  | -1-1/s   |
|  |  | THE REAL PROPERTY.   |
|  |  |  |
|  |  |  |
|  | 2000   |  |
|  | 2020   |  |
| Objective                              | How Success Measured   | Grade  |
| Administration                         |  | Grade  |
| Improve Safety Awareness and Practices | Zero lost time from preventable injuries   | Ashiand Tankinin I date  |
| Improve Galety Awareness and Fractices | zero lost time from preventable injuries   | Achieved - Zero injuries to date   |
| Finance                                | Integrate annual audit of Fire Department with timing of TWP   | Achieved - Done  |
| i mance                                | ming of 144  | Adilesed - Dolle   |
|  | Start Quarterly Financial Reporting to BOC and Department Mgrs,  | Achieved - Three BOC Forecasts completed /// Department Mgr. reports provided as requested |
| IT                                     | Perform rick accomment and address any unaccontable weekspaces   | Cabadulad Durata COMP and a 14 to 2000   |
|  | Perform risk assessment and address any unacceptable weaknesses  | Scheduled - Due to COVID postponed to late 2020  |
| Administration                         | Investigate and recommend 3rd Party software provider to provide via Website financial and statistical information to improve transparency of finances and activities  | Postponed - Due to COVID postponed to 2022   |
|  | Descride recommendation to DOO of a New Letter Co. Co. Letter Co.  |  |
| HR                                     | Provide recommendation to BOC of a NonUniform Employee Retainage<br>Plan   | Postponed - Due to COVID postponed to 2021   |
|  |  |  |
|  |  |  |
|  | 2021   |  |
|  |  |  |
| <u>Objective</u>                       | How Success Measured   | Status   |
|  |  |  |
| Improve Safety Awareness and Practices | Zero lost time from preventable injuries   |  |
|  |  |  |
| Finance                                | Reset TWP Investment of Reserves with Cash Flow Outlook (given recent and anticipated impact of COVID-19, completion of WIP Project, and completion of Flood Recovery) (Q1)  |  |
|  |  |  |
|  | Maintain Quarterly Financial Reporting to BOC and Department Mors  |  |
|  | Maintain Quarterly Financial Reporting to BOC and Department Mgrs.   |  |
|  | Maintain Quarterly Financial Reporting to BOC and Department Mgrs.  Hire and assimilate PT Admin Support (Q1)  |  |
|  | Hire and assimilate PT Admin Support (Q1)  |  |
|  |  |  |
|  | Hire and assimilate PT Admin Support (Q1)  Hire and assimilate FT Payroll / Utility Billing Accountant with retirement   |  |
| IT                                     | Hire and assimilate PT Admin Support (Q1)  Hire and assimilate FT Payroll / Utility Billing Accountant with retirement (Q2)  Implement Tyler Applications outstanding; Purchasing (Q1), Fixed Assets   |  |
|  | Hire and assimilate PT Admin Support (Q1)  Hire and assimilate FT Payroll / Utility Billing Accountant with retirement (Q2)  Implement Tyler Applications outstanding; Purchasing (Q1), Fixed Assets (Q2), Employee Portal (Q3)  Contract to expand Wed Security and facilitate implementation (Q1)  |  |
|  | Hire and assimilate PT Admin Support (Q1)  Hire and assimilate FT Payroll / Utility Billing Accountant with retirement (Q2)  Implement Tyler Applications outstanding; Purchasing (Q1), Fixed Assets (Q2), Employee Portal (Q3)  |  |
|  | Hire and assimilate PT Admin Support (Q1)  Hire and assimilate FT Payroll / Utility Billing Accountant with retirement (Q2)  Implement Tyler Applications outstanding; Purchasing (Q1), Fixed Assets (Q2), Employee Portal (Q3)  Contract to expand Wed Security and facilitate implementation (Q1)  Complete scanning of property files   |  |
|  | Hire and assimilate PT Admin Support (Q1)  Hire and assimilate FT Payroll / Utility Billing Accountant with retirement (Q2)  Implement Tyler Applications outstanding; Purchasing (Q1), Fixed Assets (Q2), Employee Portal (Q3)  Contract to expand Wed Security and facilitate implementation (Q1)  |  |
| IT Administration                      | Hire and assimilate PT Admin Support (Q1)  Hire and assimilate FT Payroll / Utility Billing Accountant with retirement (Q2)  Implement Tyler Applications outstanding; Purchasing (Q1), Fixed Assets (Q2), Employee Portal (Q3)  Contract to expand Wed Security and facilitate implementation (Q1)  Complete scanning of property files   |  |
| Administration                         | Hire and assimilate PT Admin Support (Q1)  Hire and assimilate FT Payroll / Utility Billing Accountant with retirement (Q2)  Implement Tyler Applications outstanding; Purchasing (Q1), Fixed Assets (Q2), Employee Portal (Q3)  Contract to expand Wed Security and facilitate implementation (Q1)  Complete scanning of property files  Increase Training across Admin Staff  Provide recommendation to BOC of a NonUniform Employee Retainage |  |

| UPPER GWYNEDD TOWNSHIP   |  | The state of the s |
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| 2021 BUDGET - PROPOSED   |  |  |
| KEY OBJECTIVES SCORECARD   |  |  |
|  |  | -E   |
|  | 2020   |  |
| Objective  | How Success Measured   | Status   |
| Police   |  |  |
| Improve Safety Awareness and Practices   | Zero lost time from preventable injuries   | Achieved   |
| Achieve our 5 <sup>th</sup> state re-accreditation   |  | Achieved and earned "Premier Agency" status  |
| mprove motorcycle training for existing certified riders and increase use of motorcycles on patrol | 2020 allowance for additional training   | Training achieved. Increased use only partially achieved-staffing issues   |
| Staffing Plan Update   | Develop with Liaison and TWP Mgr then communicate to BOC at 2021<br>Budget for consideration | Achieved   |
|  | 2021   |  |
| Objective  | How Success Measured   | <u>Status</u>  |
| mprove Safety Awareness and Practices  | Zero lost time from preventable injuries   |  |
| lire and train 22nd officer  | Find qualified candidate who can complete the FTO program                                    |  |
| Begin K9 unit  | Purchase (at least) one dog and have dog and officer trained                                 |  |
| mplement post-COVID-19 community relations opportunities   | Create and encourage public attendance at "traditional" events                               |  |
| mprove case management of Detective Division   | By creating "hybrid" detective/patrol position (possible w/ 22nd officer)                    |  |
| Maintain training to include refresher training in ethics, bias, de-escalation                     | Attendance of officers in person or virtually to classes-"in house" and out                  |  |

| UPPER GWYNEDD TOWNSHIP  |   |  |
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| 2021 BUDGET - PROPOSED  |   | But all all all all all all all all all al |
| KEY OBJECTIVES SCORECARD  |   |  |
|   | 2020  |  |
| <u>Objective</u>  | How Success Measured  | Status                                     |
| Fire Marshall   |   |  |
| Hire a Full-time Fire Marshal at salary of \$64,000 per annum. New FT position would be responsible for overseeing all fire investigations, fire & life safety inspection program, fire prevention, knox box program, and any other requirement as set forth by the job description. This would be a dual role position of Fire Marshal and Emergency Management Coordinator. Job Description to be designed based on needs of the municipality and industry consensus standards. | New FM/EM will continue to build upon the current programs in place, while staying abreast of changes and adapting the office to meet new mandated requirements as being presented by the SR6 Commission in both house of the PA Legislature. Overall goals are to increase fire safety inspections, reduce fire loss, mitigate hazards as they arise, and work with officials to ensure compliance with applicable codes and laws. |  |
| Fire Marshall & Emergency Management Coordinator  |   |  |
|   |   |  |
|   |   |  |
|   | 2021  |  |

| 2021 BUDGET - PROPOSED                 |  |                                   |
|--|--|-----------------------------------|
| KEY OBJECTIVES SCORECARD               |  |                                   |
|  | 2020   |                                   |
| Objective                              | How Success Measured   | <u>Status</u>                     |
| Planning & Zoning                      |  | CARL BUT TENDENSER LUED DE RAGEST |
| Improve Safety Awareness and Practices | Zero lost time from preventable injuries   | Achieved                          |
| Continue Comprehensive Plan            | 3 Year Project - Hold monthly meetings to keep project on track  | On track for adoption in 2021     |
| Document Management                    | Scan 50% of property file records into ScanTec / Treeno application / Continue to leverage 3rd Party scanning of large format records  | Achieved                          |
|  | 2021   |                                   |
| Objective                              | How Success Measured   | <u>Status</u>                     |
| mprove Safety Awareness and Practices  | Zero lost time from preventable injuries   |                                   |
| Adoption of the Comprehensive Plan     | 3 Year Project - Continue monthly meetings Adoption o  |                                   |
| Document Management                    | Scan 100% of property file records into ScanTec / Treeno application / Continue to leverage 3rd Party scanning of large format records |                                   |

| UPPER GWYNEDD TOWNSHIP                            |  |  |
|---|--|--|
| 2021 BUDGET - PROPOSED                            |  | The state of the s |
|   |  |  |
| KEY OBJECTIVES SCORECARD                          |  | 5 00   |
|   |  |  |
|   |  | AND THE PURCH  |
|   |  | VO-FEW   |
|   |  |  |
|   | 2020   |  |
| Objective   | Have Oversoon Manager of   |  |
| Objective   | How Success Measured   | <u>Status</u>  |
| Public Works                                      |  |  |
| Improve Safety Awareness and Practices            | Zero lost time from preventable injuries   | Achieved   |
|   | Zoto loci timo nom proventable injunes   | Actieved   |
| Improve walkway compliance with ADA Regulations   | Complete planned ADA Ramp retrofits  | Achieved   |
|   |  |  |
| Improve and maintain staff skill level            | Training completed by year end for employees identified  | Achieved - Covid19   |
|   | Tri-to-real in Change Contribution of the Cont |  |
| Improve storm sewer infrastructure                | TV storm sewers in Stoney Creek then nearby subdivisions /// Develop   | Ashin addition and Duty  |
| improve storm sewer initiastructure               | rough cost estimate and execution Plan for this section of TWP for 2021<br>Budget Cycle  | Achieved, list going on 2021 Budget  |
|   | Budget Cycle   |  |
|   | Develop high level overall 10 year plan for TWP using head knowledge   |  |
|   | and T&M  | Delayed - Covid19  |
|   |  |  |
| Reduce wash outs and cave ins due to failing pipe | Replace and/or line budgeted feet of identified failed piping  | Replaced pipe in Gwynedeer and Charmichael Drive   |
|   |  |  |
| Ramp up MS4 work and training                     | Deploy recently purchased Street Sweeper as well as additional training<br>for staff and document collections for MS4 reporting  | Achieved   |
|   | for stall and document collections for Mis4 reporting  |  |
|   | 2021   | i.   |
|   |  |  |
| <u>Objective</u>                                  | How Success Measured   | Status   |
|   |  |  |
| Improve Safety Awareness and Practices            | Zero lost time from preventable injuries   |  |
| Improve walleyay compliance with ADA Regulations  | Complete planned ADA Rows setsefts   |  |
| Improve walkway compliance with ADA Regulations   | Complete planned ADA Ramp retrofits  |  |
| Improve and maintain staff skill level            | Training completed by year end for employees identified  |  |
| M   |  |  |
|   | TV storm sewers in Rexdale/Gwynedd Gardens then nearby subdivisions  |  |
| Improve storm sewer infrastructure                | /// Develop rough cost estimate and execution Plan for TWP or section of   |  |
|   | TWP for 2021 Budget Cycle  |  |
|   | Deplete and/or line had select for a fideway and for the fideway a |  |
| Reduce wash outs and cave ins due to failing pipe | Replace and/or line budgeted feet of identified failed piping with assistance from WWTP crew   |  |
|   | assistance non avastic ciew  |  |
| Ramp up MS4 work and training                     | Deploy recently purchased Street Sweeper as well as additional training  |  |
|   | Use GIS system to streamline MS-4, signs and traffic signals   |  |
|   |  |  |
|   |  |  |
|   |  |  |
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|   |  |  |
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| UPPER GWYNEDD TOWNSHIP                                   |  |  |
|--|--|--|
| 2021 BUDGET - PROPOSED                                   |  | TOTAL STATE OF THE PARTY OF THE |
|  |  |  |
| KEY OBJECTIVES SCORECARD                                 |  |  |
|  |  | 2 · 1 · 1/2  |
|  |  |  |
|  |  | 40.00  |
|  |  |  |
|  |  |  |
|  | 2020   |  |
|  |  |  |
| Objective  | How Success Measured   | <u>Status</u>  |
| D. J. G.D. (1)   |  |  |
| Park & Recreation  |  |  |
|  |  |  |
| Improve Safety Awareness and Practices                   | Zero lost time from preventable injuries   | completed  |
| [mare, 12 mark, 2 mark, 2                                |  |  |
| Improve park safety                                      | Install flashing stop signs along Parkside where appropriate   | completed  |
|  | Trail Expaibility Study Completed (DCND Constant with dis 2040)  |  |
| Further understand and develop a Trail Plan for Township | Trail Feasibility Study Completed (DCNR Grant submitted in 2019 - will be awarded in Nov)  | delayed partially due to COVID - still working on this   |
|  | awarded in Nov)  | ,  |
| Improve Social Media Presence                            | Facebook, Instagram and Twitter  | nompleted  |
| mipro to obtain model / rootingo                         | i accook, instagram and Twitter  | completed  |
| Enhance Teen Programming                                 | Establish a teen trip camp program   | completed (camp was established, but not carried out due to COVID.)  |
|  |  | completed (camp was established, but not carried out due to COVID.)  |
| Strategic Planning                                       | Develop a long-term Park & Recreation Utilization Plan   | delayed due to COVID   |
|  |  |  |
|  |  |  |
|  |  |  |
|  | 2021   |  |
| Ohiostina  |  |  |
| Objective  | How Success Measured   | Status   |
| Improve Safety Awareness and Practices                   | Zero lost time from preventable injuries   |  |
| Improve Salety Awareness and Fractices                   | zero lost time from preventable injuries   |  |
| Center Street Lighting                                   | Add lighting to the path for safety  |  |
| 55/16/15   | And lighting to the path for salety  |  |
| Establish and complete a Teen Camp                       | Create a 2 week camp just for teens and execute it   |  |
|  | The second secon |  |
| Park and Rec Long Term Plan                              | Gather grant info to help fund this and get pricing  |  |
|  |  |  |
| Create a 25 +1 Event for Parkside Camp                   | Gets costs and start a fundraising campaign for Castle Park  |  |
| oroato a 20 - 1 Event for 1 arkside Gamp                 | Reconstruction   |  |
|  |  |  |
| Veterans Memorial Study                                  | Create Veterans Memorial Committee and come up with a plan   |  |
|  |  |  |
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| UPPER GWYNEDD TOWNSHIP  |   |  |
|---|---|--|
| 2021 BUDGET - PROPOSED  |   | STORES - WAY                                 |
|   |   |  |
| KEY OBJECTIVES SCORECARD  |   |  |
|   |   | 3 °° ± 1                                     |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   | 2020  |  |
|   | 2020  |  |
| <u>Objective</u>  | How Success Measured  | Grade  |
|   |   | Grade  |
| WWTP & Collection Systems   |   |  |
|   |   |  |
| Improve Safety Awareness and Practices  | Zero lost time from preventable injuries                        | No injuries.                                 |
| Installation of algae compactor.  | Industrial Industrial   |  |
| matanation of algae compactor.  | Installed and performing as designed.                           | Completed.                                   |
| Improve energy efficiency at the plant by replacing halogen lights with LED.        | Have 75% of the plant using LED lights                          |  |
| the plant by replacing halogen lights with EED.                                     | mave 75% of the plant using LED lights.                         | Completed.                                   |
| Lateral connection repair project on South Broad Street                             | Complete all connection repairs.                                | In progress. Expected completion 12/18/2020. |
|   |   | in progress. Expected completion 12/16/2020. |
| New manhole installation on Swedesford Road at Britt Road for realignment           | Manhala installed and anxiety and for the                       |  |
| of sanitary system.   | Manhole installed and sanitary realigned for proper flow.       | Completed.                                   |
|   |   |  |
|   | 2004  |  |
|   | 2021  |  |
| Objective   | How Success Measured  | 0  |
| 777 77 Security   | TIOW OUCCESS MEASURED   | Status                                       |
| Improve Safety Awareness and Practices  | Zero lost time from preventable injuries.                       |  |
|   |   |  |
| Completion of flood remediation.  | Plant operating as it was prior to Tropical Storm Isaias.       |  |
|   |   |  |
| Installation of raw sewage pump VFD's to phase out obsolete VFD's currently in use. | All 4 obsolete VFD's decommissioned. All 4 new VFD's tested for |  |
| currently in use.   | functionality and placed permanently into service.              |  |
| Bring WWTP Staffing up to 100%.   | Uiring of 2 collection system acceptant to 50                   |  |
| Ding TTTT Claiming up to 10070.   | Hiring of 2 collection system operators to fill vacancies.      |  |
| Poplana parradad agum callection aire in Britan T. 1.0                              | Scum pipe and all associated parts are installed and tested for |  |
| Replace corroded scum collection pipe in Primary Tank 3.                            | functionality.  |  |
|   |   |  |
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| LICOSO CHOCHEDO TOMANOLIO                       |                   |            |             |               |            |               |             |             |  |
|---|-------------------|------------|-------------|---------------|------------|---------------|-------------|-------------|--|
| UPPER GWYNEDD TOWNSHIP                          |                   |            |             |               |            |               |             |             |  |
| 2021 BUDGET - PROPOSED                          |                   |            |             |               |            |               |             |             |  |
|   |                   |            |             |               |            |               |             |             | i de la companya de l |
| GENERAL FUND SUMMARY - REVENUE &                | <b>EXPENSE BY</b> | DEPARTME   | NT          |               |            |               |             |             | ₩ -T-W   |
|   |                   |            |             |               |            |               |             |             |  |
|   |                   |            |             |               |            |               |             |             |  |
|   |                   |            |             |               |            |               |             |             | 711 321  |
|   |                   |            |             |               |            |               |             |             |  |
|   |                   |            |             |               | 2020       |               | 20          | 21          |  |
|   |                   |            |             |               |            | F/C #3 Vs.    |             | Request Vs. | Comments   |
|   | 2017              | 2018       | 2019        | <u>Budget</u> | F/C #3     | <u>Budget</u> | Request     | F/C #3      | Comments   |
| REVENUE   |                   |            |             |               |            |               | -           |             |  |
| Real Estate Taxes                               | 3 119 955         | 3,127,171  | 3,158,964   | 3,177,900     | 3,082,204  | (95,696)      | 3,085,750   | 3,546       | COVID-19 2020 thru 2021 slower collection rate (3% delinquent versus 1%)   |
| Local Enabling Taxes                            |                   |            |             |               |            |               |             |             |  |
| Tax - Real Estate Transfer                      | 788,589           | 859,235    | 526,840     | 503,900       | 453,900    | (50,000)      | 453,900     |             | COVID-19 2020 thru 2021 lower by ~ \$75,000 (14%) typical year excluding one off windfalls   |
| Tax - Local Services (LST)                      | 804,486           | 858,046    | 908,945     | 890,500       | 835,289    | (55,211)      | 851,200     |             | COVID-19 2020 lower by 6.2% III 2021 lower by ~ 6.2% net typical wage inflation of 3.5% assuming   |
| Tax - Earned Income (EIT)                       | 4,930,503         | 5,283,188  | 5,806,674   | 5,552,200     | 5 207 964  | (344,236)     | 5,306,700   |             | flat employment from 2020 Q3 Levels  |
| Licenses / Permits / Cable TV                   | 408,470           | 377,185    | 367,690     | 376,610       | 345,540    | (31,070)      | 329,697     | (15,843)    | Seeing decrease due to economy and shift to streaming services   |
| Fines & Parking Tickets                         | 50.241            | 42,653     | 38,106      | 47,560        | 23,800     | (23,760)      | 23,800      | >           |  |
| Interest Earned                                 | 61,504            | 124,716    | 159,236     | 149,300       | 21,300     | (128,000)     | 21,300      |             | COVID 19 & Election year seeing decrease due to Fed lowering interest rates to spur economy  |
| Federal / State / County Grants                 | 203,607           | 140,259    | 104,610     | 92,933        | 77,478     | (15,455)      | 223,728     | 146,250     | Grant activity with offsetting project / cost activity   |
| Utility Realty Tax                              |                   |            |             |               |            |               |             |             |  |
| Utility Realty Tax                              | 9,432             | 9,968      | 9,315       | 9,315         | 9,315      |               | 9,315       |             |  |
| State Contribution Pension                      | 357,883           | 369,970    | 404,519     | 404,519       | 364,363    | (40,156)      | 364,363     |             | Reduction in State Aid   |
| Fire Relief Assn. Foreign Tax                   | 151,613           | 136,452    | 150,503     | 150,503       | 149,383    | (1,120)       | 149,383     |             |  |
| Liquor License Fees                             | 1,500             | 1,500      | 3,142       | 1,500         | 1,500      | 2             | 1,500       | - 3         |  |
| Zoning/Land Dev. Fees                           | 27,452            | 21,689     | 26,655      | 25,400        | 22,500     | (2,900)       | 24,300      | 1,800       |  |
| Permits & Fees                                  | 521,929           | 407,475    | 659,316     | 472,200       | 838,096    | 365,896       | 603,955     | (234,141)   | Activity level this year is highest in 10 years both Commercial & Residential /// 2021 anticipating a higher level than typical but lower than 2020 exceptional year   |
| Park & Rec Activities                           | 336,699           | 265,204    | 307,338     | 310,440       | 61,194     | (249,246)     | 292,440     | 231,246     | COVID 19 2020 programs cancelled /// 2021 anticipate most programs return in Q2 & Q3 with use o<br>outside and virtual settings  |
| Miscellaneous Income                            | 54,695            | 5,450      | 26,509      | 5,000         | 77,285     | 72,285        | 5,000       | (72,285)    | 2020 Business owner donated \$75,000 to TWP  |
| Special Assessments                             |                   | 4,200      | 108,720     |               | 147,000    | 147,000       | 1           | (147,000)   | 2020 collected outstanding land development assessment   |
| Sale of Property / Insurance Proceeds           | 14,221            | 29,656     | 14,201      | 11,500        | (978)      | (12,478)      | 11,500      | 12,478      |  |
| Other (Cell Tower Rental, AUL Forfeits, IDA \$) | 71,939            | 208,993    | 129,694     | 80,000        | 82,199     | 2,199         | 80,000      | (2,199)     |  |
| TOTAL REVENUE                                   | 11,914,718        | 12,273,010 | 12,910,977  | 12,261,280    | 11,799,332 | (461,948)     | 11,837,831  | 38,499      |  |
|   |                   |            |             |               |            |               |             |             |  |
| EXPENSES  |                   |            |             |               |            |               |             |             |  |
| Administration                                  | 1,377,242         |            | 1,183,938   | 1,454,302     | 1,534,890  | 80,588        | 1,595,786   | 60,896      | 2021 Engineering & Training increased to normal year   |
| Tax Collector                                   | 14,646            | 17,277     | 13,622      | 15,461        | 14,940     | (521)         | 17,706      | 2,766       |  |
| Information Technology                          | 136,602           | 127,916    | 254,543     | 255,297       | 195,976    | (59,321)      | 181,225     | (14,751)    |  |
| Township Facilities                             | 247,996           | 293,391    | 276,270     | 398,560       | 408,560    | 10,000        | 537,520     | 128,960     | 2021 includes capital spending for replacing underground fuel tanks to above ground and security renovations to Admin Reception Area   |
| Police  | 4,543,156         | 4,860,413  | 4,706,716   | 4,920,502     | 4,945,559  | 25,057        | 4,710,238   | (235,321)   |  |
| Fire & Emergency                                | 249 702           | 245,434    | 247 204     | 207.004       | 040.040    | (04.000)      | 050.005     | 45.55       | Comp insurance experience rating improvement   |
|   | 248,783           |            | 247,201     | 327,221       | 242,913    | (84,308)      | 258,885     | 15,972      |  |
| Code & Zoning                                   | 586,441           | 445,053    | 498,374     | 554,216       | 569,521    | 15,305        | 573,767     | 4,246       |  |
| Public Works                                    | 2,999,759         | 2,714,653  | 3,088,591   | 3,542,752     | 2,903,264  | (639,488)     | 3,197,448   | 294,184     | 2021 includes significant increase in micro surfacing to make up for roads not done in 2020 due to COVID   |
| Park & Recreation Activities                    | 253,711           | 198,804    | 247,053     | 251,600       | 97,279     | (154,321)     | 253,200     | 155,921     | 2021 assuming activities return close to normal (2020 many activities cancelled)   |
| Park & Recreation Administration                | 534,791           | 784,820    | 719,626     | 1,037,701     | 827,802    | (209,899)     | 1,181,363   | 353,560     |  |
| Debt Service                                    | 472,628           | 473,292    | 472,998     | 476,832       | 476,832    |               | 425,930     |             | 2021 reflects lower debt service with proposed debt restructuring  |
| Property & Liability Insurance                  | 139,441           | 51,546     | 5,950       | 148,027       | 155,122    | 7,095         | 186,709     | 31,587      |  |
| TOTAL EXPENSES                                  | 11,555,196        | 11,430,207 | 11,714,882  | 13,382,471    | 12,372,658 | (1,009,813)   | 13,119,777  | 747,119     |  |
| SURPLUS (DEFICIT)                               | 359,522           | 842,803    | 1,196,095   | (1,121,191)   | (573,326)  | 547,865       | (1,281,946) | (708,620)   |  |
|   |                   |            |             |               |            |               |             |             |  |
| Transfers From Other Funds                      |                   |            |             |               |            |               |             |             |  |
| Transfer From UCS                               | 224,000           | 216,000    | 120,000     | 120,000       | 120,000    | +3            | 120,000     | 2           |  |
| Transfer From WWTP                              | 230,000           | 226,000    | 321,000     | 321,000       | 321,000    |               | 321,000     |             |  |
| Transfer From Fire Tax Fund                     |                   |            |             | 21,500        | 21,500     | •             | 21,500      |             |  |
| Transfer From Liquid Fuels Tax                  | 403,059           | 717,357    | 496,946     | 473,000       | 473,000    |               | 443,000     | (30,000)    |  |
| Transfer From Capital Reserve Fund              | 184,833           | 137,980    | 367,308     | 712,910       | 442,129    | (270,781)     | 817,000     | 374,871     | Varies with capital project activity   |
| Transfers To Other Funds                        |                   |            |             |               |            | - 5           |             |             |  |
| Transfer To Street Light Fund                   | 100               | 740 4545   |             | 127           | 201        | 10.7          |             |             |  |
| Transfer To Street Light Fund                   | (227,543)         | (10,454)   | (1,044,010) | (231,300)     | (225,215)  | 6.085         | (224,950)   | 265         |  |

| UPPER (      | GWYNEDD TOWNSHIP                               |               |              |             |                |               |                      |            |                       | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TWO I |
|--------------|--|---------------|--------------|-------------|----------------|---------------|----------------------|------------|-----------------------|--|
| 2021 BU      | DGET - PROPOSED                                |               |              |             |                |               |                      |            |                       |  |
|              |  |               |              |             |                |               |                      |            |                       | Q-   |
| SENERA       | L FUND SUMMARY - REVENUE & EX                  | PENSE BY D    | DEPARTME     | NT          |                |               |                      |            |                       |  |
|              |  |               |              |             |                |               |                      |            |                       | The state of the s |
|              |  |               |              |             |                |               |                      |            |                       | ALC: N   |
|              |  |               |              |             |                |               |                      |            |                       |  |
| _            |  |               |              |             |                | 2020          | FIR #531             | 20         |                       |  |
|              |  | 2017          | 2018         | 2019        | Budget         | F/C #3        | F/C #3 Vs.<br>Budget | Request    | Request Vs.<br>F/C #3 | Comments   |
|              | Transfer To Capital Reserve Fund               | (600,000)     | (914,000)    | (600,000)   | (200,000)      | (200,000)     |                      | (200,000)  |                       |  |
| URPLUS       | (DEFICIT) AFTER TRANSFERS                      | 573,920       | 988.832      | 857,339     | 95.919         | 379.088       | 283,169              | 15,604     | (363,484)             |  |
|              |  |               | ,            |             |                | 0,0,000       | 200,100              | 10,004     | [500,404)             |  |
| ICREASE      | (DECREASE) GENERAL FUND RESERVES               | 573,920       | 988,832      | 857,339     | 95,919         | 379,088       | 283,169              | 15,604     | (363,484)             |  |
| NDING F      | UND BALANCE (1)                                |               | 9,953,844    | 10,811,183  | 10,907,102     | 11,190,271    |                      | 11,205,876 |                       |  |
|              | Estimated Number of Months Spending in Rese    | rves          | 9.5          | 9.7         | 9.5            | 9.7           |                      |            |                       |  |
|              | Estimated Number of Months Spending in Reserve |               | 9.5          | 9.7         | 9.5            | 9.7           |                      | 9.9        |                       |  |
| (1) 3 to 6 m | onths spending reserve - Minimum 7 to 9 ma     | nths spending | reserve Good | 9 to 12 mor | ths spending r | eserve Outsta | nding                |            |                       |  |

| IPPER GWYNEDD<br>021 BUDGET - PRO         |                                |           |           |           |           |           |                      |           |                       |  | Se liveritie - 4                           | 300               |
|---|--------------------------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|-----------------------|--|--|-------------------|
|   |                                |           |           |           |           |           |                      |           |                       |  |  | 1                 |
| NERAL FUND RE                             | EVENUE DETAIL                  |           |           |           |           |           |                      |           |                       |  | ···  |                   |
|   |                                |           |           |           |           |           |                      |           |                       |  |  | 1/2               |
|   |                                |           |           |           |           |           |                      |           |                       |  | sales of sec                               | -                 |
|   |                                |           |           |           |           | 2020      | EIC #3 Vo            | 20        | 21                    |  |  |                   |
| Account #                                 | Account Description            | 2017      | 2018      | 2019      | Budget    | F/C #3    | F/C #3 Vs.<br>Budget | Request   | Request Vs.<br>F/C #3 | 0  | Ť  |                   |
| eal Estate Taxes (301                     |                                |           |           |           | Budget    | 170 #6    | Dauger               | Request   | 170 #3                | Comments   | _  |                   |
|   | Current Year Real Estate       | 2,810,293 | 2,829,449 | 2,818,046 | 2,862,000 | 2,790,450 | (71,550)             | 2,793,375 | 2,925                 | UGT Estimated Assessment \$1,686,331,530 less Homestead Exemparcels or \$126,450,000 assessed value @ Rate of 1,874 mills less discount of 2,0% /// Note hearing assessment appeals not included certification available late Nov. The average tax bill for a residential after homestead exemption and discount is ~ \$290. 2021 is reduce reflect slightly lower collection rate from COVID-19   | early payr<br>until final to<br>property o | men<br>ax<br>owne |
|   | Delinquent Real Estate         | 13,884    | 16,427    | 21,755    | 16,900    | 6,121     | (10,779)             | 6,200     | 79                    |  |  |                   |
|   | Interim Real Estate            | 16,197    | 2,989     | 37,766    | 15,000    | 9,064     | (5,936)              | 9,100     | 36                    |  |  | _                 |
|   | Interim Fire                   | 1,199     | 221       | 2,801     | 1,000     | 672       | (328)                | 700       | 28                    |  |  |                   |
| 01-301-062 Tax -                          | Interim Fire Hydrant           | 242       | 44        | 564       | 200       | 135       | (65)                 | 200       | 65                    |  |  |                   |
| 01-301-091 Tax -                          | Fire Hydrant                   | 45,566    | 45,653    | 45,640    | 46,300    | 45,143    | (1,157)              | 45,825    | 682                   | Rate @ 0,028 mills Net of 2% discount homestead exemption reduced by 2,25% to reflect slightly lower collection rate from COVII  | n N/A /// 20<br>D-19                       | 21 is             |
| 01-301-092 Tax -                          | Fire                           | 226,343   | 226,632   | 226,567   | 230,300   | 224,543   | (5,757)              | 224,250   | (293)                 | Rate @ 0.139 mills (2017 increase of 0.029 or 26% or \$4.79 per av property owner Net of 2% discount homestead exemption N/A reduced by 2.25% to reflect slightly lower collection rate from COVI  | erage resi                                 |                   |
| 01-301-093 Tax -                          | Street Lighting                | 6,231     | 5,756     | 5,825     | 6,200     | 6,076     | (124)                | 6,100     | 24                    |  |  | _                 |
|   |                                |           |           |           |           |           | - 4                  |           |                       |  | _  | _                 |
| ocal Enabling Taxes                       | (310)                          |           |           |           |           |           | 34                   |           |                       |  | _  | _                 |
| 01-310-010 Tax -                          | Real Estate Transfer           | 788,589   | 859,235   | 526,840   | 503,900   | 453,900   | (50,000)             | 453,900   | •                     | 2017 Willowyck \$312,500 /// 2018 Station Square \$379,700 /// 2020 Dairy \$75,000 /// 2021 expected to be ~ \$125,000 less than a typical COVID-19  |  |                   |
| 01-310-050 Tax -                          | Local Services (LST)           | 804,486   | 858,046   | 908,945   | 890,500   | 835,289   | (55,211)             | 851,200   | 15,911                | Typical 3 year trend is an increase of 4.0% (from on average wage 3.5% and on average employment increases of 0.5%) /// Due to CO experiencing ~ 6.2% reduction in run rate  |  | of ~              |
| 01-310-210 Tax -                          | Earned Income (EIT)            | 4,930,503 | 5,283,188 | 5,806,674 | 5,552,200 | 5,207,964 | (344,236)            | 5,306,700 | 98,736                | 2021 Budget assumes 6.2% decrease to continue for year partially wage increases and flat employment from today   | offset by a                                | vera              |
| siness Licenses/Pern                      |                                |           |           |           |           |           |                      |           |                       | , ,  |  | _                 |
| 01-320-020 Fire M                         |                                |           | 50        | -         | 1,000     |           | (1,000)              | 1,000     | 1,000                 |  |  |                   |
| 01-320-030 Buildir                        | ng Alarm Permits               | 8,145     | 8,835     | 8,025     | 8,515     | 8,515     |                      | 8,515     |                       |  |  |                   |
| 01-320-080 Cable                          | TV Franchise Licenses          | 395,075   | 364,925   | 354,315   | 362,800   | 332,800   | (30,000)             | 315,957   | (16,843)              | Starting in 2018 seeing a decrease in Cable Services sold  |  |                   |
| 01-320-090 Plumb                          | bing Registration Licenses     | 3,270     | 1,755     | 2,425     | 2,750     | 2,750     |                      | 2,750     | :=7                   |  |  | _                 |
|   | -                              |           |           |           |           |           |                      |           | ( <b>9</b> )          |  |  |                   |
| n-Business Licenses<br>01-322-080 Road    |                                | 1.000     | 4.000     | 2.025     | 1 5 4 5   | 4 475     | (70)                 | 4 4       | 120                   |  |  |                   |
| 01-022-000 R080                           | Operand Ferrinas               | 1,980     | 1,620     | 2,925     | 1,545     | 1,475     | (70)                 | 1,475     | -                     |  |  | _                 |
| nes & Parking Tickets                     | (331)                          |           |           |           |           |           |                      |           | - :                   |  |  | _                 |
| 01-331-000 Local                          | Fines                          | 435       | 1,875     | 815       | 1,560     | 800       | (760)                | 800       |                       |  |  | _                 |
| 01-331-100 Count                          |                                | 39,404    | 32,656    | 29,465    | 38,000    | 19,000    | (19,000)             | 19,000    | -                     |  |  |                   |
| 01-331-200 State                          | Fines                          | 10,402    | 8,122     | 7,826     | 8,000     | 4,000     | (4,000)              | 4,000     |                       |  |  |                   |
| rfeits (332)                              |                                | -         |           |           |           |           |                      |           |                       |  |  |                   |
| 01-332-000 AUL N                          | Non Uniform Forfeits           | -         | -         | 20,655    |           | 2,199     | 2,199                |           | (2.100)               |  |  |                   |
| J. COL COO POLI                           | TOTAL CHILDREN                 | -         | -         | 20,000    | -         | 2,199     | 2,199                |           | (2,199)               |  |  | _                 |
| erest Earned (341)                        |                                |           |           |           |           |           |                      |           | - 2                   |  |  |                   |
| 01-341-000 Interes                        |                                | 65,277    | 126,135   | 154,523   | 149,300   | 21,300    | (128,000)            | 21,300    | 200                   | With COVID-19 interest rates dramatically reduced to spur econom   | у  |                   |
| 01-341-200 Unrea                          | alized Gains/Losses            | (3,773)   | (1,419)   | 4,713     | -         |           |                      |           | 4                     | And the second products of the second product products of the second |  |                   |
| ilding Dont-Li                            | (242)                          |           |           |           |           |           |                      |           | 340                   |  |  |                   |
| ilding Rental Income<br>01-342-530 Cell T |                                | 71,939    | 198,540   | 80,762    | 80,000    | 00.000    |                      | 00.000    |                       |  | 0405 555                                   |                   |
| 31-342-330   Gell 1                       | OTTO ACIDA                     | 71,939    | 186,040   | 00,762    | 60,000    | 80,000    |                      | 80,000    |                       | 2018 included a one-time 30 year lease extension signing bonus of  | \$125,000                                  | _                 |
| ate & County Grants                       | (354)                          |           |           |           |           |           |                      |           |                       |  | _  | _                 |
| 01-354-000 State                          | & County Grants and Stormwater | 140.040   | 60.044    | 20 507    | 45.000    |           |                      | 440.000   |                       |  | -  | _                 |
| Partne                                    | ership Funding (28.2%)         | 140,949   | 60,811    | 29,507    | 15,000    |           | (15,000)             | 146,250   | 146,250               |  | 2020                                       | 202               |
|   |                                |           |           |           |           |           |                      |           |                       | DCNR Trail Grant (carryover)   | 72.7                                       | 15                |

| UPPER GWYNE          | DD TOWNSHIP   |         |               |                 |                  |         |               |                 | _               |  |                         |
|----------------------|---|---------|---------------|-----------------|------------------|---------|---------------|-----------------|-----------------|--|-------------------------|
| 2021 BUDGET -        |   |         |               |                 |                  |         |               |                 |                 |  | NOW THE PERSON NAMED IN |
| ZOZ I BOBOL I        | T KOT GOLD  |         |               |                 |                  |         |               |                 |                 |  |                         |
| CENEDAL FUND         | D DEVENUE DETAIL  |         |               |                 |                  |         |               |                 |                 |  | E S                     |
| GENERAL FUNI         | D REVENUE DETAIL  |         |               |                 |                  |         |               |                 |                 |  | 00                      |
|                      |   |         |               |                 |                  |         |               |                 |                 |  |                         |
|                      |   |         |               |                 |                  |         |               |                 |                 |  | Of the House            |
|                      |   |         |               |                 |                  | 2020    |               | 20              | 021             |  | -                       |
| A                    | A D i-ti  |         |               |                 |                  |         | F/C #3 Vs.    |                 | Request Vs.     |  | <del>_</del>            |
| Account #            | Account Description   | 2017    | 2018          | 2019            | Budget           | F/C #3  | <u>Budget</u> | Request         | F/C #3          | Comments   |                         |
|                      |   |         |               |                 |                  |         |               |                 |                 | Liberty Bell Trail Feasibility Study (TWP \$10,000)  |                         |
|                      |   |         |               |                 |                  |         |               |                 |                 | Transportation & Community Development Initiatives   | - 113,00                |
|                      |   |         |               |                 |                  |         |               |                 |                 | Hatfield   | - 10,25                 |
|                      |   |         |               |                 |                  |         |               |                 |                 | Franconia  | - 4,00                  |
|                      |   |         |               |                 |                  |         |               |                 |                 | Lansdale   | - 2,00                  |
| 04 254 002           | C+1+10+1 C-110+1  | 10.001  | 10.743        | 12.25           |                  |         |               | 0.20            |                 | Hatfield   | - 2,00                  |
|                      | State/Cnty Snow Plow Grant State - West Point Street Scapes | 18,561  | 13,231        | 12,760          | 8,334            | 8,334   | 1.0           | 8,334           |                 | 2018 decrease from TWP no longer plowing State roads |                         |
|                      | State Grant - Recycling                                     | 44.007  | 66.047        | 00.040          | 20.500           |         | *             | 1.7.5           | (E)             |  |                         |
| 01-334-400           | State Grant - Recycling                                     | 44,097  | 66,217        | 62,343          | 69,599           | 69,144  | (455)         | 69,144          |                 |  |                         |
| Utility Realty Tax   | (255)   |         |               |                 |                  |         | -             |                 | -               |  |                         |
|                      | Utility Realty Tax  | 9,432   | 9,968         | 9,315           | 9,315            | 0.245   | -             |                 |                 |  |                         |
|                      | State Contribution Pension                                  | 357,883 | 369,970       | 404,519         |                  | 9,315   | (40.156)      | 9,315           |                 | Niere dar and real day                               |                         |
|                      | Fire Relief Assn. Foreign Tax                               | 151,613 | 136,452       | 150,503         | 404,519          | 364,363 | (40,156)      | 364,363         |                 | Notified of a reduction in aid                       |                         |
|                      | Liquor License Fees   | 1,500   | 1,500         | 3,142           | 150,503          | 149,383 | (1,120)       | 149,383         |                 | Pass thru to Fire Relief Association                 |                         |
| 5, 500-400           | angaor Elourido I oud                                       | 1,500   | 1,500         | 3,142           | 1,500            | 1,500   |               | 1,500           |                 |  |                         |
| Local Government     | (358)   |         |               |                 |                  |         | •             |                 |                 |  |                         |
|                      | IDA Capital Grant   |         | - 2           |                 |                  |         |               |                 | 170             |  |                         |
|                      | Jan Garage  |         |               |                 |                  |         | 7.5           |                 |                 |  |                         |
| Zoning/Land Dev F    | ees (361)   |         |               |                 |                  | 721     |               |                 |                 |  |                         |
|                      | Zoning/Land Dev Fees  | 16,540  | 10,090        | 11,425          | 15,000           | 15,000  |               | 13,200          | (1,800)         |  |                         |
|                      | Zoning Hearing Fees   | 10,200  | 10,650        | 14,610          | 10,000           | 7,500   | (2,500)       | 10,700          | 3,200           |  |                         |
|                      | Sale Maps & Publications                                    | 175     | 232           | 588             | 100              | 7,000   | (100)         | 100             | 100             |  |                         |
| 01-361-550           | Administrative Services                                     | 537     | 717           | 32              | 300              |         | (300)         | 300             | 300             |  |                         |
|                      |   |         |               |                 |                  | 54      |               |                 | 22              |  |                         |
| Permits & Fees (3    |   |         |               |                 |                  | - 1     |               |                 | R&3             |  |                         |
| 01-362-000           | Civil Service Application Fees                              |         | 1,140         |                 | -                | -       |               |                 | ) Fr            |  |                         |
|                      | Special Police Services                                     | 8,887   | 8,919         | 4,420           | 5,000            | 2,741   | (2,259)       | 5,000           | 2,259           |  |                         |
|                      | Police Report Sales   | 6,365   | 7,025         | 6,665           | 6,000            | 3,000   | (3,000)       | 6,000           | 3,000           |  |                         |
|                      | Crossing Guard Services                                     | 8,204   | 7,776         | 7,888           | 16,000           | 7,355   | (8,645)       | 7,355           |                 |  |                         |
|                      | Building & Sign Permits                                     | 357,442 | 262,025       | 458,648         | 311,300          | 510,000 | 198,700       | 397,000         | (113,000)       |  |                         |
|                      | Electrical Permits  | 24,932  | 19,425        | 39,400          | 25,500           | 38,000  | 12,500        | 30,000          | (8,000)         |  |                         |
|                      | Plumbing/HVAC Permits                                       | 108,771 | 95,694        | 136,978         | 101,400          | 273,000 | 171,600       | 153,500         | (119,500)       |  |                         |
| 01-362-045 L         | Use & Occupancy Permits                                     | 4,920   | 3,240         | 2,910           | 5,000            | 2,500   | (2,500)       | 3,000           | 500             |  |                         |
| 01-362-047           | PA Construction & Bldg. Permit Fees                         | 2,408   | 2,231         | 2,407           | 2,000            | 1,500   | (500)         | 2,100           | 600             |  |                         |
| Dock & Dec Ast M     | (00T)   | 200.000 | 202.224       | 000             | 2227222          | -       | 400000        | 7               | 7.E.C           |  |                         |
| Park & Rec Activitie |   | 336,699 | 265,204       | 307,338         | 310,440          | 61,194  | (249,246)     | 292,440         | 231,246         |  |                         |
| 01-367-901           | Adult Classes Multi-sport Camp                              | 8,517   | 11,801        | 7,171           | 5,300            | 4,227   | (1,073)       | 5,000           | 773             |  |                         |
| 01-367-903 F         |   | 1,890   | 2,909         | 2,896           | 3,000            | 7,502   | 4,502         | 3,000           | (4,502)         |  |                         |
|                      | Basketbali League   | 46,505  | 315<br>45,247 | 7,825<br>51,226 | 8,000            | 2,139   | (5,861)       | 7,000           | 4,861           |  |                         |
|                      | Camival   | 119,205 | 45,247        | 109,599         | 50,000           |         | (50,000)      | 50,000          | 50,000          |  |                         |
|                      | Children's Classes  | 26,640  | 20,257        | 21,645          | 90,000<br>20,000 | 990     | (90,000)      | 90,000          | 90,000          |  |                         |
|                      | Teen Classes  | 20,040  | 20,237        | 140             | 15,000           | 960     | (14,040)      | 15,000          | 14,010          |  |                         |
| 01-367-910 F         |   | 3,472   | 4,054         | 4,911           | 4,000            | 960     | (4,000)       | 15,000          | 14,040<br>4,000 |  |                         |
| 01-367-914           |   | 21,815  | 21,335        | 18,540          | 21,800           | 16,350  | (5,450)       | 4,000<br>21,000 | 4,650           |  |                         |
|                      | Movies in the Park  | 134     | 21,000        | 40              | 21,000           | 10,330  | (5,450)       | 21,000          | 4,000           |  |                         |
|                      | Camp Parkside   | 13,651  | 15,204        | 15,615          | 15,000           | 13,225  | (1,775)       | 15,000          | 1,775           |  |                         |
| 01-367-919           |   | 16,094  | 12,571        | 14,089          | 12,000           | 4,939   | (7.061)       | 10,000          | 5,061           |  |                         |
|                      | Soccer Camp (League)  | 9,425   | 6,424         | 7,136           | 8,000            | 91      | (7,909)       | 7,000           | 6,909           |  |                         |
| 01-367-923           |   | 762     | 2,504         | 508             | - 0,000          | - 31    | (7,000)       | 7,000           | 0,903           |  |                         |
|                      | Summer Breeze Concert Series                                |         | 2,004         | -               | -                |         |               |                 | 50              |  |                         |
| 01-367-925 1         |   |         |               |                 |                  | -       |               |                 | -               |  |                         |
| 01-367-926           | Tennis  | 8,944   | 8,538         | 5,460           | 6,000            | 3,000   | (3,000)       | 5.500           | 2,500           |  |                         |
| 01-367-927           |   | 340     | 365           | 1,746           | 1,200            | 1,099   | (101)         | 1,200           | 101             |  |                         |
| 01-367-928           | Tickets, Summer   | 2,285   | 2,423         | 3,118           | 3,000            | 152     | (2,848)       | 2.000           | 1,848           |  |                         |
| 01-367-929 F         | Rental & Commission Income                                  | 1,760   | 1,500         | 2,000           | 1,900            | 469     | (1,431)       | 1,500           | 1,031           |  |                         |
| 01-367-931           |   | 12,946  | 11,613        | 6,865           | 5,000            |         | (5,000)       | 4,000           | 4,000           |  |                         |
| 01-367-932           |   | 1,512   | 323           |                 |                  | -       |               |                 |                 |  |                         |
| 01-367-933           | Tball Camps   | 2,611   | 1,099         |                 | -                |         | -             |                 |                 |  |                         |

| UPPER GWYNE<br>2021 BUDGET -<br>GENERAL FUND | PROPOSED                                 |            |            |   |            |            |            |                       |             |  |
|--|--|------------|------------|---|------------|------------|------------|-----------------------|-------------|--|
|  |  |            |            |   |            |            |            |                       |             | 1000 100   |
| GENERAL FUNI                                 |  |            |            |   |            |            |            |                       |             |  |
| GENERAL FUNI                                 |  |            |            |   |            |            |            |                       |             |  |
|  | D REVENUE DETAIL                         |            |            |   |            |            |            |                       |             |  |
|  |  |            |            |   |            |            |            |                       |             |  |
|  |  |            |            |   |            |            |            |                       |             |  |
| 4 1  |  |            |            |   |            | 2020       | -          | 20                    | 24          | - APE -  |
|  |  |            |            |   |            | 2020       | F/C #3 Vs. | 20                    | Request Vs. |  |
| Account #                                    | Account Description                      | 2017       | 2018       | 2019                                    | Budget     | F/C #3     | Budget     | Request               | F/C #3      | Comments   |
| 01-367-940 (                                 | Concession Stand                         | 6,530      | 6,120      | 6,240                                   | 6,240      | 3,000      | (3,240)    | 6,240                 | 3,240       | Commence   |
|  | Community Fund Raisers                   | 31,661     | 42,903     | 20,568                                  | 35,000     | 3,051      | (31,949)   | 30,000                | 26,949      |  |
|  |  | - 1,001    | 12,000     | 20,000                                  | 00,000     | 0,001      | (01,040)   | 30,000                | 20,549      |  |
| Miscellaneous Inco                           | ome (380)                                |            |            |   |            |            | - 1        |                       | -           |  |
|  | Community Donations                      |            |            | 23,816                                  |            | 51,700     | 51,700     |                       | (51,700)    |  |
| 01-380-550 F                                 | Police Donations                         | 54,695     | 5,450      | 2,693                                   | 5.000      | 25,585     | 20,585     | 5,000                 | (20,585)    |  |
|  |  |            |            |   |            |            |            |                       | Įusiaus)    |  |
| Special Assessmen                            | nts (383)                                |            |            |   |            | -          |            |                       | /-          |  |
| 01-383-100                                   | Construction Assessments                 | -          |            | +:                                      | 2          | 147,000    | 147,000    |                       | (147.000)   | 2020 Hartford (Genuardi Land Development)  |
|  |  |            |            |   |            |            |            |                       | 1,,         |  |
| 01-383-200                                   | Developer Assessments                    | *          | 4,200      | 108,720                                 | -          | 2          | 151        |                       | -           | 2019 Park & Rec Developer Assessments \$45,360 Pulte,<br>\$50,400 1st Platinum, \$6,720 Corner Homes   |
|  |  |            |            |   |            |            |            |                       |             | \$50,400 TSL Plaurium, \$6,720 Comer Homes   |
| Sale of Personal Pr                          | roperty (386)                            |            |            |   |            | -          |            |                       |             |  |
|  | Sale of Property                         | 12,658     | 22,188     | 2.514                                   | 10.000     | 2.300      | (7,700)    | 10,000                | 7,700       |  |
| 07 000 100                                   | odic of Froperty                         | 12,000     | 22,100     | 2,314                                   | 10,000     | 2,300      | (7,700)    | 10,000                |             |  |
| Private Contribution                         | ons & Grants (387)                       |            |            |   |            |            |            |                       | -           |  |
|  | Private Source Donations                 |            | 7,084      |   | 2          |            |            |                       | - :         |  |
|  | Tivate Course Deligations                |            | 7,004      |   |            |            | - 2        |                       |             |  |
| Other Operating Re                           | evenue (389)                             |            |            |   |            |            |            |                       |             |  |
|  | Insurance Proceeds                       |            | 175        | - 2                                     |            | (3.278)    | (3.278)    |                       | 3,278       |  |
|  | Miscellaneous Income                     | 1,563      | 209        | 11,687                                  | 1,500      | (0,270)    | (1,500)    | 1,500                 | 1,500       |  |
|  |  | 7,000      | Luu        | 71,007                                  | 1,000      |            | (1,000)    | 1,500                 | 1,500       |  |
| Transfers From Oth                           | her Funds (392)                          |            |            |   |            |            |            |                       | 100         |  |
|  | Transfer From Street Light               | -          | 10,453     | -                                       | -          |            | 3.4        |                       |             |  |
| 01-392-003 T                                 | Transfer From Fire Tax Fund              | -          | -          | 15,480                                  | 21,500     | 21,500     |            | 21,500                | 327         | Gasoline and Accounting Support  |
| 01-392-004 T                                 | Transfer From UCS                        | 224,000    | 216,000    | 120,000                                 | 120,000    | 120,000    |            | 120,000               |             | Last effort study in 2018 /// Next in 2021 for 2022  |
| 01-392-008 T                                 | Transfer From WWTP                       | 230,000    | 226,000    | 321,000                                 | 321,000    | 321,000    |            | 321,000               |             | Last effort study in 2018 /// Next in 2021 for 2022  |
|  | Transfer From TIP (pre 2010) / Bond Fund | 49         | (8)        |   | -          |            | 39.1       |                       |             |  |
| 01-392-035 T                                 | Transfer From Liquid Fuels Tax           | 403,059    | 717,357    | 496,946                                 | 473,000    | 473,000    | : * 1      | 443,000               | (30,000)    | \$443K available (\$7K carryover plus 2021 allocation ~ \$436K)  |
| 01-392-030 T                                 | Tennefer Fran Carital Bassas Frank       | 404.000    | 407.000    |   |            |            |            | TO THE REAL PROPERTY. | 7,          | 2021 \$1,482K available leaving \$665k (PW \$410k; Police \$84k; P&R \$158k, Facility  |
| 01-392-030                                   | Transfer From Capital Reserve Fund       | 184,833    | 137,980    | 367,308                                 | 712,910    | 442,129    | (270,781)  | 817,000               | 374,871     | \$165k   |
| 01-395-000 F                                 | Refund of Expenses                       | 9          | 12/1       | 24,001                                  |            |            |            |                       |             |  |
|  | Net Insurance Proceeds                   | 2          | 2          | (1,200)                                 |            | -          |            |                       | -           |  |
|  |  |            |            | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            | -          |            |                       |             |  |
| Proceeds GOB Issu                            | ue / Loan                                |            |            |   |            |            |            |                       |             |  |
|  | GOB Issue / Loan Proceeds                | 3          | 5          |   |            |            |            |                       |             | Savings from refinancing occurs in 2016 with lower debt service payment  |
|  |  |            |            |   |            |            |            |                       |             | Servings in strict serving occurs in 2010 with lower deat service payment  |
| Transfers To Other                           | Funds (492)                              |            |            |   |            | - 1        |            |                       |             |  |
|  |  |            |            |   |            | -          |            |                       |             | 2019 increase for initial payment due in 2020 for Fire Department Vehicle  |
| 01-492-003 T                                 | Transfer To Fire Tax Fund                | (227,543)  | (226,854)  | (1,044,010)                             | (231,300)  | (225,215)  | 6,085      | (224,950)             | 265         | Replacements being delivered in 2021   |
| 01 402 005                                   | Transfer To Street Light Fund            |            | (40.454)   |   |            |            |            |                       |             | replacements being delivered in 2021   |
| 01-452-005                                   | Hansier To Street Light Fund             |            | (10,454)   |   |            | - 2        |            | -                     |             |  |
|  |  |            |            |   |            |            |            |                       |             | 20 Vear Capital Plan completed in 2016 In 2017 \$400K, 2019 \$714K, 2010 \$400K  |
|  | Transfer To Vehicle / Equipment Capital  | (600,000)  | (914,000)  | (600,000)                               | (200,000)  | (200,000)  |            | (200,000)             |             | 20 Year Capital Plan completed in 2016 ::: In 2017 \$400K, 2018 \$714K, 2019 \$400K BOC approved additional unbudgeted revenue windfalls from Transfer Tax and |
| ,    F                                       | Reserve Fund                             | (000,000)  | (514,000)  | (000,000)                               | (200,000)  | (200,000)  | -7         | (200,000)             | :           | Earned Income Tax for future GF Capital needs  |
|  |  |            |            |   |            |            |            |                       |             | Lamed moonie (ax for luttile OF Capital fieeds   |
| 01-493-100 B                                 | Bond Redemption / Defeasance             | =          | 54         | 07                                      | -          | - 2        |            |                       | 120         |  |
|  | Fiscal Agent - Issuance Fees             |            | - 2        | 24                                      |            | -          | 2          | 2                     |             |  |
|  |  |            |            |   | -          |            |            |                       |             |  |
| TOTALS                                       |  | 12,129,116 | 12,419.039 | 12,582,225                              | 13,478,390 | 12.751.746 | (726,644)  | 13,135,381            | 383,635     |  |
|  |  |            |            |   |            |            | 1120,074)  | .5,100,031            | 500,000     |  |

| <b>UPPER GW</b> | YNEDD TOWNSHIP                                |                   |                |                |                 |                  |            |                  |                  |  |  |                |
|-----------------|---|-------------------|----------------|----------------|-----------------|------------------|------------|------------------|------------------|--|--|----------------|
| 2021 BUDG       | ET - PROPOSED                                 |                   |                |                |                 |                  |            |                  |                  |  | 5 PM   | SEE MAN        |
|                 |   |                   |                |                |                 |                  |            |                  |                  |  |  |                |
| GENERAL         | FUND EXPENSE - ADMINISTE                      | PATION            |                |                |                 |                  |            |                  |                  |  | The state of the s | 1              |
| OLIVE           | OND EXPENSE - ADMINIST                        | OATION            |                |                |                 |                  |            |                  |                  |  | a  | + 1            |
|                 |   |                   |                |                |                 |                  |            |                  |                  |  | 1  |                |
|                 |   |                   |                |                |                 |                  |            |                  |                  |  |  | O HO           |
|                 |   |                   |                |                |                 | 2020             |            | 202              | 1                |  |  | 200            |
| A               | Annount Donordation                           |                   |                |                |                 |                  | F/C #3 Vs. |                  | Request          |  |  | -              |
| Account #       | Account Description                           | 2017              | 2018           | 2019           | Budget          | F/C #3           | Budget     | Request          | Vs. F/C #3       | Comments                                       |  |                |
| 01-400-110      | Wages Elected Official                        | 16.050            | 40.050         | 40.050         | 40.050          | 10.000           |            |                  |                  |  |  |                |
|                 | Regular Pay                                   | 16,250<br>592,543 | 16,250         | 16,250         | 16,250          | 16,250           | 25.000     | 16,250           |                  |  |  |                |
|                 | Group Benefits                                |                   | 424,598        | 441,543        | 567,872         | 592,872          | 25,000     | 640,203          |                  | 2020 includes \$25,000 for one-time vacation   | on buyback   |                |
|                 | <u> </u>                                      | 163,800           | 153,579        | 143,634        | 162,650         | 153,560          | (9,090)    | 148,300          |                  | DVHT net 11.5% rate decrease                   |  |                |
|                 | Pension Contributions FICA - Employer Portion | 28,393            | 33,964         | 30,868         | 43,467          | 43,467           |            | 47,513           | 4,046            |  |  |                |
|                 | Medicare - Employer                           | 35,080<br>9,231   | 27,825         | 28,096         | 35,351          | 35,351           |            | 40,077           | 4,726            |  |  |                |
|                 | Workers Comp Insurance                        | 1,069             | 6,636<br>856   | 8,238<br>1,051 | 8,267           | 8,267            |            | 9,373            | 1,106            |  |  |                |
|                 | Tuition Reimbursement                         | 31,561            | 17,155         | 1,051          | 1,000           | 1,000            | -          | 1,000            | 5.000            |  |  |                |
|                 | Overtime Pay                                  | 31,361            | 253            |                |                 | 10,000           |            | 15,000           | 5,000            |  |  |                |
|                 | Employee Recognition Awards                   | 1,300             | 9,143          | 5,866<br>6,050 | 2,300           | 6,100            | 3,800      | 6,200            | 100              |  |  |                |
|                 | Opt Out / Opt Down                            | 34,039            | 28,880         | 22,950         | 7,000<br>20,100 | 10,000<br>52,184 | 3,000      | 10,000           | 40               |  |  |                |
| 01-400-210      | Office Supplies                               | 7,754             | 12,544         | 9,789          | 9,600           | 9,600            | 32,084     | 52,200<br>9,600  | 16               |  |  |                |
| 01-400-231      |   | 7,107             | 12,011         | 1,366          | 5,000           | 5,000            |            | 9,000            |                  |  |  |                |
| 01-400-242      |   | -                 |                | 1,000          | (4)             | 50,000           | 50,000     | 10,000           | (40,000)         |  |  |                |
| 01-400-310      | Professional Services                         | 151,357           | 148,871        | 128,159        | 99,900          | 70,100           | (29,800)   | 94,900           | 24,800           |  | 2020   | 2004           |
|                 |   |                   |                |                |                 | 10,.00           | (25,500)   | 34,500           |                  | General Engineering - Remington                | 65,000   | 2021           |
|                 |   |                   |                |                |                 |                  |            |                  |                  | Recycling Grant Admin - Hough                  |  | 80,000         |
|                 |   |                   |                |                |                 |                  |            |                  |                  | Employee Placement Services                    | 4,900  | 4,900          |
|                 |   |                   |                |                |                 |                  |            |                  |                  | Grant Support                                  | 200  | 5,000<br>5,000 |
| 01-400-311      | Accounting Services                           | 20,696            | 19,950         | 16,100         | 29,000          | 29,000           | 2          | 29,000           |                  | Oldin Odpport                                  |  | 5,000          |
| 01-400-314      | Legal Services                                | 73,184            | 64,717         | 67,651         | 90,900          | 130,000          | 39,100     | 130,000          |                  |  | 2020   | 2021           |
|                 |   |                   |                |                |                 |                  |            |                  |                  | Cohen (Telecommunications)                     | 2020   | 2021           |
|                 |   |                   |                |                |                 | -                |            |                  |                  | Eckert (Personnel)                             | 20,000   | 20,000         |
|                 |   |                   |                |                |                 |                  |            |                  | -                | Township Solicitor                             | 110,000  | 90,000         |
|                 |   |                   |                |                |                 |                  |            |                  |                  | Township Solicitor - Recreation Plan           |  | 20,000         |
|                 | Bank Charges                                  | 4,027             | 3,770          | 4,174          | 4,600           | 4,600            | 8          | 4,600            |                  |  |  |                |
|                 | Telephone Expenses Postage Expenses           | 16,644            | 16,884         | 15,527         | 16,500          | 16,500           |            | 16,500           | -                |  |  |                |
|                 | Travel Expenses                               | 6,680<br>25       | 8,045<br>8,401 | 6,675<br>3,200 | 8,500           | 8,500            | -          | 8,500            |                  |  |  |                |
| 01-400-341      |   | 9,873             | 10,187         | 9,510          | 4,800<br>11,000 | 4,800<br>11,000  | 2          | 4,800            | -                |  |  |                |
| 01-400-342      |   | 12,626            | 11,745         | 8,114          | 13,000          | 9,800            | (3,200)    | 11,000<br>13,000 | 3.200            |  |  |                |
|                 | Maint & Repairs - Equipment                   | 12,020            | 11,743         | 0,114          | 250             | 250              | (3,200)    | 250              | 3,200            |  |  |                |
|                 | Maint & Repairs - Vehicles                    | 706               | 118            | 89             | 200             | 200              | -          | 250              | -                |  |  |                |
|                 | Equipment Rental                              | 10.964            | 11,879         | 10,690         | 11,295          | 11,295           |            | 11,295           |                  |  |  |                |
|                 |   |                   |                |                | ,               | - 11,200         |            | 11,200           |                  | Canon - copy machine                           | 8,332  |                |
|                 |   |                   |                |                |                 | -                |            |                  |                  | Canon - copy machine overages                  | 1,000  |                |
|                 |   |                   |                |                |                 | 16               | 23         |                  |                  | Mail Finance - Postage / Mailer                | 1,963  |                |
| 01-400-420      | Dues & Subscriptions                          | 16,192            | 12,842         | 11,507         | 15,925          | 15,925           |            | 15,925           | - 2              |  | 1,505  |                |
|                 |   |                   |                |                |                 | 741              | 12         | - 7 - 1          |                  |  | 2020   | 2021           |
|                 |   |                   |                |                |                 | •                |            |                  |                  | General Code Publications                      | 4,200  | 4,200          |
|                 |   |                   |                |                |                 |                  |            |                  |                  | PSATC  | 3,600  | 3,600          |
|                 |   |                   |                |                |                 |                  | -          | F 5 5 5          | 5 <del>8</del> 8 | NPDES Annual Permit - MS4                      | 2,500  | 2,500          |
|                 |   |                   |                |                |                 | -                | 198        |                  |                  | Partnership TMA                                | 1,000  | 1,000          |
|                 |   |                   |                |                |                 | -                | 2.00       | 7                |                  | The Reporter                                   | 700  | 700            |
|                 |   |                   |                |                |                 | :•/              | 1.0        | 10 3             |                  | ICMA (SZ & MW)                                 | 1,200  | 1,200          |
|                 |   |                   |                |                |                 | 3.0              | (=)        |                  |                  | PML / APMM (PELRAS)                            | 525  | 525            |
|                 |   |                   |                |                |                 |                  | -          |                  |                  | MCATO / MCATC                                  | 500  | 500            |
|                 |   |                   |                |                |                 | -                | - 1        |                  |                  | MONTCO - ECO DEV                               | 500  | 500            |
|                 |   |                   |                |                |                 |                  | -          |                  |                  | North Penn Chamber<br>GFOA (DB)                | 400  | 400            |
|                 |   |                   |                |                |                 |                  |            |                  |                  |  | 300  | 300            |
|                 |   |                   |                |                |                 | -                |            |                  |                  | Montgomery County Land Taxet                   | 000  |                |
|                 |   |                   |                |                |                 | - :              |            |                  |                  | Montgomery County Land Trust MONTCO Consortium | 250<br>250   | 250<br>250     |

| <b>UPPER GW</b> | YNEDD TOWNSHIP                          |           |           |           |           |           |            |           |                       |   |                   |  |
|-----------------|---|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------------------|---|-------------------|--|
| 2021 BUDO       | SET - PROPOSED                          |           |           |           |           |           |            |           |                       |   | 100 100           | STATE STATE  |
|                 |   |           |           |           |           |           |            |           |                       |   |                   | - Ja -   |
| GENERAL         | FUND EXPENSE - ADMINISTRA               | TION      |           |           |           |           |            |           |                       |   |                   |  |
|                 | - OND EXI ENCE ADMINIOTICA              | TION      |           |           |           |           |            | -         |                       |   |                   | 1 T 1/2  |
|                 |   |           |           |           |           |           |            |           |                       |   | 300               | The state of the s |
|                 |   |           |           |           |           | 2020      |            |           |                       |   |                   | VIEWS .  |
|                 |   |           |           |           |           | 2020      | F/C #3 Vs. | 202       |                       |   |                   |  |
| Account#        | Account Description                     | 2017      | 2018      | 2019      | Budget    | F/C #3    | Budget     | Request   | Request<br>Vs. F/C #3 | Comments  |                   |  |
|                 |   |           |           |           |           |           |            |           |                       | Comments  |                   |  |
|                 |   |           |           |           |           | -         | -          | - 100     |                       | Employee Wellness Events  | 5,500             | 6,000  |
|                 |   |           |           |           |           | -         |            |           |                       | Volunteer Luncheon  |                   | 4,000  |
|                 |   |           |           |           |           |           |            |           | 190                   | Holiday Luncheon  | 2,500             | 3,000  |
| 01-400-461      | Training (seconds of stated in 2010)    | 0.047     | 1010      |           |           |           |            | TKI THE   |                       |   |                   |  |
| 01-400-461      | Training (separate a/c started in 2016) | 2,617     | 4,213     | 9,827     | 32,475    | 6,833     | (25,642)   | 29,000    | 22,167                |   |                   |  |
|                 |   |           |           |           |           |           | 8-3        |           |                       |   | 2020              | 2021   |
|                 |   |           |           |           |           | -         |            |           |                       | PSATC (BOC - 5 attendees)   |                   | 7,500  |
|                 |   |           |           |           |           | •         |            | 7         | 30                    | Tyler - Annual User Conference (\$4,500) & Web Based Training (\$3,000) |                   | 7,500  |
|                 |   |           |           |           |           |           | -          |           |                       | ICMA and APMM (TM & ATM)  | -                 | 6,000  |
|                 |   |           |           |           |           |           | - 2        |           | 77                    | PELRAS (TM,ATM,FD)  |                   | 4,500  |
|                 |   |           |           |           |           | :-        | 3#3        | 1 2 4     |                       | General Training (software, behavior, work skills)                      | 6,833             | 2,000  |
|                 |   |           |           |           |           | (e)       | 190        |           |                       | Government Finance Officers Association                                 | 1.6               | 1,500  |
|                 | General Expenses                        | (4,841)   | 22,448    | 12,845    | 15,000    | 15,000    | (#)        | 15,000    |                       |   |                   |  |
| 01-400-530      | Consortium Storm water Costs            | 7,250     | 11,250    | 11,000    | 24,500    | 24,500    | 120        | 24,500    |                       |   | 2020              | 2021   |
|                 |   |           |           |           |           | -         | 520        |           |                       | Perkiomen Watershed Membership  | 1,000             | 1,000  |
|                 |   |           |           |           |           | -         |            | -1 2      | -                     | Wissahickon Clean Water (WQIP)  | 23,500            | 23,500   |
| 01-400-540      | Community Contributions                 | 45,933    | 44,997    | 51,664    | 94,300    | 94,300    | -          | 83,300    | (11,000)              |   | 2020              | 2021   |
|                 |   |           |           |           |           |           |            |           | -                     | North Wales Regional Library  | 50,000            | 30,000   |
|                 |   |           |           |           |           | 3.        | (9)        |           | -                     | Nor Gwynn Baseball  | 38,000            | 41,000   |
|                 |   |           |           |           |           |           |            |           |                       | North Penn Senior Center  | 3,000             | 3,000  |
|                 |   |           |           |           |           |           |            |           |                       | Montgomery County Emergency Service                                     | 2,000             | 2,000  |
|                 |   |           |           |           |           |           | - 4        |           |                       | Visiting Nurse Association  | 1,000             | 1,000  |
|                 |   |           |           |           |           |           |            |           |                       | HRC   |                   | 5,000  |
|                 |   |           |           |           |           |           |            | 5 (1)     |                       | EAC   | X **:             | 1,000  |
| 04 400 740      | Casital Durchases March 9 5             |           |           |           |           | •         |            |           |                       | North Penn Goodwill   | 300               | 300  |
|                 | Capital Purchases-Mach & Equip          | 70.570    | 75.444    |           |           | *         |            |           |                       |   |                   |  |
| 01-400-900      | EIT/LST Commissions                     | 76,573    | 75,144    | 84,753    | 85,500    | 85,500    |            | 85,500    | -                     | Berkheimer Associates - % of LST and EIT Co                             | lections - County | Wide Contract  |
| TOTALS          |   | 1,377,242 | 1,217,608 | 1,183,938 | 1,454,302 | 1,534,890 | 80.588     | 1,595,786 | 60.896                |   |                   |  |
|                 |   |           |           |           |           |           |            | 1,555,55  |                       |   |                   |  |

| UPPER GWY  | NEDD TOWNSHIP                 |        |        |        |        |        |                      |         |                       | Torres - Say  |
|------------|-------------------------------|--------|--------|--------|--------|--------|----------------------|---------|-----------------------|---|
| 2021 BUDGE | ET - PROPOSED                 |        |        |        |        |        |                      |         |                       |   |
| GENERAL F  | UND EXPENSE - TAX COLLEC      | TOR    |        |        |        |        |                      |         |                       | *** ±   |
|            |                               |        |        |        |        | 2020   |                      | 20      | 21                    |   |
| Account #  | Account Description           | 2017   | 2018   | 2019   | Budget | F/C #3 | F/C #3 Vs.<br>Budget | Request | Request<br>Vs. F/C #3 | Comments  |
| 01-403-114 | Regular Pay                   | 9,722  | 9,757  | 8,000  | 9,721  | 9,721  |                      | 9,721   |                       | Per Ordinance                                       |
| 01-403-161 | FICA - Employer Portion       | 603    | 605    | 496    | 600    | 600    |                      | 600     | -                     |   |
| 01-403-163 | Medicare - Employer Portion   | 141    | 141    | 115    | 140    | 140    |                      | 140     | - 12                  |   |
| 01-403-210 | Office Supplies               | 94     | 106    | 2      | 100    | 100    |                      | 100     |                       |   |
| 01-403-321 | Telephone Expense             | 1,399  | 1,290  | 1,428  | 1,300  | 1,300  |                      | 1,300   |                       |   |
| 01-403-325 | Postage Expenses              | 1,478  | 1,675  | 1,849  | 1,900  | 1,916  | 16                   | 1,900   | (16)                  |   |
| 01-403-342 | Printing Expense              | 1,000  | 1,020  | 1,055  | 1,100  | 1,048  | (52)                 | 1,100   | 52                    |   |
| 01-403-359 | Insurance Bonding             | 888    | 1,886  | 8      |        | -      |                      | 2,000   | 2,000                 | 3 yr policy with update for current tax collections |
| 01-403-420 | Dues & Subscriptions          | 105    | 110    | -      | 100    | 115    | 15                   | 120     | 5                     |   |
| 01-403-460 | Meetings/Seminars/Conferences | 104    | 687    | 677    | 500    |        | (500)                | 725     | 725                   |   |
| TOTALS     |                               | 14,646 | 17,277 | 13,622 | 15,461 | 14,940 | (521)                | 17,706  | 2,766                 |   |

| UPPER GWYN     | EDD TOWNSHIP                 |             |         |         |         |         |                      |         |                       |  |                   |             |
|----------------|------------------------------|-------------|---------|---------|---------|---------|----------------------|---------|-----------------------|--|-------------------|-------------|
| 2021 BUDGET    | - PROPOSED                   |             |         |         |         |         |                      |         |                       |  | - 100 lines       | Carle .     |
|                |                              |             |         |         |         |         |                      | -       | -                     |  |                   | 1 18        |
| GENERAL FUN    | D EXPENSE - INFORMATIO       | N TECHNOL   | OGY     |         |         |         |                      |         | -                     |  |                   | 11/1/19     |
| SERE OF STREET | D EXI ENGE - IN ORMATIO      | IN TEOTHIOL | .001    |         |         |         |                      |         |                       |  | - 9               | -I- /s      |
|                |                              |             |         |         |         |         |                      |         |                       |  | TOTAL TO          | OF PERSONAL |
|                |                              |             |         |         |         |         |                      |         |                       |  | 100               | III Vis     |
|                |                              |             |         |         |         | 2020    | F/0.4/0.1/           | 20      | 021                   |  |                   |             |
| Account #      | Account Description          | 2017        | 2018    | 2019    | Budget  | F/C #3  | F/C #3 Vs.<br>Budget | Request | Request<br>Vs. F/C #3 | Comments   |                   |             |
|                |                              |             |         |         | 2234    | 110 110 | Budget               | Kequest | ¥3.170 #5             | Comments   |                   |             |
| 01-407-377-400 | Computer Services - Admin    | 99,093      | 98,249  | 119,500 | 125,793 | 92,052  | (33,741)             | 106,508 | 14,456                |  | 2020              | 2021        |
|                |                              |             |         |         |         |         |                      |         |                       | DVTS - Managed IT Services   | 35,952            | 32,952      |
|                |                              |             |         |         |         |         |                      | 2.0     |                       | DVTS - Level 1 Security \$20/user  |                   |             |
|                |                              |             |         |         |         |         |                      |         |                       | (training & phishing simulator)  | 7,200             | 7,200       |
|                |                              |             |         |         |         |         |                      |         |                       | DVTS - Level 2 & 3 Security \$45/user  |                   | 16,200      |
|                | -                            |             |         |         |         |         |                      |         |                       | (see CloudXSecurity handout)   | ==                | 10,200      |
|                |                              |             |         |         |         |         |                      |         |                       | DVTS - Employee Monitoring Software  | 720               | 720         |
|                |                              |             |         |         |         |         |                      |         |                       | DVTS - Office 365 Business (2021 Cloud Upgrade)  | 2,772             | 4,116       |
|                |                              |             |         |         |         |         |                      |         | -                     | DVTS - Hard drive Auto Backups   | 4.050             | F 400       |
|                | 1                            |             |         |         |         |         |                      |         |                       | DVTS - Additional Services / Support   | 1,350             | 5,400       |
|                | 1                            |             |         |         |         |         |                      |         | -                     | DV13 - Additional Services / Support   | 5,000             | 5,000       |
|                |                              |             |         |         |         |         |                      |         |                       | Carrigan GEO Services (GIS & Layering)   | 3,060             | 3,060       |
|                |                              |             |         |         |         |         |                      |         |                       | KeyNet GPS Inc (Trimble)   | 2,205             | 2,205       |
|                | +                            |             |         |         |         |         |                      |         |                       | Comcast Internet (upgraded late 2020)  | 1,919             | 4,000       |
|                |                              |             |         |         |         |         |                      |         |                       | Capture Point (P&R-Community Pass)   | 4,075             | 4,075       |
|                |                              |             |         |         |         |         |                      |         |                       | Catapult - Website Hosting   | 719               |             |
|                |                              |             |         |         |         |         |                      |         |                       | GIS Consulting & Data Capture (2020 & 2021 canceled with COVID) \$27K  |                   | 1           |
|                |                              |             |         |         |         |         |                      | 7 1     |                       | Document Management System - includes \$10k for offsite scanning   | 19,080            | 19,080      |
|                |                              |             |         |         |         |         |                      |         |                       | Communications Initiative /// 2020 install /// 2021 ongoing support of website   | 8,000             | 2,500       |
|                |                              |             |         |         |         |         |                      |         |                       | Subtotal   | 92,052            | 106,50      |
| 01-407-450-400 | Service Contracts - Admin    | 4,690       | 4,924   | :#23    | 4,924   | 4,924   |                      | 4,924   | -                     | Freedom - Mnt contract - for 3 yrs after Tyl<br>end in 2023  | er full year g    | jo-live -   |
| 01-407-770-400 | Cap Purch - Computer - Admin | 32,819      | 24,743  | 135,043 | 124,580 | 99,000  | (25,580)             | 69,793  | (29,207)              |  | 2020              | 2021        |
|                |                              |             |         |         |         |         |                      |         |                       | 30 PCs replacement cycle on average every 5 yrs. (6 pcs each year); also PC/HD memory upgrades                         | 3,000             | 9,000       |
|                |                              |             |         |         |         |         |                      |         |                       | Office365 Exchange Hosting (setup)   | 5,500             |             |
|                |                              |             |         |         |         |         |                      |         |                       | Financial Suite 2020 includes capital  | 5,550             |             |
|                |                              |             |         |         |         |         |                      |         |                       | installation /// 2021 annual software & support fee plus \$10K special requests  | 62,000            | 37,393      |
|                |                              |             |         |         |         |         |                      |         |                       | Code & Zoning Administration Application (\$5k setup carryover, \$18k ongoing,\$500 arc)                               | 28,500            | 23,400      |
|                |                              |             |         |         |         |         |                      |         |                       | Financial Transparency Public Interface<br>(possibly ClearGov or Open Finance<br>\$7.5K annual) Carryover 2022 \$11.2k | ,( <del>*</del> ) | Ç.          |
| TOTAL C        |                              | 400.000     | 407.545 | 05454   |         | 145     |                      |         |                       |  |                   |             |
| TOTALS         |                              | 136,602     | 127,916 | 254,543 | 255,297 | 195,976 | (59,321)             | 181,225 | (14,751)              |  |                   |             |

|                     | NEDD TOWNSHIP   |              |         |         |         |         |            |                             |            |  | 490          | 100 - 1 |
|---------------------|---|--------------|---------|---------|---------|---------|------------|-----------------------------|------------|--|--------------|---------|
| 021 BUDGET          | T - PROPOSED  |              |         |         |         |         |            |                             |            |  | 300          | THE     |
|                     |   |              |         |         |         |         |            |                             |            |  |              | ١١١١    |
| SENERAL FU          | IND EXPENSE - TOWNSHIP FACILITIES   |              |         |         |         |         |            |                             |            |  | - 00         |         |
|                     |   |              |         |         |         |         |            |                             |            |  | - 11         | -18     |
|                     |   |              |         |         |         | 2020    |            | 20                          | 21         |  | - 200        | at Hee  |
|                     |   |              |         |         |         | 2020    | F/C #3 Vs. |                             | Request    |  |              | 200     |
| Account #           | Account Description   | 2017         | 2018    | 2019    | Budget  | F/C #3  | Budget     | Request                     | Vs. F/C #3 | Comments   |              |         |
|                     |   |              |         |         |         |         |            |                             |            | - Comments   |              |         |
| 01-409-273          | Janitorial Supplies   | 6.009        | 5.886   | 4.519   | 6,000   | 6,000   | 14         | 6,000                       | 74         |  |              |         |
| 01-409-361          | Electric  | 66,245       | 67,653  | 68,641  | 70,000  | 70,000  |            | 62,300                      | (7.700)    | Currently 10% green - increasing to 20% wi   | th new contr | act -   |
| 01-403-001          | Electric  | 00,245       | 07,055  | 00,041  | 70,000  | 70,000  |            | 62,300                      | (7,700)    | includes 11% rate drop   |              |         |
| 01-409-365          | Trash Removal   | 25,665       | 27,857  | 38,081  | 30.770  | 30,770  | 14         | 30,770                      | 2          |  |              |         |
| 01-409-366          | Water   | 2,135        | 1,918   | 2,390   | 2,100   | 2,100   | :≝         | 2,100                       | 34         |  |              |         |
| 01-409-367          | Heating Oil   | 8,992        | 11,094  | 10,185  | 12,000  | 12,000  | (4         | 12,000                      | - 4        |  |              |         |
| 01-409-371          | Maint & Repairs - Land  | 44,239       |         |         | -       |         |            |                             |            |  |              |         |
|                     |   |              |         |         |         | 1.00    |            |                             |            | complex and field maintenance (to P&R)   |              |         |
| 04 400 272          | Maint & Consiss New Bldgs   | 0.400        | 0.010   | 4.040   | 0.500   | 0.000   | -          |                             | -          | tree removal open spaces (to P&R)  |              |         |
| 01-409-372          | Maint & Repairs - Non-Bldgs Maint & Repairs - Buildings   | 3,460        | 3,319   | 1,310   | 2,500   | 2.500   | 14.000     | 2,500                       | 2          |  |              |         |
| 01-408-373          | maint & Repairs - Buildings   | 55.274       | 56.725  | 74,076  | 119,900 | 129,900 | 10,000     | 69,900                      | (60,000)   |  | 2020         | 2021    |
|                     |   |              |         |         |         |         | :=         |                             | :-         | TWP Admin :: 2020 (atrium sun-screens, panel cleaning, painting, selective carpet replacement, Mgr sound-proofing) | 60,000       | 3.      |
|                     |   |              |         |         |         |         |            | 1                           |            | Janitorial service   | 38,800       | 38,800  |
|                     |   |              |         |         |         |         | 2          |                             |            | Misc repairs & supplies  | 15,000       | 15,000  |
|                     |   |              |         |         |         |         |            |                             |            | Door locking / security access   | 4,800        | 4,800   |
|                     |   |              |         |         |         |         | - 2        |                             |            | Floor mats   | 3,200        | 3,200   |
|                     |   |              |         |         |         |         | -          |                             |            | Garage overhead doors  | 2,400        | 2,400   |
|                     |   |              |         |         |         |         |            |                             |            | Pest control   | 2,300        | 2,300   |
|                     |   |              |         |         |         | 76      |            |                             | - 2        | Carpet cleaning  | 1,400        | 1,400   |
|                     |   |              |         |         |         | 12.     | 3          |                             |            | Fire extinguishers   | 1,200        | 1,200   |
|                     |   |              |         |         |         | 020     |            |                             | 2          | Window Cleaning  | 800          | 800     |
| 01-409-374          | Maint & Repairs - Equipment   | 4.711        | 1.568   | 5.998   | 13,000  | 13.000  |            | 13,000                      |            | Trinosir Oleaning  | 2020         | 2021    |
|                     |   |              |         | -300    |         |         |            | 10,000                      | -          | Heating & AC   | 10,000       | 10,000  |
|                     |   |              |         |         |         | -       |            |                             |            | Fire Suppression System  | 1,000        | 1,000   |
|                     |   |              |         |         |         |         |            |                             |            | Desk Phones  | 1,000        | 1,000   |
|                     |   |              |         |         |         |         |            |                             |            | Generator  | 1,000        | 1,000   |
| 01-409-450          | Service Contracts   | 27,894       | 39,782  | 39,114  | 39,350  | 39.350  | - 3        | 39,350                      | -          |  | 2020         | 2021    |
| 2.1.1.2.1.41.2.1.2. |   |              |         |         |         | 16      | - 4        |                             | - 2        | HVAC & Controls  | 20,900       | 20,900  |
|                     |   |              |         |         |         | (e)     | -          | - 22                        | 22         | Fire Alarm Test, Inspection & Battery  | 9,800        | 9,800   |
|                     |   |              |         |         |         |         |            |                             |            | Replacement  |              |         |
|                     |   |              |         |         |         |         |            |                             |            | Desk phones  | 3,600        | 3,600   |
|                     |   |              |         |         |         | -       |            |                             |            | Fire Protection  | 4,200        | 4,200   |
| 01-409-491          | General Expenses  | 407          | 2.000   | 0.046   | 0.400   | 0.400   |            |                             |            | Centerpiece Clock  | 850          | 850     |
| 01-409-491          | Capital Purchases - Land Improvement  | 407<br>2.965 | 2,903   | 2.642   | 2.100   | 2.100   | 3          | 2,100                       |            |  |              |         |
| 01-409-730          | Capital Purchases - Land Improvement  Capital Purchases - Buildings (1)   | 2,965        | 61,183  | 29,314  | 100,840 | 100,840 |            | 297.500                     | 196,660    |  |              | II.     |
| 01-409-740          | Capital Purchases - M & E   |              | 13,503  | 23,314  | 100,840 | 100,840 |            | 297,500                     | 190,000    |  |              |         |
| 01-409-740          | Capital Fulcilases - W & E  | -            | 13,503  | •       | -       |         | *          |                             |            |  |              |         |
| TOTALS              |   | 247,996      | 293,391 | 276,270 | 398,560 | 408,560 | 10,000     | 537,520                     | 128,960    |  |              |         |
|                     |   | 24,,530      | 250,051 | 210.210 | 300,000 | 900,000 | 10.000     | 337,320                     | 120,360    |  |              |         |
| (1)                 | Heater & A/C replacement in TAC & PW Heater & A/C replacement in Garage Gas / Fuel oil underground tank replacement with above ground Gate at Police overhang Fence around PW Building to Police overhang Meeting Room renovations and reception area secur | îty          |         |         |         |         |            | 12,500<br>10,000<br>165,000 |            | Safety - Capital Reserves Carryover 2022 \$18K Carryover 2022 \$22K Meeting Room (\$25k) and Reception Secur       | tv (\$75k)   |         |

| UPPER GWYN  | EDD TOWNSHIP                       |           |           |           | W .       |           |            |           |             | CONTRACT OF THE PARTY OF THE PA |
|-------------|------------------------------------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-------------|--|
| 2021 BUDGET | - PROPOSED                         | 1         |           |           |           |           |            |           |             |  |
|             |                                    |           |           |           |           |           |            | -         |             |  |
| CENEDAL EUR | ID EVDENCE DOLLCE                  | +         |           |           |           |           |            |           |             | 00 +   |
| GENERAL FUR | ND EXPENSE - POLICE                |           |           |           |           |           |            |           |             |  |
|             |                                    |           |           |           |           |           |            |           |             | MOV OF HOSE  |
|             |                                    |           |           |           |           | 2020      |            | 20        |             | The state of the s |
| A           | Assessed Bassadation               | 0047      | 0040      |           |           | 510 Ha    | F/C #3 Vs. |           | Request     |  |
| Account #   | Account Description                | 2017      | 2018      | 2019      | Budget    | F/C #3    | Budget     | Request   | Vs. F/C #3  | Comments   |
| 01-410-140  | Regular Pay                        | 2,303,906 | 2,747,436 | 2,631,215 | 2,687,280 | 2,577,213 | (110,067)  | 2,622,818 | 45,605      | 2020 officer turnover /// 2021 full staffing, ladder moves, PLUS one officer increasing sworn staffing to 22 adding K-9 function   |
| 01-410-150  | Group Benefits                     | 752,850   | 737,138   | 701,417   | 709,730   | 752,440   | 42,710     | 617,900   | (134 540)   | DVHT net 11.5% rate decrease   |
| 01-410-152  | Post-Retirement Life Premiums      | 2,444     | 2,444     | 2.189     | 2,500     | 2,500     |            | 2,500     | (10.1,0.10) |  |
|             | Pension Contributions - NonUniform | 6,688     | 10,224    | 11,034    | 11,361    | 11,361    |            | 11,806    | 444         |  |
|             | FICA - Employer Portion            | 9,467     | 9,332     | 9,704     | 11,189    | 11,189    | -          | 10,767    | (422)       |  |
|             | Medicare - Employer                | 33,998    | 41,827    | 40,079    | 39,413    | 39,413    |            | 40,266    | 853         |  |
|             | Workers Comp Insurance             | 101,474   | 89,030    | 111,579   | 110,800   | 110,800   |            | 60,913    | (49.887)    |  |
|             | Tuition Reimbursement              | 101,111   | 2,196     | 3,294     | 5,000     | 10,626    | 5,626      | 10,000    | (626)       |  |
|             | Education Benefit                  | 300       | 2,100     | 0,204     | 600       | 600       | 3,020      | 600       | (020)       |  |
|             | Overtime Pay                       | 84,816    | 88,295    | 105,203   | 75,000    | 135,000   | 60,000     | 154,162   | 10 162      | 2020 Holiday OT from A/C 140 TO 183  |
| 01-410-100  | Overtunie i ay                     | 07,010    | 00,293    | 103,203   | 73,000    | 135,000   | 80,000     | 154,162   | 19,102      |  |
|             | Pension Contributions - Uniform    | 737,046   | 758,957   | 697,043   | 718,175   | 751,714   | 33,539     | 653,006   | (98,708)    | expected at \$215,049 leaving \$437,957 funded by 1999   |
|             | Pension - Uniform - Annuity        |           | -         | 2,343     | 87,753    | 93,515    | 5,762      | 5.5       |             | Pension annuity bridge for separated Officer per Agreement   |
|             | Office Supplies                    | 5,147     | 4,173     | 4,224     | 6,500     | 5,500     | (1,000)    | 6,000     | 500         |  |
|             | Gasoline                           | 28        | -:        | 30,272    | 26,000    | 26,000    | -          | 26,000    | 90          | 2019 first year allocated to departments - 20 & 21 rate drop   |
| 01-410-238  | Clothing & Uniforms                | 12,399    | 25,642    | 26,721    | 28,000    | 22,000    | (6,000)    | 24,000    | 2,000       |  |
| 01-410-241  | General Operating Supplies         | 41,417    | 34,576    | 41,674    | 48,000    | 48,000    | Ē          | 44,000    | (4,000)     | Forms, Ammo, Firearms, Fingerprinting, Batteries, /// 2020 includes portable radio   |
| 01-410-250  | Police Donation Acct Spending      | 7,914     | 1,303     | 6,727     | 8,000     | 2,000     | (6,000)    | 38,000    | 36,000      | 2021 \$8,000 for annual public relations activity plus \$30,000 to startup K-9 unit (\$15k vehicle upgrades and \$15k kennel or dog) — Correlated to 22nd Officer  |
| 01-410-251  | Repairs/Maint - Vehicles           | 22,411    | 24,589    | 21,163    | 27,000    | 27,000    |            | 27,000    | -           |  |
|             | Minor Equipment                    | 4,581     | 3,701     | 5,590     | 6,500     | 3,000     | (3,500)    | 6,500     | 3,500       |  |
|             | Civil / Professional Services      | 26,143    | 7,462     | 5,449     | 6,500     | 3,000     | (3,500)    | 6,500     | 3,500       |  |
| 01-410-314  | Legal Services                     | 107,110   | 40,174    | 904       | 83,000    | 83,000    | =          | 83,000    | :::11       | 2017 & 2018 increase for legal support with police contract negotiation and officer arbitration. 2020 \$75K & 2021 \$50K included for Police Contract (expires end of 2020) Negotiation Support and \$25K for grievance support  |
| 01-410-321  | Telephone / Car Phones / iPad      | 21,906    | 22.879    | 21,990    | 26.000    | 26,000    | -          | 26,500    | 500         | THE THE TENT OF STREET   |
|             | Postage                            | 1,762     | 1,662     | 2,163     | 3,000     | 1,250     | (1,750)    | 3,000     | 1,750       |  |
|             | Computer Services                  | 30,622    | 68.673    | 53,944    | 40,000    | 52,000    | 12,000     | 45,000    |             | 2020 change in provider  |
|             | Equipment Rental                   | 6,642     | 6,683     | 7,283     | 7,800     | 7.800     | 12,000     | 8.000     | 200         |  |
|             | Dues & Subscriptions               | 1,570     | 1,969     | 3,028     | 3,000     | 1,500     | (1,500)    | 3,000     | 1,500       | Copy machine   |
|             | Service Contracts                  | 5,070     | 11,530    | 3,855     | 9,500     | 12,173    | 2,673      | 9,500     | (2,673)     |  |
|             | Meetings/Seminars/Conferences      | 16,950    | 18,762    | 21,134    | 20,000    | 15,000    | (5,000)    | 20,000    |             | Training & Travel  |
|             | Services to other Governmental     | 11,990    | 11,099    | 10,718    | 14,500    | 14,500    | -          | 14,500    | 0,000       | Towarmencin Live Scan / Tact Team AND Lansdale prisoner lodging (2020 incr allowance for Live Scan)  |
| 01-410-740  | Capital Purchases - M & E          | 98,621    | 12,775    | 13,291    | 38,900    | 38,900    | -          | 16,000    | (22,900)    | 2020 last year radio upgrade via MONTCO (\$16.9k) /// 2021 2 WatchGuard in-car cameras (\$11k) plus fixed license plate reader (\$5k)  |
| 01-410-760  | Capital Purchases - Vehicles       | 73,694    | 69,657    | 89,151    | 39,500    | 37,564    | (1,936)    | 84,000    | 46,436      | 2021 2 patrol cars following replacement cycle - Capital Reserves  |
| 01-410-770  | Capital Purchases - Computer       | 14,218    | 6,225     | 22,335    | 20,000    | 23,000    | 3,000      | 35,000    | 12,000      | 2020 change in provider /// 2021 \$10K undefined upgrades  |
| TOTALS      |                                    | 4,543,156 | 4,860,413 | 4,706,716 | 4,920,502 | 4,945,559 | 25,057     | 4,710,238 | (235,321)   |  |

|                  | IEDD TOWNSHIP                  |         |             |         |         |         |            |         |            | a land   |
|------------------|--------------------------------|---------|-------------|---------|---------|---------|------------|---------|------------|--|
| 2021 BUDGET      | - PROPOSED                     |         |             |         |         |         |            |         |            |  |
|                  |                                |         |             |         |         |         |            |         |            | E CONTRACTOR OF THE PROPERTY O |
| GENERAL FU       | ND EXPENSE - FIRE & EMERG      | ENCY    |             |         |         |         |            |         |            | 2 -1-/2  |
|                  |                                |         |             |         |         |         |            |         |            | The state of the s |
|                  |                                |         |             |         |         |         |            |         |            | TABLE .  |
|                  |                                |         |             |         |         |         |            |         |            |  |
|                  |                                |         |             |         |         | 2020    |            | 20      | 21         |  |
|                  |                                |         |             |         |         |         | F/C #3 Vs. |         | Request Vs |  |
| Account #        | Account Description            | 2017    | <u>2018</u> | 2019    | Budget  | F/C #3  | Budget     | Request | F/C        | Comments   |
| Fire Marshall    |                                |         |             |         |         |         |            |         |            |  |
| r ire warshan    |                                |         |             |         |         |         |            |         |            |  |
|                  |                                |         |             |         |         |         |            | 15 20   |            |  |
| 01-411-116       | Stipend                        | 9.750   | 21,250      | 22,581  | 8,700   | 16.800  | 8,100      | 21,300  | 4 500      | 2020 & 2021 postponed hiring FT Fire Marshall /// 2021 12 month PTFM \$1,400 plus  |
|                  |                                | 3,,,    | 21,200      | 22,501  | 0,700   | 10,000  | 0,100      | 21,300  | 4,500      | 12 months PTDFM (\$375/mo)   |
| 01-411-140       | Regular Pay                    |         | -           | 140     | 48,000  | 14:     | (48,000)   | 12 450  |            | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| 01-411-150       | Group Benefits                 |         |             |         | 22,180  | 7/8     | (22,180)   | - 75    | :          |  |
| 01-411-160       | Pension Contributions          |         | -           | 720     | 3,600   |         | (3,600)    | 2.2     |            | 2020 postponed hiring full-time Fire Marshall  |
| 01-411-161       | FICA - Employer Portion        |         |             | - 2     | 2,977   |         | (2,977)    |         |            | /// 2021 postponed hiring Feb annual salar   |
| 01-411-163       | Medicare - Employer            |         |             | -       | 696     | -       | (696)      |         |            | @ \$65,000)  |
| 01-411-164       | Workers Comp Insurance         |         |             |         | 1,000   | 10+1    | (1,000)    |         |            | @ \$65,000)  |
| 01-411-183       | Overtime Pay                   |         |             |         | 1,000   |         | (1,000)    |         |            |  |
| 01-411-314       | Legal Services                 | -       |             |         | 2,500   | 2,500   |            | 2,500   |            |  |
| 01-411-375       | Maint & Repairs - Vehicles     | 2,426   | 3,331       |         | 1,000   | 1,000   |            | 1,000   |            |  |
| 01-411-460       | Meetings, Conferences, Seminar | 56      | 2,935       | 650     | 7,000   | 375     | (6,625)    | 6,000   | 5,625      |  |
| 01-411-491       | General Expenses               | 15,255  | 9,781       | 4,166   | 14,030  | 7,050   | (6,980)    | 7,050   |            | See detail list for 2021 - (postponed - increas for uniforms / protective equipment of new employee)   |
| 01-411-760       | Capital Purchases - Vehicles   |         |             |         | 350     |         | (350)      |         | 120        |  |
|                  |                                | 27,487  | 37,297      | 27,397  | 112,033 | 27,725  | (84,308)   | 37,850  | 10,125     |  |
| Emergency Man    | agement Coordinator            |         |             |         |         |         |            | 1 Y 4   |            |  |
|                  |                                |         |             |         |         |         |            |         |            |  |
| 01-411-492       | General Expenses               | 1,116   |             | 600     | 3,000   | 3,000   |            | 9,000   | 6,000      | Updated EM guide to all UGT addresses - las one 2014   |
| Other Fire & Eme | ergency Expenses               |         |             |         |         |         | (4)        |         | 12         |  |
|                  |                                |         |             |         |         |         |            |         |            |  |
| 01-411-164       | Workers Comp Insurance         | 28,982  | 31,900      | 28,250  | 22,200  | 22,200  |            | 22,200  |            | Experience modifier improved   |
| 01-411-532       | Fireman's Relief Fund          | 151,613 | 136,452     | 150,503 | 150,503 | 150,503 |            | 149,384 | (1,119)    |  |
| 01-411-372       | Hydrant Maintenance            | 39,585  | 39,785      | 40,451  | 39,485  | 39,485  |            | 40,451  | 966        |  |
| TOTALS           |                                | 248,783 | 245,434     | 247,201 | 327,221 | 242,913 | (84,308)   | 258,885 | 15,972     |  |
|                  |                                | 210,130 | 270,707     | 271,201 | OLI LEE | 444,313 | (04,300)   | 200,000 | 10,972     |  |

|                   | EDD TOWNSHIP   |         |         |         |                  |                  |                    |                   |           | A DECEMBER OF THE PARTY OF THE |
|-------------------|--|---------|---------|---------|------------------|------------------|--------------------|-------------------|-----------|---|
| 2021 BUDGET -     | PROPOSED   |         |         |         |                  |                  |                    |                   |           |   |
|                   |  |         |         |         |                  |                  |                    |                   |           |   |
| ENERAL FUN        | D EXPENSE - CODES & ZONING   |         |         |         |                  |                  |                    |                   |           | (00   |
|                   |  |         |         |         |                  |                  |                    |                   |           |   |
|                   |  |         |         |         |                  |                  |                    | -                 |           | Maria a roboth  |
|                   |  | 1       |         |         |                  | 2020             |                    | 20                | 24        | 21 ± 12 (c)   |
|                   |  |         |         |         |                  | 2020             | F/C #3 Vs.         | 20                | Request   |   |
| Account #         | Account Description  | 2017    | 2018    | 2019    | Budget           | F/C #3           | Budget             |                   | Vs. F/C   | Comments  |
| 01-413-140        | Regular Pay  | 40,208  | 41,959  | 53,081  | 63,930           | 63,930           |                    | 66,340            | 2.410     | Includes 25% Assistant Township Manager   |
| 01-413-150        | Group Benefits   | 32,800  | 30,754  | 28,536  | 29,570           | 30,710           | 1,140              | 24,720            | (5,990)   |   |
| 01-413-160        | Pension Contributions  | 2.011   | 3,149   | 3,243   | 4.850            | 4,850            | 1,110              | 5,040             | 190       |   |
| 01-413-161        | FICA - Employer Portion  | 2,494   | 2,603   | 2,665   | 4.009            | 4,009            |                    | 4,159             | 150       |   |
| 01-413-163        | Medicare - Employer  | 583     | 609     | 777     | 938              | 938              |                    | 973               |           |   |
| 01-413-164        | Workers Comp Insurance   | 1,069   | 856     | 1,051   | 1,000            |                  |                    |                   | 35        |   |
| 01-413-183        | Overtime Pay   | 1,009   | 650     | 1,051   |                  | 1,000            |                    | 1,000             |           |   |
|                   |  |         |         | 1,70    | 735              | 735              | -                  | 735               |           | Allowance for 24 hours just in case   |
| 01-413-210        | Office Supplies  | 3,197   | 3,725   | 1,733   | 3,500            | 3,500            | -                  | 3,500             | <u>`</u>  | UCC Code Books, Forms, Equipment  |
| 01-413-310        | Professional Services - Code Inspections   | 69,056  | 68,336  | 79,519  | 84,900           | 84,900           | -                  | 84,900            | a         | Property Maintenance Code - offset by permit activity<br>revenue - last rate inc in 2020 of 6,3%- no increase for<br>2021   |
|                   | Professional Services - E Van Rieker   | 83,616  | 84,598  | 91,207  | 120,000          | 120,000          | 9                  | 120,000           |           | No rate increase; for Recreation Plan and specific ordinance updates  |
|                   | Professional Services - Comp Plan Update   |         |         | 12,995  | 23,674           | 23,674           | -                  | 23,800            | 126       | MONTCO 3 Yr Agreement \$74,844, 2019 \$18,585, 2 \$12,474, 2021 \$12,600 (plus \$10K yearly consultants and \$1,200 for meeting refreshments)   |
| 01-413-313        | Engineering Services   | 2,805   | 1,430   | 135     | 5,000            | 7,500            | 2,500              | 12,500            | 5,000     | Since 2014 an increase for pool grading / permit reviews* previously T&M coded these under General 2019/20 is not an accurate reflection  |
| 01-413-314        | Legal Services (ZHB)   | 96,037  | 37,986  | 47,131  | 60,000           | 60,000           |                    | 60,000            |           | Year on Year fluctuations driven by Land Developme legal activity (recent years Provco and Hartford) /// B  |
|                   | Legal Services (Zoning/Planning/Code)  | 14,438  | 12,068  | 16,243  | 16,010           | 30,000           | 13,990             | 30,000            | 2         | approved 12.5% increase (\$200/hr to \$225/hr) in 20/<br>for Wisler/I Jim anticipates a slight increase with 2<br>current Provco appeals  |
|                   | Legal Services (Zoning/Planning/Code) - Wisler   | 225,057 | 135,691 | 137,891 | 110,000          | 110,000          | -                  | 110,000           |           |   |
| 01-413-315        | Stenographic Services  | 3,057   | 5,285   | 6,012   | 4,000            | 4,000            | 2                  | 4,000             |           |   |
| 01-413-316        | Montco Recording Fees  | 2,286   | - 14    | (Q)     | 2,500            | 2,500            | - 1                | 2,500             |           |   |
| 01-413-341        | Advertising  | 10,772  | 10,777  | 11,349  | 11,000           | 11,000           | - 1                | 11,000            |           |   |
|                   | Meetings/Seminars/Conferences  | 627     | 110     | 389     | 3,500            | 1,175            | (2,325)            | 3,500             | 2.325     |   |
|                   | UCC Building Permit Fees (State Fee)   | 3,456   | 2,836   | 2,475   | 2,000            | 2,000            | (2,323)            | 2,000             | 2,325     |   |
|                   | General Expenses   | 1,272   | 681     | 476     | 1,500            |                  |                    |                   |           |   |
|                   | Zoning Board Expenses (Stipend)  | 1,600   | 1,600   |         |                  | 1,500            |                    | 1,500             |           | 6400  |
| 01-410-430        | Zoning Board Expenses (Stiperid)   | 1,000   | 1,600   | 1,466   | 1,600            | 1,600            |                    | 1,600             |           | \$400 per member  |
| OTALS             |  | 586,441 | 445,053 | 498,374 | 554,216          | 569,521          | 15,305             | 573,767           | 4,246     |   |
| otal Expenses Ne  | et of Legal  | 260,909 | 259,308 | 297,109 | 368,206          | 369,521          | 1,315              | 373,767           | 4,246     |   |
| 1-361-030         | Zoning/Land Dev Fees   | 16,540  | 10,090  | 11.425  | 45.000           | 45.000           |                    | 40.000            | 7.7.2     |   |
|                   | Zoning Hearing Fees  | 10,200  | 10,090  | 11,425  | 15,000<br>10,000 | 15,000           | (2.500)            | 13,200            | (1,800)   |   |
|                   | Building & Sign Permits  | 357,442 | 262,025 | 458,648 | 311,300          | 7,500<br>510,000 | (2,500)<br>198,700 | 10,700<br>397,000 | 3,200     |   |
|                   | Electrical Permits   | 24,932  | 19,425  | 39,400  | 25,500           | 38,000           | 12,500             | 30,000            | (113,000) | 2020 based on 4 year average with consideration to  |
|                   | Plumbing/HVAC Permits  | 108.771 | 95,694  | 136,978 | 101,400          | 273,000          | 171,600            | 153,500           | (8,000)   | outlook for next year   |
| 1-362-045         | Use & Occupancy Permits  | 4,920   | 3,240   | 2,910   | 5,000            | 2,500            | (2,500)            | 3,000             | (119,500) |   |
|                   | PA Construction & Bldg. Permit Fees  | 2,408   | 2,231   | 2,407   | 2,000            | 1,500            | (500)              | 2,100             | 600       |   |
|                   | The state of the s | 2,400   | 2,201   | 2,707   | 2,000            | 1,500            | (300)              | 2,100             | 000       |   |
| otal Code & Zonii | ng Fees  | 525,213 | 403,355 | 666,378 | 470,200          | 847,500          | 377,300            | 609,500           | (238,000) |   |
|                   |  |         |         |         |                  |                  |                    | 1                 |           |   |
|                   | n Expenses Net Legal and Fees  | 264,304 | 144,047 | 369,269 | 101,994          | 477,979          | 375,985            | 235,733           | 322,779   |   |

|             | EDD TOWNSHIP   |                 |         |                 |         |                 |            |                 |                  | ORGE - SA  |
|-------------|--|-----------------|---------|-----------------|---------|-----------------|------------|-----------------|------------------|--|
| 021 BUDGET  | - PROPOSED   |                 |         |                 |         |                 |            |                 |                  |  |
|             |  |                 |         |                 |         |                 |            |                 |                  |  |
| SENERAL FUN | ID EXPENSE - PUBLIC WORKS                              |                 |         |                 |         |                 |            |                 |                  | 5  |
|             |  |                 |         |                 |         |                 |            |                 |                  |  |
|             |  |                 |         |                 |         |                 |            |                 |                  |  |
|             |  |                 |         |                 |         |                 |            |                 |                  | Contract to the second   |
|             |  |                 |         |                 |         | 2020            |            | 20              | 21               | A PARTY OF   |
|             |  |                 |         |                 |         |                 | F/C #3 Vs. |                 | Request          |  |
| Account #   | Account Description                                    | 2017            | 2018    | 2019            | Budget  | F/C #3          | Budget     | Request         | Vs. F/C          | Comments   |
|             |  |                 |         |                 |         |                 |            |                 |                  |  |
| 01-430-140  | Regular Pay  | 721,493         | 618,099 | 642,210         | 718,410 | 686,632         | (31,778)   | 705,890         | 19,258           | 2020 turnover with in-house position moves /// 2021 assumes full employment and (POSTPONED to 2022 - 1 new hire deferred in 20   |
| 01-430-150  | Group Benefits   | 417,700         | 307,157 | 291,036         | 317,900 | 307,120         | (10,780)   | 247,160         | (59.960)         | DVHT net 11.5% rate decrease   |
| 01-430-160  | Pension Contributions                                  | 37,513          | 49,314  | 49,363          | 59,500  | 59,500          | (10),100   | 58,700          | (800)            |  |
| 01-430-161  | FICA - Employer Portion                                | 47,733          | 41,449  | 41,966          | 49.168  | 49,168          | 3          | 48,492          | (676)            |  |
| 01-430-163  | Medicare - Employer                                    | 11,163          | 9,691   | 11,233          | 11,499  | 11,499          |            | 11,341          | (158)            |  |
| 01-430-164  | Workers Comp Insurance                                 | 49,024          | 33.848  | 42,754          | 34,500  | 34,500          | 8          | 20,000          | (14,500)         |  |
| 01-430-183  | Overtime Pay   | 52,335          | 54,083  | 53,266          | 74,620  | 64,620          | (10,000)   |                 |                  |  |
| 01-430-191  | Boot Allowance   | 1,200           | 709     | 814             | 1,450   | 1,450           |            | 76,240          |                  | 2017, 2018 & 2019 favorable due to mild winter weather   |
| 01-430-191  | Office Supplies  | 458             | 652     |                 |         |                 |            | 1,425           | (25)             | \$125 per FT; \$75 per PT  |
| 01-430-210  | Gasoline   |                 |         | 1,813           | 1,000   | 1,000           | (0.050)    | 1,000           |                  |  |
| 01-430-238  | Clothing & Uniforms                                    | 68,509          | 63,750  | 14,859          | 25,000  | 18,750          | (6,250)    | 25,000          | 6,250            | 2018 P&R allocated /// 2019 Rest of departments allocated  |
| 01-430-241  |  | 1,672           | 2,451   | 2,391           | 4,500   | 4,500           | -          | 4,500           | -                |  |
|             | General Operating Supplies                             | 7,204           | 7,585   | 11,702          | 8,500   | 8,500           | - 21       | 8,500           | -                |  |
| 01-430-245  | Operating Supplies Highway                             | 19,490          | 38,455  | 32,054          | 73,000  | 73,000          | -          | 62,500          | (10,500)         |  |
|             |  |                 |         |                 |         |                 |            |                 |                  | Paint & tape 12,000  |
|             |  |                 |         |                 |         |                 |            |                 |                  | Blacktop 10,000  |
|             |  |                 |         |                 |         |                 |            |                 |                  | Signs 10,000   |
|             |  |                 |         |                 |         |                 |            |                 | 20               | Stone 10,000   |
|             |  |                 |         |                 |         |                 |            |                 |                  |  |
|             |  |                 |         |                 |         |                 |            |                 |                  | Duradeck mats 8,000  |
|             |  |                 |         |                 |         |                 |            |                 | -                | Traffic light parts 7,500  |
|             |  |                 |         |                 |         |                 |            |                 |                  | Barricades & cones 5,000   |
| 01-430-246  | Operating Supplies - Road Salt                         | 59,540          | 86,004  | 72,557          | 75,000  | 45.000          | (30,000)   | 75,000          | 30,000           | 2020 mild Jan / Feb winter   |
| 01-430-251  | Vehicle Supplies                                       | 7,114           | 3,772   | 6,079           | 7,500   | 7,500           |            | 7,500           |                  |  |
| 01-430-261  | Small Tools  | 1,935           | 2,170   | 2,548           | 3,000   | 3,000           |            | 3,000           | -                |  |
| 01-430-262  | Minor Equipment  | 6,631           | 2,013   | 1,749           | 5,000   | 5,000           | -          | 5,000           |                  | Pipe saw, chain saws, demo equipment, 12" backhoe bucket   |
| 01-430-310  | Engineering Services - Infrastructure                  | 8,800           | 36,137  | 98,408          | 85,600  | 85,600          |            | 85,600          |                  | Road and ADA inspections   |
|             |  |                 | 50,101  |                 |         |                 |            |                 |                  | 2020 increase provides for engineering support of additional project   |
| 01-430-313  | Engineering Services - MS4 Projects Telephone Expenses | 29,385<br>5.066 | 4,553   | 22,437<br>4,770 | 5,500   | 30,000<br>5.500 | (50,000)   | 80,000<br>5,500 | 50,000           | as well as assisting in developing high level TWP 10 Year Plan   |
| 01-430-331  | Travel Expenses / Gas in lieu of pumps                 | 0,000           | 4,000   | 1,110           | 2.000   | 2,000           |            | 3,000           | 1,000            |  |
| 01-430-341  | Advertising  | 3,309           | 2,274   | 2,388           | 4,000   | 4,000           |            | 4,000           | 1,000            |  |
| 01-430-361  | Electric   | 31,933          | 33,429  | 31,524          | 35,000  | 35,000          |            | 31,150          | (3 950)          | Constellation MUA contract renewal 11% rate reduction  |
| 01-430-372  | Maint & Repairs - Infrastructure                       | 32,043          | 55,828  | 69,310          | 44,000  | 44,000          |            | 44,000          | (3,630)          | Sidewalks / storm sewers / and catch basin replacements  |
| 01-430-373  | Maint & Repairs - Storm Sewer Pipes                    | 7.040           | 53,020  | 24,604          | 200,000 | 25,000          | (175,000)  | 80,000          |                  | 2021 see detail list // Beyond 2021 a potential material annual fundi<br>requirement - overall TWP scope undetermined at this time until mo<br>televised and a 10 Year Plan Developed with engineering |
| 01-430-374  | Maint & Repairs - Equipment                            | 15,635          | 18,776  | 14,048          | 25,000  | 25,000          |            | 25,000          |                  |  |
| 01-430-375  | Maint & Repairs - Vehicles                             | 15,254          | 17,429  | 20,353          | 25,000  | 25,000          |            | 25,000          | -                |  |
| 01-430-379  | Maint & Repairs - Outside Contractor                   | 10,231          | -       | 140,700         | 194,000 | 194,000         |            | 234,000         | 40,000           | Supplement staff and ADA work scope /// 2019 ADA \$140K /// 2020 ADA \$144K /// 2021 36 ADA ramps @ \$234,000  |
| 01-430-381  | Maint & Repairs - Milling & Recycling (Equipment)      | 406,594         | 808,546 | 516,449         | 585,908 | 585,908         |            | 365,950         | (219.958)        | See road list (33.850 milling and 3.200 overlay)   |
| 01-430-382  | Maint & Repairs - Overlay (Materials)                  |                 |         |                 |         |                 |            |                 | (= : =   = = = ) |  |
| 01-430-382  | Maint & Repairs - Asphalt Price Adjust                 | :#:I            | -       | 42,210          | 50,000  | 50,000          |            | 50,000          |                  | If needed for asphalt price inflation  |
| 01-430-383  | Maint & Repairs - Micro surfacing                      | 165,681         | 98,652  | 157,438         | 181,187 | -               | (181,187)  | 320,000         | 320,000          | See road list (add for diff material and less for eliminating cul-de-sac   |
| 01-430-384  | Equipment Rental                                       | 46,574          | 43,588  | 22,426          | 43,000  | 43,000          | -1         | 36,000          | (7,000)          |  |
|             |  |                 |         |                 |         |                 |            | 1               |                  | Removal of street sweepings 4,000  |

|             | - PROPOSED ND EXPENSE - PUBLIC WORKS |           |           |           |           |           |                      |           |                    |   | 19      | THE .       |
|-------------|--------------------------------------|-----------|-----------|-----------|-----------|-----------|----------------------|-----------|--------------------|---|---------|-------------|
| SENERAL FUI | ND EXPENSE - PUBLIC WORKS            |           |           |           |           |           |                      |           |                    |   |         | 18          |
|             |                                      |           |           |           |           |           |                      |           |                    |   | - am    | com         |
|             |                                      |           |           |           |           |           |                      |           |                    |   |         | -I- Ja -    |
|             |                                      |           |           |           |           |           |                      |           |                    |   | Mean    | G FERSION - |
|             |                                      |           |           |           |           | 2020      |                      | 20        |                    |   | 1977    | - 100       |
| Account #   | Account Description                  | 2017      | 2018      | 2019      | Budget    | F/C #3    | F/C #3 Vs.<br>Budget | Request   | Request<br>Vs. F/C | Comments  |         |             |
|             |                                      |           |           |           |           |           |                      |           |                    | Removal of spoiled dirt   | 8,000   |             |
|             |                                      |           |           |           |           |           |                      |           |                    | Snow removal  | 10,000  |             |
|             |                                      |           |           |           |           |           | •                    |           |                    | Equipment rental  | 4,000   |             |
|             |                                      |           |           |           |           |           | -                    |           |                    | Paver rental  | 10,000  |             |
| 01-430-420  | Dues & Subscriptions                 | 1,995     | 2,620     | 3,593     | 4,000     | 4,000     | -                    | 4,000     |                    |   |         |             |
| 01-430-460  | Meetings/Seminars/Conferences        | 1,960     | 1.097     | 1,935     | 4,000     | 1,859     | (2,141)              | 4,000     | 2,141              |   |         |             |
| 01-430-491  | General Expenses                     | 5,128     | 6,211     | 5,001     | 6,000     | 6,000     |                      | 6,000     |                    |   |         |             |
| 01-430-720  | Capital Purchases - Infrastructure   | 516,231   | 69,314    | 326,541   | 496,010   | 353,658   | (142,352)            | 430,000   | 76,342             |   | 2020    | 2021        |
|             |                                      |           |           |           |           |           | 2                    |           |                    | West Prospect Avenue over SEPTA<br>(Sidewalk repairs - Capital Reserves)  | :=-     | 50,000      |
|             |                                      |           |           |           |           |           |                      |           | J¥                 | Sumneytown Pike over Wissahickon Creek (2019 inspection, 2020 design & foundation repairs, 2021 \$295K final design, 2022 ?K construction — (cost sharing grant being investigated). Capital Reserves | 178,725 | 295,000     |
|             |                                      |           |           |           |           |           |                      |           |                    | Storm Sewer Repairs (equipment & labor)   | ~       | 20,000      |
|             |                                      |           |           |           |           |           |                      |           |                    | Haines Run Streambank Restoration -<br>Capital Reserves   |         | 65,000      |
|             |                                      |           |           |           |           |           |                      |           |                    | Parkside Culvert Replacement  | 30,933  |             |
|             |                                      |           |           |           |           |           |                      |           | 0.50               | Crest Road Stream Bank  | 10,000  | 1.4         |
|             |                                      |           |           |           |           |           |                      |           | (€:                | Traffic Signal Detection  | 20,000  |             |
|             |                                      |           |           |           |           |           | Ξ Ξ                  | 2 V 1     | 2.4                | battery backup for traffic lights   | 5,000   |             |
|             |                                      |           |           |           |           |           | -                    | - 1       | 223                | Traffic Light Inspections   | 6,000   |             |
|             |                                      |           |           |           |           |           | 3                    |           | 725                | led lights  | 3,000   |             |
| 01-430-740  | Capital Purchases - M & E            | 90,024    | 131,225   | 299,166   | 3,000     | 3,000     |                      | 3,000     |                    |   | 2020    | 2021        |
|             |                                      |           |           |           |           |           | •                    |           |                    | Mechanic's Tools  | 3,000   | 3,000       |
| 01-430-760  | Capital Purchases - Vehicles         | 113,433   | 63,772    | 6,896     |           |           |                      |           |                    |   |         |             |
| OTALS       |                                      | 2,999,759 | 2,714,653 | 3,088,591 | 3,542,752 | 2,903,264 | (639,488)            | 3,197,448 | 294,184            |   |         |             |
|             |                                      |           |           |           |           |           |                      |           |                    |   |         |             |

| 21 BUDGET         | - PROPOSED                           |              |         |         |         |        |                      |         |                       |                  |                          |                |
|-------------------|--------------------------------------|--------------|---------|---------|---------|--------|----------------------|---------|-----------------------|------------------|--------------------------|----------------|
| ENEDAL ELL        | ND EVENUE DADE & DEODEAT             | ION A OTRUIT | 150     |         |         |        |                      |         |                       |                  |                          | -00            |
| ENERAL FUI        | ND EXPENSE - PARK & RECREAT          | ON ACTIVIT   | IES     |         |         |        |                      |         |                       |                  |                          |                |
|                   |                                      |              |         |         |         |        |                      |         |                       |                  |                          | STATE OF VOICE |
|                   |                                      |              |         |         |         | 2020   |                      |         | 2021                  |                  |                          |                |
| Account #         | Account Description                  | 2017         | 2018    | 2019    | Budget  | F/C #3 | F/C #3 Vs.<br>Budget | Request | Request<br>Vs. F/C #3 | Profit<br>(Loss) | Comments                 |                |
|                   |                                      |              |         |         |         |        |                      |         |                       | 1                |                          |                |
| 01-452-901        | Adult Classes                        | 6,625        | 5,059   | 5,548   | 3,700   | 3,500  | (200)                | 3,500   |                       | 1,500            |                          |                |
| 01-452-902        | Night Sky Campout                    | 4,736        | 2,797   | 2,487   | 4,900   | 1,269  | (3,631)              | 5,000   | 3,731                 | (5,000)          |                          |                |
| 01-452-903        | Multi Sport Camp                     | 1,240        | 1,450   | 1,308   | 1,500   | 2,640  | 1,140                | 1,500   | (1,140)               | 1,500            |                          |                |
| 01-452-904        | Pickleball                           | :97          | 90      | 1,424   | 1,000   | 1,000  | - 1                  | 1,000   |                       | 6,000            |                          |                |
| 01-452-905        | Basketball League                    | 36,648       | 38,706  | 41,860  | 42,000  | 3      | (42,000)             | 42,000  | 42,000                | 8,000            |                          |                |
| 01-452-906        | Camival                              | 89,631       | 44,951  | 92,641  | 80,000  | 16,500 | (63,500)             | 80,000  | 63,500                | 10,000           |                          |                |
| 01-452-907        | Children's Classes                   | 18,271       | 14,726  | 26,666  | 15,000  | 8,500  | (6,500)              | 15,000  | 6,500                 | - 2              |                          |                |
| 01-452-908        | Teen Classes                         | 727          | 21      | 3       | 12,000  | 5,085  | (6,915)              | 12,000  | 6,915                 | 3,000            | New Program in 2020      |                |
| 01-452-910        | Fall Fest                            | 9,175        | 8,763   | 11,132  | 10,000  | 10,000 | -                    | 10,000  |                       | (6,000)          |                          |                |
| 01-452-914        | Golf Outing                          | 21,544       | 20,038  | 17,355  | 21,000  | 21,000 |                      | 21,000  |                       |                  |                          |                |
| 01-452-916        | Earth Day Event                      | 3,692        | 3,246   | 2,603   | 3,500   | 584    | (2,916)              | 3,500   | 2,916                 | (3,500)          |                          |                |
| 01-452-917        | Movies in the Park                   | 3,903        | 4,099   | 5,242   | 5,000   | 2,934  | (2,066)              | 5,000   | 2,066                 | (5,000)          |                          |                |
| 01-452-918        | Camp Parkside                        | 2,655        | 2,389   | 2,880   | 3,000   | 3,328  | 328                  | 5,000   | 1,672                 | 10,000           |                          |                |
| 01-452-919        | Science Camp                         | 16,586       | 12,953  |         | 10,000  | 12     | (9,988)              | 10,000  | 9,988                 |                  |                          |                |
| 01-452-921        | Parksci 25th Anniversary Celebration |              |         | -       | 5,000   | -      | (5,000)              | 5,000   | 5,000                 | (5,000)          |                          |                |
| 01-452-922        | Soccer Camp (League)                 | 4,488        | 5,396   | 3,237   | 5,500   | 256    | (5,244)              | 5,500   | 5,244                 | 1,500            |                          |                |
| 01-452-924        | Summer Breeze Concert Series         | 8,087        | 7,800   | 5,400   | 9,000   | 7,533  | (1,467)              | 9,000   | 1,467                 | (9,000)          |                          |                |
| 01-452-926        | Tennis                               | 7,630        | 6,950   | 4,450   | 5,500   | 4,500  | (1,000)              | 5,000   | 500                   | 500              |                          |                |
| 01-452-927        | Tickets, Ski                         | 340          | 638     | 1,088   | 1,000   | 1,773  | 773                  | 1,200   | (573)                 |                  |                          |                |
| 01-452-928        | Tickets, Summer                      | 2,244        | 1,930   | 3,213   | 2,300   |        | (2,300)              | 2,000   | 2.000                 |                  |                          |                |
| 01-452-931        | Trips                                | 11,260       | 8,157   | 11,584  | 3,500   | 1,890  | (1,610)              | 3,500   | 1,610                 | 500              |                          |                |
| 01-452-932        | Golf Camps                           | 860          | 183     |         |         | :=)    | -                    |         | -                     |                  |                          |                |
| 01-452-933        | Tball Camps                          | 1,698        | 3       | 3       | -       |        | - 1                  | - 1     | -                     | -                |                          |                |
| 01-452-940        | Concession Stand                     | -            | -       |         |         | *      | -                    | / 5 52  |                       | 6,240            |                          |                |
| 01-452-941        | Winter Event                         | 3-           | 6,294   | 3,870   | 4,000   | 4,000  |                      | 4,000   | = =                   | (4,000)          |                          |                |
| 01-452-950        | Community Fund Raisers               | 2,398        | 2,189   | 3,065   | 3,200   | 975    | (2,225)              | 3,500   | 2,525                 | 26,500           | Includes Coach Bag Bingo |                |
| rect Activities I | Expense Excluding Labor              | 253,711      | 198,804 | 247,053 | 251,600 | 97,279 | (154,321)            | 253,200 | 233,622               | 39,240           |                          |                |

| PPER GWYN   | IEDD TOWNSHIP   |              |              |             |               |               |            |         |         | TO TO THE PARTY OF | · Mary        |
|-------------|---|--------------|--------------|-------------|---------------|---------------|------------|---------|---------|--|---------------|
| 021 BUDGET  | - PROPOSED  |              |              |             |               |               |            |         |         |  | 18            |
|             |   |              |              |             |               |               |            |         |         |  |               |
| ENERAL FUN  | ND EXPENSE - PARK & RECREATIO                                 | N ADMINISTRA | TION         |             |               |               |            |         |         |  | 1-12-         |
|             |   |              | VIIIOIV      |             |               |               |            |         |         |  | _             |
|             |   |              |              |             |               |               |            |         |         | U. S.  | Par -         |
|             |   |              |              |             |               | 2000          |            | -       |         | Ph.  | 1             |
|             |   |              |              |             |               | 2020          | 510 42 1/2 | 20:     |         |  |               |
| Account #   | Account Description   | 2017         | 2018         | 2019        | Budget        | F/C #3        | F/C #3 Vs. |         | Request |  |               |
| Account     | Account Description   | 2017         | 2018         | 2019        | Budget        | <u>F/C #3</u> | Budget     |         | Vs. F/C | Comments   |               |
| 01-454-140  | Regular Pay   | 124,200      | 337,853      | 349,108     | 362,110       | 339,774       | (22,336)   | 389,440 | 49 666  | 2018 consolidated P&R /// 2021 Full Staffing   | 1             |
| 01-454-150  | Group Benefits  | 32,800       | 122,824      | 111,757     | 162,650       | 122,850       | (39,800)   | 98,860  |         | DVHT net 11.5% rate decrease   |               |
| 01-454-160  | Pension Contributions   | 4,817        | 22,337       | 17,657      | 23,473        | 23,473        | (55,555)   | 26,672  | 3,198   | DVIII liet 11,5% rate declease   |               |
| 01-454-161  | FICA - Employer Portion                                       | 7,944        | 21,765       | 22,447      | 23,088        | 23,088        |            | 24,809  | 1,721   |  |               |
| 01-454-163  | Medicare - Employer   | 1,858        | 5,093        | 6,134       | 5,400         | 5,400         |            | 5,802   | 402     |  |               |
| 01-454-164  | Workers Comp Insurance  | 1,069        | 11,010       | 11,268      | 13,200        | 13,200        | -          | 10,000  | (3,200) |  |               |
| 01-454-183  | Overtime Pay  | - 1,000      | 9,569        | 11,269      | 10,270        | 10,270        |            | 10,710  | 440     |  |               |
| 01-454-188  | Opt Out / Opt Down  | 3,600        | 3,600        | 11,200      | 10,270        | 10,867        | 10,867     | 10,800  | (67)    |  |               |
| 01-454-210  | Office Supplies   | 782          | 989          | 1,226       | 800           | 800           |            | 800     | (01)    |  |               |
| 01-454-231  | Gasoline  | -            | 5,778        | 6,751       | 7,000         | 7,000         |            | 7,000   |         |  |               |
| 01-454-241  | General Operating Supplies                                    | 6,835        | 5,359        | 5,827       | 7,500         | 6,000         | (1,500)    | 7,500   | 1.500   | Background checks, CPR trainings, staff shirts, 1st  | aid supplie   |
| 01-454-251  | Vehicle Supplies  |              | 4,061        | 1 76        | -             | -             | -          |         | - 1,000 | Included in vehicle maintenance  | aid Supplie   |
| 01-454-261  | Small Tools   | 50           | 242          | 512         |               |               | 4          |         | - 2     | Included in minor equipment  |               |
| 01-454-262  | Minor Equipment   | 1,040        | 2,458        | 953         | 3,000         | 1,500         | (1,500)    | 3,000   | 1.500   | trimmer, blowers, edger  |               |
|             |   |              | 2,,00        |             |               | 1,000         | (1,000)    | 0,000   | 1,000   | Grant Filing /// Liberty Bell & Power Line /// Vet Me  | morial III    |
| 01-454-310  | Professional Services   | 40,680       |              | 5,474       | 53,000        | 30,000        | (23,000)   | 45,000  | 15,000  | Jack's Lane  | monai ///     |
| 01-454-321  | Telephone Expense   | 2,690        | 3,410        | 3,334       | 4,340         | 4,340         |            | 4,300   | (40)    | 2020 switch to iPhones   |               |
| 01-454-325  | Postage Expenses  | 8            |              |             |               |               | 20         |         | -       |  |               |
| 01-454-341  | Advertising   | 8,040        | 10,597       | 11,278      | 4,000         | 1,000         | (3,000)    | 2,000   |         | Program advertising is now being charged to Program  | ram line iter |
| 01-454-342  | Printing Expense  | 12,400       | 11,504       | 8,114       | 12,000        | 10,000        | (2,000)    | 12,000  |         | Newsletter   |               |
| 01-454-371  | Maint & Repairs - Land  | 13,405       | 47,789       | 64,965      | 55,000        | 65,000        | 10,000     | 75,000  | 10,000  |  |               |
|             |   |              |              |             |               |               |            |         | 2       | tree removal (double with ash trees) - 2021  | 35,00         |
|             |   |              |              |             |               |               |            | 1 2     | ======  | General Ledger Account   |               |
|             |   |              |              |             |               |               |            | - V - I |         | weed / fertilize / etc. — complex  | 12,0          |
|             |   |              |              |             |               |               |            |         |         | mulch complex (spring & fall)  | 7,0           |
|             | <del> </del>  |              |              |             |               |               |            |         |         | redesign sensory garden & Garfield flower bed  | 7,0           |
|             |   |              |              |             |               |               |            | -       | -       | playground material  | 6,0           |
|             |   |              |              |             |               |               |            | 1 -     |         | undefined  | 5,0           |
|             |   |              |              |             |               |               |            |         |         | eagle scout projects   | 2,0           |
| 04 454 050  | MILLER I NI DII   |              |              |             |               |               |            |         |         | playground sand  | 1,0           |
| 01-454-372  | Maint & Repairs - Non Bldg.                                   | 21,424       | 29,420       | 19,600      | 30,000        | 20,000        | (10,000)   | 36,000  | 16,000  |  |               |
|             |   |              |              |             |               | -             | **         |         | -       | playground maintenance / inspection (reseal in 2021)   | 12,00         |
|             |   |              |              |             |               | -             |            | N 20    |         | install amphitheater cameras (possible grants)   | 10,0          |
|             |   |              |              |             |               | -             |            |         |         | replace amphitheater roof  | 10,0          |
|             |   |              |              |             |               |               |            |         |         | tennis court maintenance   |               |
| 01-454-373  | Maint & Repairs - Buildings                                   | 14,607       | 5,853        | 7,541       | 8,000         | 8,000         | 729        | 0.000   | 4 000   | terms court maintenance  | 4,0           |
| 012404-010  | Manif & Medalls - Dullullings                                 | 14,807       | 3,033        | 7,541       | 0,000         | 6,000         |            | 9,000   | 1,000   | Connection Charle Maintanna  |               |
|             |   |              |              |             |               |               |            |         |         | Concession Stand Maintenance   | 7,5           |
|             |   |              |              |             |               |               |            |         |         | Community Building   | 1,0           |
| 01-454-374  | Maint & Repairs - Equipment                                   | 361          | 10,272       | 7.005       | E 000         | 10,000        | F 000      | 5 005   | /F 000° | Marquee  | 5             |
| 01-454-374  | Maint & Repairs - Equipment  Maint & Repairs - Vehicles       |              |              | 7,095       | 5,000         | 5,000         | 5,000      | 5,000   | (5,000) |  |               |
| 01-454-379  | Maint & Repairs - Venicles  Maint & Repairs - Basins & Lights | -            | 4,403        | 1,022       | 5,000         | 10,000        | 141        | 5,000   | 2.000   | Added Mhastes Dasis is 0004  |               |
| 01-454-379  | Land Lease (Nor-Gwyn Field)                                   | 633          | 8,372<br>652 | 7,432       | 10,000<br>650 | 692           | 42         | 12,000  | 2,000   | Added Wheaton Basin in 2021  |               |
| 01-454-384  | Equipment Rental  | 10,283       | 12,038       | 19<br>9,764 | 10,000        | 4,000         |            | 700     | 6,000   |  |               |
| U 1-434-304 | Equipment Itelital  | 10,263       | 12,036       | 3,704       | 10,000        | 4,000         | (6,000)    | 10,000  | 6,000   | playeraund aufah, ausfans isstelletien   |               |
|             |   |              |              |             |               |               |            |         |         | playground safety surface installation   | 6,0           |
| 01-454-420  | Dues & Subscriptions  | 618          | 439          | 945         | 1,220         | 500           | (720)      | 1,220   | 720     | porta potty rental   | 4,0           |
| 01 10 7 120 | Dece of Capacitations   | 010          | 409          | 543         | 1,220         | 300           | (120)      | 1,220   | 720     |  | 30            |
|             |   |              |              |             |               |               |            |         |         |  |               |

| 2021 BUDGE1 | r - Proposed                                     |            |         |         |           |         |   |           |                |  | 18        |
|-------------|--|------------|---------|---------|-----------|---------|---|-----------|----------------|--|-----------|
|             |  |            |         |         |           |         |   |           |                | i With   | 7/18      |
| ENERAL FU   | IND EXPENSE - PARK & RECREATION                  | ADMINISTRA | TION    |         |           |         |   |           |                |  | 13        |
|             |  |            |         |         |           |         |   |           |                |  | S SETTLES |
|             |  | _          |         |         |           |         |   |           |                |  | 60        |
|             |  |            |         |         |           | 2020    |   | 20        | 21             |  |           |
|             |  |            |         |         |           |         | F/C #3 Vs.                              |           | Request        |  |           |
| Account #   | Account Description                              | 2017       | 2018    | 2019    | Budget    | F/C #3  | <u>Budget</u>                           |           | <u>Vs. F/C</u> | Comments   |           |
|             |  |            |         |         |           |         |   |           |                | PPP0 (9)   |           |
|             |  |            |         |         |           |         |   |           | (-             | PRPS (2)<br>undefined                                | 360       |
| 01-454-460  | Meetings/Seminars/Conferences                    | 5,499      | 5.382   | 4,134   | 6.000     | 2.000   | (4,000)                                 | 6,500     | 4,500          | undenned   | 200       |
|             |  |            |         | - 111   | 3,555     |         | (.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 5,555     | 124            | Sarah - NRPA, PRPS                                   | 3.000     |
|             |  |            |         |         |           |         |   |           |                | Angelina - NRPA, PRPS                                | 3,000     |
|             |  |            |         |         |           |         |   |           | 1.00           | General  | 500       |
| 01-454-491  | General Expenses                                 | 628        | 420     | 5,423   | 8,000     | 7,744   | (256)                                   | 7,000     | (744)          | NWAL Ticket Program (new 2019)                       |           |
| 01-454-720  | Capital Purchases (1)                            | 218,520    | 81,331  | 18,577  | 207,000   | 85,304  | (121,696)                               | 355,250   | 269,946        |  |           |
| 01-454-740  | Capital Purchases - M & E                        | -          |         |         | -         | -       | 21                                      |           | (2)            |  |           |
| OTALS       |  | 534,791    | 784,820 | 710 626 | 1,037,701 | 827,802 | (209.899)                               | 1,181,363 | 353.560        |  |           |
| O TALO      |  | 334,731    | 104,020 | 713,020 | 1,037,701 | 027,002 | (209,039)                               | 1,101,303 | 353,560        |  |           |
|             | Replace Case Tractor                             |            |         |         |           |         | =7                                      | 30,000    | 30,000         | Split with Wastewater - Capital Reserves             |           |
|             | Plow Attachment                                  |            |         |         | -         |         |   | 7,000     |                | Silver Truck (currently has none)                    |           |
|             | Jack's Lane Clean Up                             |            |         |         |           |         | = =                                     |           |                | Carryover to 2021 - grant understood \$175,000 (50%  | %)        |
|             | Liberty Bell Trail Feasibility Study             |            |         |         | -         | -       |   | 141,250   |                | TWP share \$10,000                                   |           |
|             | Replace TZ Mower                                 |            |         |         |           | -       |   | 12,500    | 12,500         | 100 2000 \$10,000                                    |           |
|             | Center Street Lighting                           |            |         |         | -         | -       | -                                       | 20,000    | 20,000         |  |           |
|             | Replace Pick Up Bed                              |            |         |         | i i       |         |   | 11,500    |                | Safety / Efficiency (truck insert to store tools)    |           |
|             | Flashing Crosswalk - Parkside Place              |            |         |         | 4,000     | 3,399   | (601)                                   |           | (4,000)        |  |           |
|             | JC Office  |            |         |         | 5,000     | 3,860   | (1,140)                                 |           | (5,000)        |  |           |
|             | Center Street Path Improvements                  |            |         |         | 15,000    | 15,345  | 345                                     |           | (15,000)       |  |           |
|             | Sumneytown Pike Bridge Landscaping               |            |         |         | 40,000    | .5,510  | (40,000)                                | 40,000    |                | Carryover /// Mnt Safety Concern - Capital Reserves  |           |
|             | Parkside Tennis Courts - crack repair            |            |         |         | 5,000     |         | (5,000)                                 | 5,000     |                | Carryover  |           |
|             | Parkside Basketball Courts - crack repair and re | esurfacing |         |         | 30,000    | 37,700  | 7,700                                   | 0,000     | 5,000          | out jovoi  |           |
|             | Replacing Dump Truck (2002)                      |            |         |         | 108,000   | 25,000  | (83,000)                                | 88,000    | 88,000         | See memo - Capital Reserves - partially paid in 2020 | 0         |
|             |  |            |         |         | 207.000   | 05 204  | 95 204                                  | 255 050   | 224 0-2        |  |           |
|             |  |            |         |         | 207,000   | 85,304  | 85,304                                  | 355,250   | 331,250        |  |           |

| UPPER GV      | VYNEDD TOWNSHIP                                      |                   |              |                |               |                 |                      |                 |                    | TORSE May   |
|---------------|--|-------------------|--------------|----------------|---------------|-----------------|----------------------|-----------------|--------------------|---|
| 2021 BUDO     | GET - PROPOSED                                       |                   |              |                |               |                 |                      |                 |                    |   |
| GENERAL       | FUND EXPENSE - DEBT SERVICE                          |                   |              |                |               |                 |                      |                 |                    |   |
|               |  |                   |              |                |               | 2020            |                      | 20              |                    | 102714  |
| Account #     | Account Description                                  | 2017              | 2018         | 2019           | <u>Budget</u> | <u>F/C #3</u>   | F/C #3 Vs.<br>Budget | Request         | Request<br>Vs. F/C | Comments  |
|               | 2010 G.O. Bond / 2016 Bank Note Principal (1)        | 376,000           | 385,000      | 394,000        | 407,000       | 407,000         |                      |                 | 18,930             |   |
|               | 2010 G.O. Bond / 2016 Bank Note Interest (1)         | 96,628            | 88,292       | 78,998         | 69,832        | 69,832          |                      | 425,930         | (69,832)           | Term 2026 - part of WIP borrowing - replace with debt @ .083% versus 2,32% with same term |
| 01-472-310    | Debt Service DelVal Loan Int (2011)                  |                   |              |                | -             | (豊/)            |                      |                 |                    |   |
| TOTALS        |  | 472,628           | 473,292      | 472,998        | 476,832       | 476,832         |                      | 425,930         | (50,902)           |   |
|               |  |                   |              |                |               |                 |                      |                 |                    |   |
| (1) Refinance | d \$4,264,000 Sep 2015 /// Principal Balance at 12/3 | 1/2020 will be \$ | 2,603,000 (w | rell below our | Nonelectoral  | Debt Limit of S | \$25,206,372 as      | of Sep 2015 - I | ast Debt Issu      | e)  |

|                 | WYNEDD TOWNSHIP                        |            |             |                |                |                |            |                  |          | to long the  |
|-----------------|--|------------|-------------|----------------|----------------|----------------|------------|------------------|----------|--|
| 2021 BUDG       | GET - PROPOSED                         |            |             |                |                |                |            |                  |          |  |
| GENERAL         | FUND EXPENSE - INSURANCE 8             | PENECITO   |             |                |                |                |            |                  |          |  |
| OLITERAL        | TOND EXPENSE - INSURANCE &             | BENEFIIS   |             |                |                |                |            |                  |          |  |
|                 |  |            |             |                |                |                |            |                  |          | All a low  |
|                 |  |            |             |                |                | 2020           |            | 202              | 21       |  |
| Account #       | Account Description                    | 2017       | 2040        | 2040           | Budest         | F10.44         | F/C #3 Vs. |                  | Request  |  |
| ACCOUNT W       | Account Description                    | 2017       | <u>2018</u> | 2019           | <u>Budget</u>  | F/C #3         | Budget     | Request          | Vs. F/C  | Comments   |
| 01-486-351      | Insurance Property & Liability         | 18,200     | 20,200      | 21,900         | 22,700         | 20,900         | (1,800)    | 69,100           |          | Includes umbrella, abuse, cyber, fiduciary   |
| 01-486-352      | Insurance - Public Officials           | 23,900     | 23,800      | 23,900         | 24,400         | 37,595         | 13,195     | 34,900           |          | modes unbreila, abuse, cyber, fluuciary  |
| 01-486-353      | Insurance - Fiduciary Bonds            | 9,000      | 7,700       | 8,700          | 8,900          | 7,900          | (1,000)    | 1,600            |          |  |
| 01-486-354      | Insurance - Workers Comp               | 182,687    | 167,500     | 157,703        | 149,700        | 130,500        | (19,200)   | 116,313          |          | Experience ratio improving since 2017  |
| 01-486-355      | Insurance - Auto                       | 30,600     | 32,100      | 36,000         | 37,900         | 34,900         | (3,000)    | 28,300           |          | Experience ratio improving since 2017  |
| 01-486-356      | Insurance Police Professional          | 17,600     | 19,000      | 20,100         | 20,700         | 26,800         | 6,100      | 24,518           |          |  |
| 01-486-357      | Insurance - Municipal Police Liability | 21,300     | 21,300      | 21,300         | 21,600         | 12,800         | (8,800)    | 8,825            |          |  |
| 01-486-358      | Insurance - Umbrella                   | 14,600     | 15,100      | 15,200         | 15,500         | 15,300         | (200)      | 0,023            |          |  |
|                 | Insurance - Abuse & Molestation        | -          | -           |                | 3,000          | 3,000          |            | - 1 A            |          |  |
|                 | Insurance - Cyber Liability            | -          | -           | -              | 5,000          | 5,000          |            | 2                |          |  |
|                 |  |            |             |                |                |                |            |                  |          |  |
| 0               |  |            |             |                |                |                |            | 1 2 2            |          | Transition to DVIT May 2020 /// Does not include   |
| Subtotal Insura | ance                                   | 317,887    | 306,700     | <u>304,803</u> | <u>309,400</u> | <u>294,695</u> | (14,705)   | <u>283,556</u>   | (11,139) | Dividend declared (Aug 2021 DVPLT / Oct 2021   |
|                 |  |            |             |                |                |                |            |                  |          | DVWCT) and Grants announced early 2021   |
| 01-486-359      | Insurance - Claims & Reimb             | (20,761)   | (93,408)    | (78,949)       | (49,300)       | (49,300)       |            | (20,761)         | 28,539   |  |
|                 |  |            |             | (-1,1-11)      | (10,000)       | (10,000)       |            | (20,101)         | 20,000   |  |
| 01-487-152      | Dental Insurance Premiums              | 120,162    | 116,182     | 115,677        | 122,400        | 108,259        | (14,141)   | 101,574          | (6,685)  | 2020 below budget from multi-trust discount with liability to Trust, open postions, turnover /// 2021 3 adds (POL 2, WWTP 1) - guidance from from DVHT rate reduction of 11.5%                             |
| 01-487-153      | Disability Insurance Premiums          | 77,059     | 76,628      | 75,274         | 80,420         | 80,420         | -          | 93,135           | 12,715   | 3 adds (POL 2, WWTP 1) - assumed rate 3% increase FROM to 2020   |
| 01-487-156      | Medical Insurance Benefits             | 1,549,487  | 1,514,109   | 1,420,268      | 1,535,900      | 1,294,803      | (241,097)  | 1,216,986        | (77,817) | 2020 below budget from multi-trust discount with liability to Trust, open postions, turnover /// 2021 3 adds (POL 2, WWTP 1) - guidance from from DVHT rate reduction of 11.5%                             |
| 01-487-158      | Life Insurance Premiums                | 12,563     | 12,802      | 20,372         | 20,827         | 20,827         | •          | 21,833           | 1,006    | 2019 included an increase of life insurance from \$75K to \$125K   |
| Subtotal Healti | h Insurance                            | 1.759.271  | 1,719,721   | 1,631,591      | 1,759,547      | 1,504,309      | (255,238)  | 4 422 500        | (40.040) |  |
| Dabiotal Frount | - Mourance                             | _1,109,211 |             | 1,031,391      | 1,739,347      | 1,504,309      | (235,238)  | <u>1,433,528</u> | (42,242) |  |
| 01-487-162      | Unemployment Compensation              | 12,680     | 55          | ¥              | / h            |                | 2          | 1 6              |          |  |
| 01-487-163      | Non Uniform Twp Contribution           | 121,320    | 176,935     | 180,540        | 215,973        | 215,973        |            | 219,874          | 3,901    | 2018 increased in TWP contribution from 5% to amount received from State of 7.5%   |
| 01-487-164      | Police Pension Twp Contrib.            | 737,046    | 758,957     | 697,043        | 718,175        | 751,714        | 33,539     | 653,006          | (90,700) | Funding decrease is the net impact of higher wages, offset by Officer contributions to the Plan and expiration of the 2005 investment loss amortization. Actuarial valuation every 2 years - next 1/1/2021 |

| <b>UPPER GW</b>  | YNEDD TOWNSHIP                   |                |             |                |                |             |               |             |           | A STATE OF THE PARTY OF THE PAR |
|------------------|----------------------------------|----------------|-------------|----------------|----------------|-------------|---------------|-------------|-----------|--|
| 2021 BUDG        | ET - PROPOSED                    |                |             |                |                |             |               |             |           |  |
|                  |                                  |                |             |                |                |             |               |             |           | La Control of the Con |
| GENERAL F        | FUND EXPENSE - INSURANCE         | & BENEFITS     |             |                |                |             |               |             |           | 1.1.   |
|                  |                                  |                |             |                |                |             |               |             |           | Many or readill  |
|                  |                                  |                |             |                |                | 2020        |               | 202         | 91        | Active and   |
|                  |                                  |                |             |                |                |             | F/C #3 Vs.    |             | Request   |  |
| Account #        | Account Description              | 2017           | 2018        | 2019           | Budget         | F/C #3      | Budget        | Request     | Vs. F/C   | Comments   |
| 01-487-165       | Police Pension VEBA Twp Contrib. | 5,000          | i           | 4,113          | 31,627         | 31,627      | -             | 31,627      | 28        | 2020 higher with increased benefit level put in place with last contract   |
| 01-487-168       | Non Uniform Pension Plan Fees    | 2,400          | :=1         |                | :=:            | 2,600       | 2,600         | 2,600       | :=:       | Period valuations with disclosure reports  |
| 01-487-310       | Profess Services-Non Uniformed   | 6,000          | 6,000       | 4,500          | 6,000          | 6,000       | -             | 6,000       |           |  |
|                  |                                  |                |             |                |                |             | 121           |             | 14        |  |
| Subtotal Pension | on Benefits                      | <u>884,446</u> | 941,947     | <u>886,196</u> | <u>971,775</u> | _1,007,914  | <u>36,139</u> | 913,107     | (94,807)  |  |
| 0.14.4.10.6      | A11                              |                |             |                |                |             |               |             |           |  |
| Subtotal Bero    | re Allocations                   | 2,940,843      | 2,874,960   | 2,743,641      | 2,991,422      | 2,757,618   | (233,804)     | 2,609,430   | (119,649) |  |
| 01-487-950       | Health Insurance Allocation      | (1,760,349)    | (1,720,022) | (1,631,595)    | (1,759,547)    | (1,504,309) | 255,238       | (1,433,528) | 70,781    | Dental, Disability, Medical and Life   |
| 01-487-960       | Non-Uniform Pension Allocation   | (121,320)      | (176,935)   | (180,540)      |                | (215,973)   |               | (219,874)   | (3,901)   |  |
| 01-487-970       | Workers Comp Allocation          | (182,687)      | (167,500)   | (228,513)      | (149,700)      | (130,500)   |               | (116,313)   | 14,187    |  |
| 01-487-980       | Uniform Pension Allocation       | (737,046)      |             | (697,043)      | (718,175)      | (751,714)   | (33,539)      | (653,006)   | 98,708    |  |
| TOTALS           |                                  | 139,441        | 51,546      | 5,950          | 148,027        | 155,122     | 7,095         | 186,709     | 60,126    |  |
|                  |                                  |                |             |                |                |             |               |             |           |  |

| UPPER GWYN    | EDD TOWNSHIP                               |           |           |           |           |           |            |                 |             |  | 1         |
|---------------|--|-----------|-----------|-----------|-----------|-----------|------------|-----------------|-------------|--|-----------|
| 2021 BUDGET   | - PROPOSED                                 |           |           |           |           |           |            |                 |             |  | - A       |
|               |  |           |           |           |           |           |            |                 |             |  | 13        |
| LAGACED.      | <b>_</b>                                   |           |           |           |           |           |            |                 |             |  | 17 25     |
| WWTP          |  |           |           |           |           |           |            |                 |             | 00 +   | 112       |
|               |  |           |           |           |           |           |            |                 |             |  | 18        |
|               |  |           |           |           |           |           |            |                 |             | 70) a 150  |           |
|               |  |           |           |           |           |           |            |                 |             | The state of the s |           |
|               |  |           |           |           |           | 2020      |            | 202             |             |  |           |
| Account #     | Account Description                        |           | ****      |           |           |           | F/C #3 Vs. |                 | Request Vs. |  |           |
| ACCOUNT #     | Account Description                        | 2017      | 2018      | 2019      | Budget    | F/C #3    | Bdqt       | Request         | F/C #3      | Comments   |           |
| 08-341-000    | I-11 F                                     |           |           |           |           |           |            |                 |             |  |           |
|               | Interest Earnings                          | 25,074    | 36,672    | 78,476    | 75,000    | 25,000    | (50,000)   | 25,000          |             |  |           |
| 08-341-200    | Unrealized Gains/Losses                    | (1,992)   | (2,457)   | 1,932     |           |           |            | -               |             |  |           |
| 08-364-011    | Connection Fees                            | 8,296     | 1,400     | 5,600     | 11,550    | 9,450     | (2,100)    | 14.             | (9.450)     | 2020 #20 Pulte and #7 Other // 2021 none   | -         |
| 08-364-012    | Residential Rentals                        | 1,178,393 | 1,242,384 | 1,236,345 | 1,236,000 | 1.236.000 |            | 1,236,000       |             | Last rate increase in 2017 from \$370 / EDU to \$407 / ED  | 311/400/3 |
| 08-364-013    | Residential - North Wales                  | 401,867   | 524,701   | 481,372   | 448,000   | 448,000   |            | 448,000         |             |  | JU (10%)  |
| 08-364-036    | Certification Fees                         | 5.750     | 5.335     | 5.955     | 5.150     | 6,510     | 1,360      | 5.150           |             | Any excess over \$405,900 is surcharge billings  |           |
| 08-364-121    | Commercial Rentals                         | 2,183,463 |           |           | 2,207,000 | 2,207,000 |            |                 | (1,360)     |  |           |
| 08-364-132    | Penalties/Late Fees/Interest               | 16,933    | 21,371    | 18.818    | 21,800    |           |            | 2,207,000       | (-)         |  |           |
| 08-364-139    | Accrued Billings                           | 100,103   | (1,340)   |           |           | 21,800    | -          | 21,800          |             | 77% pay @ discount, 15% @ face, 8% penalty   |           |
| 08-364-550    | Capital Reimbursement - Grant              |           |           | 34,756    | *         | *         | -          | -               |             |  |           |
| 08-364-560    |  |           | -         | 100,000   |           |           |            | 1,0             |             | 2019 DCED Small Water & Sewer Programs (PLC)   |           |
| 08-380-000    | MIPP Reimbursement                         | 26,886    | 52,729    | 36,632    | 61,000    | 61,000    | •          | 61,000          |             | Recovery of expense and labor  |           |
|               | Miscellaneous Income                       | 9,102     | 10,575    | 14,418    | 11,300    | 11,300    |            | 11,000          | (300)       |  |           |
| 08-386-100    | Sale of Property                           | 119       | 110       | 1,112     |           | 35        | 35         |                 | (35)        |  | İ         |
| 08-392-033    | Transfer From Sewer Capital Fund           |           | 164,155   | 284.114   | 181,900   | 370,637   | 188,737    | 469,000         | 98.363      | Varies based on capital activity   |           |
|               |  |           |           |           |           |           |            |                 |             |  |           |
| TOTAL REVENUE |  | 3,953,994 | 4,254,971 | 4,482,898 | 4,258,700 | 4,396,732 | 138,032    | 4,483,950       | 87,218      |  |           |
| 08-429-140    | Regular Pay                                | 804,663   | 899,118   | 896,813   | 870,135   | 819,890   | /50 0/5)   | 000 107         |             |  |           |
| 08-429-150    | Group Benefits                             | 360,400   | 368.569   | 355,211   | 354,870   |           | (50,245)   | 869,437         |             | 2020 staffing turnover /// 2021 full staffing  |           |
| 08-429-160    | Pension Contributions                      | 41,898    |           |           |           | 354,870   |            | 296,590         |             | DVHT net 11,5% rate decrease   |           |
| 08-429-161    | FICA - Employer Portion                    |           | 67,214    | 68.372    | 69,722    | 66,000    | (3,722)    | 70,144          | 4,144       |  |           |
| 08-429-163    |  | 52,136    | 59,413    | 56,850    | 57,637    | 55,000    | (2,637)    | 57,986          | 2,986       |  |           |
| 08-429-164    | Medicare - Employer                        | 12,193    | 13,894    | 15,825    | 13,480    | 13,000    | (480)      | 13,561          | 561         |  |           |
|               | Workers Comp Insurance                     | 56,012    | 62,000    | 72,687    | 65,100    | 63,497    | (1,603)    | 46,256          |             | Continued experience rate improvement  |           |
| 08-429-183    | Overtime Pay                               | 35,228    | 58,206    | 51,973    | 59,490    | 59,490    |            | 65,820          | 6,330       | May see a temporary increase when Diversion goes live  | 9         |
| 08-429-191    | Boot Allowance                             | 1,180     | 745       | 1,244     | 1,500     | 1,500     | F.         | 1,625           | 125         | \$125 per FT; \$75 per PT  |           |
| 08-429-210    | Office Supplies                            | 2,047     | 3,471     | 4.053     | 4,000     | 4,000     | (€)        | 5,000           | 1,000       | D. VALLOS AL II II. 2000 ATT VALLOS AL   |           |
| 08-429-220    | Chemical Supplies                          | 135,336   | 122,247   | 114,278   | 166,000   | 124,000   | (42,000)   | 251,000         | 127,000     | PAC (WIP Increase)   | 120,000   |
|               |  |           |           |           |           |           |            |                 |             | Magnetite  | 40,000    |
|               |  |           |           |           |           |           |            |                 |             | Soda Ash (WIP Increase)  | 50,000    |
|               |  |           |           |           |           |           |            |                 |             | Polymer  | 20,000    |
|               |  |           |           |           |           |           |            |                 |             | Hypochlorite   | 20,000    |
|               |  |           |           |           |           |           |            | location in the |             | Bisulfate  | 1,000     |
| 08-429-225    | Laboratory Supplies                        | 15,223    | 15,705    | 19,090    | 17.500    | 17,500    | (2)        | 25,000          | 7 500       | Increased testing due to WIP   | 1,000     |
| 08-429-231    | Gasoline                                   |           |           | 10.437    | 8,500     | 10,500    | 2.000      | 10,500          | 7,000       |  | dan       |
| 08-429-238    | Clothing & Uniforms                        | 1,894     | 3,431     | 2,432     | 5,000     | 5,000     | 2,000      | 5,000           |             | Direct allocation of gas usage in 2019 with pump upgrad  | ues       |
| 08-429-242    | COVID 19                                   | 1,034     | 0,431     | 2,432     | 5,000     | 10,000    | 10,000     | 5,000           | (10,000)    |  |           |
| 08-429-243    | Safety Supplies                            | -         |           | 16        | 5.000     | 5,000     |            | 5 000           |             |  |           |
| 08-429-260    | Tools                                      |           |           | :         | 10,000    | 10,000    |            | 5,000           | 4           |  |           |
| 08-429-310    | Professional & Lab Services                | 58,772    | 81,501    | 86,827    |           |           |            | 10,000          |             |  |           |
| 08-429-311    | Accounting Services                        |           |           |           | 82,400    | 82,400    |            | 92,000          | 9,600       | Annual increase plus Increased testing due to WIP  |           |
| 08-429-311    | MIPP Expense                               | 14,504    | 14,000    | 14,000    | 14,000    | 14,000    | ) *        | 14,000          |             |  |           |
| UD-429-312    | WIFF EXPENSE                               | 21,317    | 47,159    | 31,053    | 51,000    | 51,000    |            | 51,000          | 3           | Offset in revenue  |           |
| 08-429-313    | Engineering Services                       | 67,658    | 40,302    | 42,622    | 51,150    | 50,000    | (1,150)    | 119,000         | 69,000      | See planning memo (budgeted last 3 yr. avg plus \$75K follow-up)   | for storm |
| 08-429-314    | Legal Services                             | 15,088    | 3,582     | 3,456     | 15,000    | 5.000     | (10,000)   | 10,000          | 5,000       | ionom-up/  |           |
| 08-429-316    | Professional Services - Sampling / Testing | 18,006    | 45,995    | 8,259     | 20,000    | 20,000    | (10,000)   | 20,000          |             | 2018 Income was to 5   |           |
| 08-429-319    | Bank Charges                               | 7,622     | 2.708     | 5,305     | 2,750     | 2,750     |            | 20,000          | •           | 2018 increase due to 5yr permit renewal (2023)   |           |
| 08-429-321    | Telephone Expenses                         | 18,330    | 18.495    | 20,615    | 20,290    | 20,290    | -          | 20,290          |             |  |           |
| 08-429-325    | Postage Expenses                           | 1,559     | 6.131     | 2.376     | 5,000     | 5.000     |            |                 | -           |  |           |
| 00 723 020    | I COLUMN CAPCINGO                          | 1,009     | 0.131     | 2,3/6     | 5,000     | 5,000     |            | 5.000           | -           |  |           |

| 2021 BUDGET -<br>WWTP    | - PROPOSED   |           |           |           |                    |           |               |                      |                 |  |
|--------------------------|--|-----------|-----------|-----------|--------------------|-----------|---------------|----------------------|-----------------|--|
| WWTP                     |  |           |           |           |                    |           |               |                      |                 |  |
| WWTP                     |  |           |           |           |                    |           |               |                      |                 |  |
| *****                    |  |           |           |           |                    |           |               |                      |                 |  |
|                          | +  |           |           |           |                    |           |               |                      |                 |  |
|                          |  |           |           |           |                    |           |               |                      |                 | The se will  |
|                          |  |           |           |           |                    |           |               |                      |                 | 1055   |
|                          |  |           |           |           |                    | 2020      |               | 20                   | 21              |  |
| Account #                | Account Description  | 2047      | 2040      | 2040      | D. d. d.           | E10 #0    | F/C #3 Vs.    |                      | Request Vs.     |  |
| Account #                | Account Description  | 2017      | 2018      | 2019      | Budget             | F/C #3    | Bdqt          | Request              | F/C #3          | Comments   |
| 08-429-326               | Underground Location Services                                | 790       | 1,186     | 1,248     | 1,500              | 1,500     |               | 4.500                |                 |  |
| 08-429-331               | Travel Expenses  | 790       | 264       | 129       | 300                | 300       | 72            | 1,500<br>1,000       | 700             |  |
| 08-429-341               | Advertising  | 3,426     | 6,045     | 2,459     | 5.000              | 5.000     |               | 5,000                | 700             |  |
|                          |  | 3,420     | 0,045     | 2,400     | 5,000              | 5,000     | -             | 5,000                | -               | Dependent on precipitation levels - Constellation MUA contract   |
| 08-429-361               | Electric   | 192,211   | 208,088   | 201,204   | 240,000            | 220,000   | (20,000)      | 185,198              | (34,802)        | renewal 11% rate reduction   |
| 08-429-365               | Trash Removal  | 9,815     | 10,277    | 10,046    | 12,000             | 12,000    |               | 12,000               | -               |  |
| 08-429-366               | Utilities - Water  | 1,298     | 990       | 667       | 1,500              | 1,500     |               | 1,500                |                 |  |
| 08-429-367               | Heating Oil  | 21,326    | 26,388    | 23,332    | 30,000             | 30,000    |               | 30,000               |                 |  |
| 08-429-370               | Maint & Repairs - Pump Stations                              | 2,614     | 12,813    | 21,172    | 20,000             | 20,000    |               | 20,000               |                 | New account for pump station repairs (#7)  |
| 08-429-371               | Maint & Repairs - BioMag                                     | 4,866     | 14,426    | 24,348    | 30,000             | 30,000    |               | 40,000               | 10,000          |  |
| 08-429-372               | Maint & Repairs - Valves & Check Valves                      | 2         | -         | 20,273    | 20,000             | 20,000    | 2/20          | 20,000               |                 |  |
| 08-429-373               | Maint & Repairs - Buildings                                  | 3,608     | 2,611     | 14,307    | 14,000             | 14,000    | 741           | 14,000               |                 | 2019 Inc with contracting out Lawn Service   |
| 08-429-374               | Maint & Repairs - Equipment                                  | 99,760    | 115,004   | 90,352    | 100,000            | 100,000   |               | 125,000              | 25,000          | Increased due to WIP   |
| 08-429-375               | Maint & Repairs - Veh  | 5,675     | 3,118     | 7,753     | 7,500              | 7,500     |               | 7,500                |                 |  |
| 08-429-376               | Maint & Repairs - Instrumentation Maintenance                | 41,253    | 48,324    | 74,159    | 84,400             | 84,400    | - 6           | 90,000               | 5,600           | See planning memo  |
| 08-429-377               | Maint & Repairs - Line & Jet Truck                           | 22,935    | 25,436    | 18,788    | 26,000             | 26,000    | 2/41          | 25,000               | (1,000)         |  |
| 08-429-378               | Maint & Repairs - UV System                                  | 14.971    | 31,644    | 17,000    | 35,000             | 35,000    | 120           | 45,000               | 10,000          | Increased due to WIP   |
| 08-429-379               | Maint & Repairs - Chemical Feed System                       |           |           |           | 10,000             | 10,000    | 548           | 10,000               | -               | New account  |
| 08-429-384               | Equipment Rental   | 1,015     | 1,711     | 1,913     | 1,500              | 1,500     | (4)           | 1,500                |                 | Copy equipment   |
| 08-429-420               | Dues & Subscriptions   | 2.458     | 3,246     | 4,796     | 5,000              | 5,000     | 7,63          | 5,000                |                 |  |
| 08-429-455               | Bulk Liquid Waste Hauling (Sludge)                           | 352,483   | 323,760   | 318,903   | 360,000            | 320,000   | (40,000)      | 360,000              | 40,000          | Out for bid in Apr 2019 (2yr)  |
| 08-429-456               | Non-Township Treatment                                       | 11,808    | 6,767     | 8,768     | 10,000             | 10,000    | 1 6           | 10,000               |                 | Lower Gwynedd  |
| 08-429-458               | GIS System Expense   | 5,319     |           | - 1       |                    | - 300     |               |                      |                 |  |
| 08-429-460               | Meetings/Seminars/Conferences                                | 3,533     | 6,722     | 6,422     | 17,000             | 13,000    | (4,000)       | 10,000               | (3,000)         | Specialized training required for highly trained employees   |
| 08-429-491               | General Expenses   | 6.250     | 3,289     | 5,406     | 3,000              | 3,000     | 7.61          | 3,000                | •               |  |
| 08-429-530               | Consortium Waste / Storm Water                               |           | 11,250    | 10,000    | 23,500             | 23,500    | 3.65          | 23,500               |                 | TMDL Consortium (WQIP)   |
| 08-429-720               | Capital Purchases - Collection System                        | 198,256   | 228,214   | 128,821   | 155,000            | 155,000   | y) <b>€</b> 3 | 142,000              | (13,000)        | CIPP, Laterals, Main Lining, Manholes, Root Control — 2020 incl<br>\$25k engineering — see planning memo |
|                          |  |           |           |           |                    |           |               |                      |                 | task originating too planning morns  |
|                          | Capitalizations  | (31,241)  | -         | 15        | (85,000)           | (85,000)  | 721           | (78,000)             | 7,000           |  |
| 08-429-730               | Capital Purchases - Building                                 | 7,278     | 1,907     | 10,830    | 35,000             | 35,000    | 1.71          | 10,000               | (25,000)        | 2020 Admin new roof \$20K  |
|                          | Capitalizations  |           | -         | (10,830)  | (20,000)           | (20,000)  |               | (10,000)             | 10,000          |  |
| 08-429-740               | Capital Purchases - M & E                                    | 27,021    | 26,003    | 16,451    | 44,000             | 30,000    | (14,000)      | 44,000               |                 | Carry over spare refrigerated sampler and portable sampler \$14k   |
|                          | Capitalizations  |           | -         | (16,451)  | (44,000)           | (30,000)  | 14,000        | (44,000)             | (14,000)        |  |
| 08-429-750               | Capital Purchases - Plant                                    | 108,796   | 123,138   | 407,547   | 259,000            | 259,000   | \\\\\=:       | 396,000              | 137,000         |  |
|                          |  |           |           |           |                    |           |               |                      |                 | Project List (refer to attached) 371,00  |
|                          | Capitalizations  | (43,552)  | (70.180)  | (270 527) | (460,400)          | (400 400) |               | (27E 000)            | (440.000)       | Engineering 25,00  |
| 08-429-760               |  |           | (79,183)  | (279,537) | (162,100)          | (162,100) | (4.400)       | (275,000)            | (112,900)       | Parlace 2000 Ford Parage Bushase 410 of seal 111 C C C   |
| 00-429-700               | Capital Purchases - Vehicles                                 |           | 31,242    | 47,865    | 75,000             | 73,537    | (1,463)       | 60,000               |                 | Replace 2000 Ford Ranger; Purchase 1/2 of tractor with P & R.  |
| 08-429-770               | Capital Burghases Computers                                  | -         | (31,242)  | (47,865)  | (75,000)           | (73,537)  | 1,463         | (60,000)             | 13,537          |  |
| 08-429-770               | Capital Purchases - Computers  Depreciation Expense          | 1,576,044 | 1,587,034 | 1,587,034 | 2,000<br>1,623,577 | 1,605,306 | (2,000)       | 2,000                | 2,000           | With WID anatones has 2024 increased by 654 050K."   |
| 08-471-100               | PennWorks Loan Principal                                     | 237.226   | 242.015   | 246.899   | 251.884            | 251,884   | (18,272)      | 1,934,460<br>274,151 |                 | With WIP onstream Jun 2021 increases by ~\$54,859K / month Term May 2027                                 |
| GG-47 1-100              | Amortization   | (237,226) | (242,015) | (246,899) | (251,884)          | (251,884) | 7.6           | (274,151)            | (22.267)        | TGITI May 2021   |
| 08-472-100               | PennWorks Loan Interest                                      | 51,746    | 46,958    | 42,073    | 37,090             | 37,090    |               | 14,820               |                 | Term May 2027  |
|                          | Diversion Project Loan - Principal                           | 2,17,10   | .5,005    |           | 57,000             | 51,000    |               | 14,020               | 122,2701        |  |
|                          |  |           |           |           |                    |           |               |                      |                 | Borrowing \$5,500,000 @ ~ 830% for 10 years with   |
|                          | Amortization   |           |           |           |                    |           |               | 70.55                |                 | wrap of existing debt /// principal starts 2022  |
| 00 405 400               | Diversion Project Loan - Interest                            | 51        | 500       | -         |                    |           |               | 70,528               | 70,528          |  |
| 08-485-100<br>08-486-351 | Fines & Penalties Insurance-Property & Liability & Pollution | 64,843    | 68,779    | 70,811    | 71,811             | 70,811    | (4.000)       | 15,000               | 15,000          |  |
| UU-400-331               | Insurance Auto   | 13,100    | 13,800    | 15,400    | 16,300             | 15,400    | (1,000)       | 86,682<br>18,898     | 15,871<br>3,498 | i i  |
| 08-486-355               | III JULI DI IUC AULU   | 13,100    | 12,300    | 12,500    | 12,700             | 12,500    | (200)         | 10,098               |                 | 2021 combined with Property & Liability  |

| UPPER GWYNE                      | EDD TOWNSHIP                                       |           |           |           |             |             |                    |             |                       | _cos_  |
|----------------------------------|--|-----------|-----------|-----------|-------------|-------------|--------------------|-------------|-----------------------|--|
| 2021 BUDGET                      | - PROPOSED   |           |           |           |             |             |                    |             |                       |  |
| WWTP                             |  |           |           |           |             |             |                    |             |                       |  |
|                                  |  |           |           |           |             | 2020        |                    | 20          | 24                    | The state of the s |
| Account #                        | Account Description                                | 2017      | 2018      | 2019      | Budget      | F/C #3      | F/C #3 Vs.<br>Bdgt | Request     | Request Vs.<br>F/C #3 | Comments   |
| 08-492-001                       | Transfers to General Fund                          | 230,000   | 226,000   | 321,000   | 321,000     | 321,000     |                    | 327.000     | 6,000                 | Revised effort study for 2019  |
| 08-492-033                       | Transfer To Sewer Capital Fund                     | 170,000   | 170,000   | 170,000   | 170,000     | 170,000     |                    | 170,000     | 6,000                 | Based on 20 Year Capital Plan (2017)   |
| TOTAL EXPENSE                    |  | 4,932,671 | 5,223,124 | 5,242,872 | 5,463,102   | 5,276,893   | (186,209)          | 5,937,044   | 660,151               |  |
| WWTP FUND SUR                    | PLUS (DEFICIT)                                     | (978,677) | (968,153) | (759,974) | (1,204,402) | (880,161)   | 324,241            | (1,453,094) | (572,933)             |  |
| JPPER COLLECT                    | ION SYSTEM FUND SURPLUS (DEFICIT)                  | 122,288   | (7,347)   | (114,354) | (84,310)    | (156,821)   | (72,511)           | 393,872     | 550,693               |  |
| TOTAL FUNDS SU                   | IRPLUS (DEFICIT)                                   | (856,389) | (975,500) | (874,328) | (1,288,712) | (1,036,982) | 251,730            | (1,059,222) | (22,240)              |  |
| TOTAL FUNDS SU<br>AND SEWER CAPI | IRPLUS (DEFICIT) WITHOUT DEPRECIATION ITAL RESERVE | 900,132   | 867,351   | 887,294   | 522,965     | 692,687     | 169,722            | 905,237     | 212,551               | Target \$534,205 based on Engineering Assumptions of Plan<br>Replacement Requirements  |
|                                  | As a % of Depreciation                             | 56.7%     | 54.3%     | 55.5%     | 32.2%       | 43.1%       |                    | 46.8%       |                       | Target 33% based on Engineering Assumptions of Plant Replacement Requirements  |
|                                  |  |           |           |           |             |             |                    |             |                       | Trepresentation to   |
|                                  | 5 Year Average                                     |           |           |           |             |             |                    | 51.3%       |                       |  |
| 08-492-019                       | Transfer To Sewer Expansion                        |           |           | 899,387   | -           | 900,000     | 900,000            |             | (900,000)             |  |

| 2021 BUDGET -                      | DD TOWNSHIP<br>PROPOSED                    |            |                  |                   |           |           |            |           |             |  | The same                      |
|------------------------------------|--|------------|------------------|-------------------|-----------|-----------|------------|-----------|-------------|--|-------------------------------|
| OZ I DODGE I -                     | FROFOSED                                   |            |                  |                   |           |           |            |           |             |  | e. 15                         |
| Ipper Collectic                    | on System / Towamencin Municip             | nal Author | tv               |                   |           |           |            |           |             | 1.   | •                             |
| pper concelle                      | yatem / Towamencin Munici                  | pai Author | Ly               |                   |           |           |            |           |             |  | - 18                          |
|                                    |  |            |                  |                   |           |           |            |           |             |  | D a ROS                       |
|                                    |  |            |                  | 3                 |           | 2020      |            | 20        | 21          |  | 1                             |
|                                    |  |            |                  |                   |           |           | F/C #3 Vs. |           | Request Vs. |  |                               |
| Account #                          | Account Description                        | 2017       | 2018             | 2019              | Budget    | F/C #3    | Bdgt       | Request   | F/C #3      | Comments   |                               |
|                                    |  |            |                  |                   |           |           |            | 1         |             | 2020 Drop reflects transfer of Capital depos   | ito to Course                 |
| 04-341-000                         | Interest Earnings                          | 95,611     | 144,642          | 112,641           | 10,400    | 10,400    | *          | 10,400    | 22          | Capital Fund   | ala lo sewei                  |
| 04-341-200                         | Unrealized Gains/Losses                    | (3,109)    | (1,515)          | 5,303             |           | -         | -          |           |             |  |                               |
| 04-364-011                         | Capital & Connection Fees                  | 4,120      | :                | 2,800             | 6,650     | 700       | (5,950)    |           | (700)       | 2020 Martin/Gwynedd Ridge #19 connectio  | n fees (\$350                 |
| 04-364-012                         | Residential Fees                           | 1,139,838  | 1,144,425        | 1,147,093         | 1,150,328 | 1,150,328 |            | 1,150,328 | 1000        | 2017 rate increase from \$370 / EDU to \$40  | 71EDU                         |
| 04-364-036                         |  |            |                  |                   |           |           |            |           |             | (10%)  |                               |
| 04-364-036                         | Certification Fees Non Residential Rentals | 4,865      | 4,200            | 3,150             | 3,500     | 3.500     | -          | 3,500     |             | 2017   |                               |
| The Particular Print, State of Co. | Penalties / Late Fees / Interest           | 308,126    | 377,276          | 313,571           | 351,128   | 351,128   | * 505      | 351,128   |             | 2017 rate increase of 10%  |                               |
| 04-364-139                         | Accrued Billings                           | 16,500     | 20,807           | 15,381            | 15,000    | 19,565    | 4,565      | 15,000    | (4,565)     | 72% pay @ discount, 15% @ face, 13% per  | naity                         |
| 04-392-034                         | Transfer From Sewer Capital Fund           | 9,969      | 8,039<br>121,098 | (7,587)<br>82,368 | 160,000   | 35,000    | (125,000)  | 04.000    | (4.000)     |  |                               |
| 04-032-004                         | Transier From Sewer Capital Fully          | -          | 121,090          | 62,300            | 100,000   | 35,000    | (125,000)  | 31,000    | (4,000)     |  |                               |
| TOTAL REVENUE                      |  | 1,575,920  | 1,818,972        | 1,674,720         | 1,697,006 | 1,570,621 | (126,385)  | 1,561,356 | (9,265)     |  |                               |
| 04-429-313                         | Engineering Services                       | 7.967      | 3.375            | 1,373             | 20,000    |           | (00.000)   |           |             |  |                               |
|                                    | Legal Services                             | 45         | 3,3/3            | 1,3/3             |           |           | (20,000)   |           |             |  |                               |
|                                    | Bank Fees                                  |            | 40.404           | 0.544             | 40.440    | 0.500     | (0.010)    | 0.500     | - 0         |  |                               |
| 04-429-319                         | Postage Expenses                           | 12,272     | 12,404           | 9,514             | 12,410    | 9,500     | (2,910)    | 9,500     |             |  |                               |
| 04-429-323                         | Advertising                                | 419        | 2,140            | 4,306             | 2,000     | 1,000     | (1,000)    | 1,000     |             |  |                               |
|                                    | Non-Two Waste Water Treatment              | 1.000      | 4.000            | 4.000             | 1,000     | 1,000     | *          | 1,000     | 10.60       |  |                               |
|                                    |  |            | 1,000            | 1,000             | 1,000     | 1,000     |            | 1,000     |             | Borough of Lansdale  I/I work (engineering & construction) see   | planning                      |
| 04-429-372                         | Maint & Repairs - Sewer                    | 88,062     | 121,098          | 103,329           | 160,000   | 160,000   | - 1        | 142,000   | (10,000)    | memo plus \$25k engineering  | planning                      |
|                                    | Capitalized                                | - 4        | (11,868)         | ž                 | (35,000)  | (35,000)  | •          | (31,000)  | 4,000       |  |                               |
| 04-429-531                         | Operating Service Charge                   | 1,109,390  | 1,109,390        | 1,132,312         | 1,139,906 | 1,109,942 | (29,964)   | 548,984   | (560,958)   | 2020 took advantage of 2% discount for pay<br>b/c lower earnings available /// 2021 WIP or<br>4053 EDUs @ \$375 @ 75% for 6 months P<br>behind of 281 EDUs to Towamencin for rem<br>year | nstream Jul -<br>LUS flow lef |
| 04-429-532                         | Capital Service Charge (Term 2014)         | -          | 74               |                   | (e)       |           | *          |           | 5.2         | Final debt payment in 2014 paid via Trustee<br>Service Funds   | Debt                          |
| 04-429-740                         | Capital Purchase - TMA Capacity            | 9          | 1,710            | 46,170            | :*:       | 34        | •          | , , , , . | 5945        | Reserving EDUs with TMA // 2015 #20 // 20 #1 // 2018 #0 // 2019 #27 (retained by UGT) none   |                               |
| 04-429-800                         | Depreciation Expense                       | 10.477     | 11.070           | 11,070            | 7.5       | 7.5       |            |           | 725         |  |                               |
| 04-485-100                         | Fines & Penalties                          |            |                  | 11.01.0           | 721       | 7.        | -          | 15,000    | 15,000      |  |                               |
| 04-492-001                         | Transfers To General Fund                  | 224,000    | 216,000          | 120,000           | 120,000   | 120,000   |            | 120,000   | 10,000      | Revised effort study for 2018  |                               |
| 04-492-034                         | Transfer To Sewer Capital Fund             |            | 360,000          | 360,000           | 360,000   | 360,000   |            | 360,000   |             | Based on 20 Year Capital Plan 2018   |                               |
| OTAL EXPENSE                       |  | 1,453,632  | 1,826,319        | 1,789,074         | 1,781,316 | 1,727,442 | (53,874)   | 1,167,484 | (559,958)   |  |                               |
| UND SURPLUS (I                     | DEFICIT)                                   | 122,288    | (7,347)          | (114,354)         | (84,310)  | (156,821) | (72,511)   | 393,872   | 550,693     |  |                               |
|                                    |  |            |                  |                   |           | 1100,041  | f. ele. () |           |             |  |                               |

| 2021 BUDGET   | EDD TOWNSHIP<br>- PROPOSED                          |            |            |  |                     |                       |              |              |                    |              |                       | 3                                      |
|---------------|---|------------|------------|--|---------------------|-----------------------|--------------|--------------|--------------------|--------------|-----------------------|--|
| OZT DODGET    | T NOT GOLD  |            |            |  |                     |                       |              |              |                    |              |                       |  |
| SEWER CAPITA  | AL ELIND  |            |            |  |                     |                       |              |              |                    |              |                       |  |
| SEWER CAPIT   | ALFUND  |            |            |  |                     |                       |              |              |                    |              |                       | 9 11 -1-                               |
|               |   |            |            |  |                     |                       |              |              |                    |              |                       | ************************************** |
|               |   |            |            |  |                     |                       |              | 2020         |                    | 20           | 21                    | (65.0.74)                              |
| Account #     | Account Description                                 | 2015       | 2016       | 2017   | 2018                | 2019                  | Budget       | F/C #3       | F/C #3 Vs.<br>Bdgt | Request      | Request Vs.<br>F/C #3 | Comments                               |
|               |   |            |            |  |                     |                       |              |              |                    |              |                       |  |
| 19-341-000    | Interest Earned                                     | 27,876     | 36,485     | 43,218   | 80,198              | 80,886                | 39,600       | 19,800       | (19,800)           | 2,500        | (17,300)              | 2020 drop off due to Project Spending  |
| 10.001.010    | Receipts From UGTMA                                 | 7,106,081  | 27,731     |  | -                   |                       |              |              |                    |              |                       | 2015 UGTMA separation                  |
| 19-364-010    | Capital Contributions                               | 185,143    | 136,414    | 127,106  | 45,027              | 271,306               |              | 59,870       | 59,870             | 17           | (59,870)              |  |
| 19-364-013    | Capital Contributions - Merck                       |            |            |  |                     | -                     |              | 3,262,318    | 3,262,318          | 1,087,440    | (2,174,878)           |  |
|               | Bank Loan (1)                                       |            |            |  |                     | -                     | -            | 2,500,000    | 2,500,000          |              | (2,500,000)           |  |
| 19-392-004    | Transfers From Sewer Revenue                        |            |            |  | -                   | 7,293,373             |              |              | 2                  |              |                       |  |
| 19-392-008    | Transfer From WWTP                                  |            |            |  |                     | 899,387               |              | 900,000      | 900,000            | 12           | (900,000)             |  |
|               |   |            |            |  |                     |                       | -            |              |                    |              | _ (555,555)           |  |
| TOTAL REVENUE |   | 7,319,100  | 200,630    | 170,324  | 125,225             | 8,544,952             | 39,600       | 6,741,988    | 6,702,388          | 1,089,940    | (5,652,048)           |  |
|               |   |            |            | ,  |                     | CIT PIJOUZ            | 33,000       | 0,141,300    | 0,702,300          | 1,003,340    | (3,032,048)           |  |
| 19-429-319    | Bank Fees   |            |            | 4,943  | 4,984               | 4,712                 |              | 5,000        | 5,000              | 1,500        | (3,500)               |  |
| 19-429-720    | Sewer Diversion                                     | 177,537    | 391,205    | 402,864  | 701,600             |                       | 11,036,362   | 11.438.539   | 402,177            | 2,075,000    |                       | Flow expected Jun 2021                 |
|               | Capitalized   | (177,537)  | (391,205)  | (349,030)  | (701,600)           | (4.922.787)           | (11,036,362) | (11 438 539) | (402,177)          | (2,075,000)  | 9,363,539             | TIOW EXPECTED JULY 2021                |
|               |   |            |            |  |                     |                       | A. House     | (11,100,000) | (102,171)          | _(2,070,000) | 3,000,003             |  |
| TOTAL EXPENSE |   |            |            | 58,777   | 4,984               | 4,712                 |              | 5.000        | 5,000              | 1,500        | (3,500)               |  |
|               |   |            |            | 50,777   | 4,004               | 4,7.72                |              | 3,000        | 3,000              | 1,500        | [3,500]               |  |
| UND SURPLUS ( | DEFICIT)  | 7,319,100  | 200,630    | 111,547  | 120,241             | 8,540,240             | 39,600       | 6,736,988    | 6,697,388          | 1,088,440    | (5,648,548)           |  |
|               |   |            |            | - Salada Salada  |                     |                       | 10,000       |              | 0,007,000          | 1,000,440    | (5,545,540)           |  |
|               |   |            |            |  |                     |                       |              |              |                    |              |                       |  |
|               |   |            |            |  |                     |                       |              |              |                    |              |                       |  |
|               |   |            |            |  |                     |                       |              |              |                    |              |                       |  |
|               | Sewer Diversion Project                             |            |            |  |                     |                       |              |              |                    |              |                       |  |
|               |   |            |            |  |                     |                       |              |              | Project to         |              | Project to            |  |
|               |   |            |            |  |                     |                       |              |              | Date               |              | Date                  |  |
|               | Profesion Bull                                      |            |            | 20.000.000   |                     |                       |              |              | Spending           |              | Spending              |  |
|               | Beginning Balance                                   |            | 12,311,896 | 12,093,590   | 11,914,884          | 11,338,509            |              | 6,767,914    |                    | 1,171,363    | 2510030500            |  |
|               | UGTMA Separation Payment                            | 7,106,081  |            |  |                     |                       |              |              |                    |              |                       |  |
|               | Capital Projects Reserve Capital Connection Reserve | 3,963,121  |            |  |                     |                       |              |              |                    |              |                       |  |
|               | Bank Loan (1)                                       | 1,207,212  |            |  |                     |                       |              |              |                    |              |                       |  |
|               | Capital Contributions                               | 185,143    | 136,414    | 127,106  | 45,027              | 274 202               |              | 2,500,000    |                    | 4.055        |                       |  |
|               | Earnings  | 27,876     | 36,485     |  |                     | 271,306               |              | 3,322,188    |                    | 1,087,440    |                       |  |
|               | Project Spending                                    | (177,537)  | (391,205)  | 43,218<br>(349,030)  | 80,198<br>(701,600) | 80,886<br>(4,922,787) |              | 19,800       | (47 000 000)       | 2,500        | (00 055 005           |  |
|               | Ending Balance                                      | 12,311,896 | 12,093,590 | The second secon |                     |                       |              | (11,438,539) | (17,980,698)       |              | (20,055,698)          |  |
|               | Ending Dalatice                                     | 12,311,896 | 12,093,590 | 11,914,884   | 11,338,509          | 6,767,914             |              | 1,171,363    |                    | 186,303      |                       | Note #1                                |
|               |   |            |            |  |                     |                       |              |              |                    |              |                       |  |
|               | WWTP & Collection System Major Maintenance Reserves | (Eund 22)  |            |  |                     |                       |              |              |                    |              |                       |  |
|               | a concessor system major maintenance Reserves       | trunu 33)  |            |  |                     |                       |              |              |                    |              |                       |  |
|               | Beginning Balance                                   |            |            |  | 170.000             | 414.761               | 578.449      | 578,449      |                    | 700 040      |                       |  |
|               | Eamings   |            |            |  | 170,000             | 170                   | 5/6,449      | 5/8,449      |                    | 702,812      |                       |  |
|               | Funding from WWTP / Collection                      |            |            | 170,000  | 530,000             | 530,000               | 530,000      | 530,000      |                    | 530,000      |                       |  |
|               | Uses by WWTP / Collection                           |            |            | 1,10,000   | (285,254)           | (366,482)             | (341,900)    | (405,637)    |                    | (500,000)    |                       |  |
|               | Ending Balance                                      |            |            | 170,000  | 414,761             | 578,449               |              |              |                    |              |                       |  |
|               |   |            |            | 170,000  | 414,707             | 5/8,449               | 766,549      | 702,812      |                    | 732,812      |                       |  |
|               | Lifeling Balance                                    |            |            |  |                     |                       | -            |              |                    |              |                       |  |
|               | Ending balance                                      |            |            |  |                     |                       |              |              |                    |              |                       |  |



# UPPER GWYNEDD TOWNSHIP WASTEWATER IMPROVEMENT PROGRAM

#### **CAPITAL SUMMARY UPDATE**

|   |                 |               | Ca              | sh Flow Projection |            |                 |            |
|---|-----------------|---------------|-----------------|--------------------|------------|-----------------|------------|
|   |                 |               |                 | 2021               |            |                 |            |
|   |                 | Jan 2020 thru | Sep 2020 thru   |                    |            | Forecast to     |            |
|   | Project to Date | Aug 2020      | <u>Dec 2020</u> | <u>Q1</u>          | <u>Q2</u>  | <u>Complete</u> | Total      |
| Engineering - Environmental (Design @ Construction)               | 1,629,609       | 276,656       | 313,000         | 75,000             | \ <b>\</b> | 388,000         | 2,294,265  |
| Property / Easement Acquisition                                   | 292,148         | 103,500       |                 |                    |            | -               | 395,648    |
| Engineering - Civil   | 123,482         | 504           | *               | •                  |            | <b>*</b>        | 123,985    |
| Legal   | 79,629          | 10,990        | 5,000           | *                  |            | 5,000           | 95,619     |
| Miscellaneous (includes Escrow & Financial Security w/Towamencin) | 109,233         | 0             | 25,000          | -                  |            | 25,000          | 134,233    |
| Appraisals  | 15,100          |               | ē               | ē                  | 25         |                 | 15,100     |
| Construction  |                 |               |                 |                    |            |                 |            |
| Collection System (Pump Stations & Lines)                         | 337,925         | 6,860,581     | 2,543,494       | 500,000            | 1,250,000  | 4,293,494       | 11,492,000 |
| Plant (Mechanical / Site Work / Electrical / Auger)               | 3,955,034       | 665,912       | 633,902         | 250,000            |            | 883,902         | 5,504,848  |
| Capital Totals to Divert  | 6,542,160       | 7,918,142     | 3,520,396       | 825,000            | 1,250,000  | 5,595,396       | 20,055,699 |

|                    | DD TOWNSHIP  |              |              |              |           |           |                    |           |                       |  |
|--------------------|--|--------------|--------------|--------------|-----------|-----------|--------------------|-----------|-----------------------|--|
| 2021 BUDGET -      | PROPOSED   |              |              |              |           |           |                    |           |                       |  |
|                    |  |              |              |              |           |           |                    |           |                       |  |
| FIRE TAX FUNI      |  |              |              |              |           |           |                    |           |                       | 1.1/6  |
|                    |  |              |              |              |           |           |                    |           |                       | TOO IS NOT THE OWNER.  |
|                    |  |              |              |              |           |           |                    |           |                       |  |
|                    |  |              |              |              |           | 2020      |                    | 20        | 21                    |  |
| Account #          | Account Description                                  | 2017         | 2018         | 2019         | Budget    | F/C #3    | F/C #3 Vs.<br>Bdat | Request   | Request<br>Vs. F/C #3 | Comments   |
| 03-341-000         | Interest Earned                                      | 2,947        | 5.644        | 7,439        | 8,600     | 4,300     | (4,300)            | 2,150     | (2,150)               |  |
| 03-392-001         | Transfer from General Fund - R/E Fire Tax (1)        | 227.543      | 226.854      | 231,300      | 231,300   | 225,215   | (6,085)            | 224,950   | (265)                 |  |
| 03-392-001         | Transfer from General Fund - Surplus Revenue         | ===          | 2            | 812,710      | 2         | -         |                    |           | 3                     | 2019 transfer of a portion of GF Surplus Revenue to set aside funding for Ladder & Squad progress payment  |
|                    | Sale of equipment                                    |              |              | 1151         | - 2       |           | 20                 | 200,000   | 200,000               | paymon   |
| TOTAL REVENUE      |  | 230,490      | 232,498      | 1,051,449    | 239,900   | 229,515   | (10,385)           | 427,100   | 197,585               |  |
|                    |  |              |              |              |           |           |                    |           |                       |  |
| 03-411-375         | Repair & Maint Vehicles                              | 9,012        | 3,230        | 14,108       | 10,000    | 23,275    | 13,275             | 10,000    | (13,275)              |  |
| 03-411-321         | Telephone  |              |              |              |           |           |                    |           |                       |  |
| 03-411-351         | Insurance - Property & Liability                     |              |              |              |           |           | H                  |           |                       |  |
| 03-411-375         | Repair & Maint Vehicles                              |              |              |              |           |           | [ H                |           |                       | Based on Fire Company Request - see detail on  |
| 03-411-460         | Training & Seminars                                  | 140,000      | 165,000      | 187,000      | 187,000   | 187,000   | 1-2                | 127,000   | (60,000)              | operational revenues & expenses  |
| 03-411-491         | General Expenses                                     |              |              |              |           |           | l 1                |           |                       | Sportational fortings a experience   |
| 03-411-530         | Services To Other Governmental                       |              |              |              |           |           |                    |           |                       |  |
| 03-411-###         | Service Recognition Program                          | 指(           | 2            | - 18         | · ·       |           |                    | 60,000    | 60,000                | New program in lieu of Stipend Program   |
| 00 444 070         | W  |              |              |              |           |           |                    |           |                       | The state of the s |
| 03-411-373         | Maintenance & Repair - Buildings                     | 16,400       | -            | 17,323       | -         |           | -                  |           |                       |  |
| 03-430-740         | Capital Purchases - M & E                            | 150          | ÷            | 1/4          | 812,710   | 812,710   | 3                  | 803,817   | (8,893)               | 2020 progress payment on Tower & Squad replacements /// 2021 delivery late 2021  |
| 03-492-101         | Transfer to General Fund                             | 2.45<br>2.45 |              | 25.827       | 21,500    | 21,500    | 2                  | 21,500    |                       | Con / First 8 Assessment Con and   |
|                    |  |              |              | 25,027       | 21,000    | 21,500    |                    | 21,500    |                       | Gas / Fuel & Accounting Support  |
| TOTAL EXPENSE      |  | 165,412      | 168,230      | 244,258      | 1,031,210 | 1,044,485 | 13,275             | 1,022,317 | (22,168)              |  |
| FUND SURPLUS (     | DEFICIT)   | 65,078       | 64,268       | 807,191      | (791,310) | (814,970) | (23,660)           | (595,217) | 219,753               |  |
| Fund Balances      |  |              |              |              |           |           |                    |           |                       |  |
| Fire Tax Fund      | Reserves   |              |              |              |           |           |                    |           |                       |  |
| Beginning          |  | 916,863      | 981,941      | 1,046,209    | 1,853,400 | 1,853,400 |                    | 1,038,430 |                       |  |
|                    | eficit) for Year                                     | 65,078       | 64,268       | 807,191      | (791,310) | (814,970) |                    | (595,217) |                       |  |
|                    | TOTAL RESERVES                                       | 981,941      | 1,046,209    | 1,853,400    | 1,062,090 | 1,038,430 |                    | 443,213   |                       |  |
|                    |  |              |              |              |           |           |                    |           |                       |  |
| 1) 2017 R/F Tax in | creased to allow monies to be set aside to help fund | Capital Plan | requirements | of Fire Comp | anv       |           |                    |           |                       |  |

|                    | EDD FIRE DEPARTMENT           |         |         |          |          |         |         |  |
|--------------------|-------------------------------|---------|---------|----------|----------|---------|---------|--|
| 2021 BUDGET        | - PROPOSED                    |         |         |          |          |         |         | Surface State Stat |
|                    |                               |         |         |          |          |         |         | SINCE SINCE  |
| CIDE DEDART        | MENT                          |         |         |          |          |         |         | \5 \\$ \\$   |
| FIRE DEPART        | WENI                          |         |         |          |          |         |         | (80 t)   |
|                    |                               |         |         |          |          |         |         |  |
|                    |                               |         |         |          |          |         |         | WEST POINT, PA.  |
|                    |                               |         |         | 2020     |          | 20      | 21      | mad i sung iss   |
|                    |                               |         |         |          | F/C Vs.  |         | Request |  |
| Account #          | Account Description           | 2019    | Budget  | Forecast | Bdgt     | Request | Vs. F/C | Comments   |
|                    |                               |         |         |          |          |         |         |  |
| Interest Earned    |                               |         |         |          |          |         |         |  |
| 06-341-000         | Interest Income               | 6,219   | 4,500   | 2,790    | (1,710)  |         | (2,790) |  |
| 06-341-200         | Unrealized Gain or Loss       | 17,460  | 10,116  | (6,654)  | (16,770) |         | 6,654   |  |
|                    |                               | 23,679  | 14,616  | (3,864)  | (18,480) |         | 3,864   |  |
| Building Rental In | псоте                         |         |         | 12,1-2   |          | 1       |         |  |
| 06-342-200         | Hall Rental                   | 40,030  | 32,000  | 8,400    | (23,600) | 32,000  | 23,600  |  |
| 06-342-201         | Relief Association Rental     | *       |         |          | 1-0,000, | 52,555  | 20,000  | Discontinued in 2020   |
|                    |                               | 40,030  | 32,000  | 8,400    | (23,600) | 32,000  | 23,600  |  |
| State & County G   | rante                         | 40,030  | 32,000  | 6,400    | (23,600) | 32,000  | 23,600  |  |
| 06-354-020         | OSFC Grant Income             | 168,123 | 14.000  | 44.040   | 040      | 44,000  | (0.40)  | 2042 4454 642 24555 2  |
| 06-354-030         | Turnpike Income               |         | 14,000  | 14,248   | 248      | 14,000  |         | 2019 \$154,643 SAFER Grant (multi pyr. award)  |
| 00-334-030         | Tumpike income                | 4,825   | 2,500   | 3,500    | 1,000    | 2,500   | (1,000) |  |
|                    |                               | 172,948 | 16,500  | 17,748   | 1,248    | 16,500  | (1,248) |  |
| Local Governmen    | nt                            |         |         |          |          |         |         |  |
| 06-357-020         | Township Donation & Endowment | 188,486 | 187,000 | 187,000  | -        | 200,000 | 13.000  | Increased truck preventive maintenance and repairs   |
| 00.00.             | Township Bonation & Endowment | 100,400 | 107,000 | 107,000  |          | 200,000 | 13,000  | also decreased hall rental income  |
|                    |                               |         |         |          |          |         |         |  |
| Fundraising Cont   | tributions & Grants           |         |         |          |          |         |         |  |
| 06-361-000         | Carnival Food Booth           | 825     | 1,500   |          | (1,500)  | 1,500   | 1,500   |  |
| 06-361-100         | Carnival Parking              | 3,849   | 2,000   | *        | (2,000)  | 2,000   | 2,000   |  |
| 06-387-000         | Fund Drive                    | 95,571  | 45,000  | 16,680   | (28,320) | 45,000  | 28,320  |  |
| 06-361-100         | In Memorium                   | = =     | =       | 572      | -        | -       | -       |  |
| 06-361-200         | Raffle                        |         |         | 4,500    | 4,500    | 12,000  | 7,500   | Augmentation for loss of hall income   |
|                    |                               | 100,245 | 48,500  | 21,180   | (27,320) | 60,500  | 39,320  |  |
| Other Revenue      |                               | ,       | .0,000  | 21,100   | (27,020) | 00,000  | 00,020  |  |
| 06-389-000         | Misc. Income                  | 1,779   | -       |          | -        |         |         |  |
| 06-389-100         | Member Reimbursement          | -       |         | :40      | *        | - A Q   | 8       |  |
| 06-389-200         | Relief Reimbursement          | 3,301   |         |          |          |         |         |  |
|                    |                               | 5,080   |         |          |          | -       |         |  |
|                    |                               | 5,060   |         | -        |          | - 1     |         |  |
| TOTAL REVENUE      |                               | 530,468 | 298,616 | 230,464  | (68,152) | 200 000 | 70 F26  |  |
| TOTAL NETEROL      |                               | 330,400 | 290,010 | 230,404  | (00,132) | 309,000 | 78,536  |  |
| Supplies           |                               |         |         |          |          |         |         |  |
| 06-411-210         | Office Expenses               | 1,555   | 1,000   | 849      | (454)    | 2,000   | 0.454   |  |
| 06-411-215         | Raffle Expenses               | 1,000   | 1,000   | 3,000    | (151)    | 3,000   | 2,151   | Doffic erector website Doffic its  |
| 06-411-216         | Hall Expenses                 | 13,706  | 16 000  | 8,733    | 3,000    | 8,000   |         | Raffle creator website, Raffle item purchases  |
| 06-411-217         | Carnival Food Booth           | 13,706  | 16,000  |          | (7,267)  | 16,000  | 7,267   | Cleaner, hall coordinator, up-keep   |
| 06-411-217         | Radio Room                    | 250     | 1,000   | - 3      | (1,000)  | 1,000   | 1,000   | 2000 Olasa Assessat  |
| 06-411-219         | Engineer Room & Storage       | 350     |         |          | # 1      | -       |         | 2020 Close Account   |
| 06-411-219         | X                             | 405     |         | 2.050    | (4.044)  | 5,000   | 4.044   | 2020 Close Account   |
|                    | 668 Garfield Ave              | 7,961   | 5,000   | 3,959    | (1,041)  | 5,000   | 1,041   |  |
| 06-411-236         | Building Supplies             | 2,489   | 2,000   | 1,095    | (905)    | 2,000   | 905     | Paper products and cleaning supplies   |
| 06-411-239         | Safer Grant Expense           | 750     | 7/4/1   |          |          |         | -       |  |
| 06-411-242         | COVID - 19                    | 10.100  |         | 3,460    | 3,460    |         |         |  |
| 06-411-249         | OSFC Grant Purchases          | 13,480  | 15,000  | 14,886   | (114)    | 15,000  |         | Water rescue gear  |
| 06-411-252         | Computer Supplies & Support   | 17,396  | 18,000  | 10,476   | (7,524)  | 16,000  | 5,524   | Card access system, computer backup, CCTV  |
|                    |                               | 58,092  | 58,000  | 46,458   | (11,542) | 66,000  | 23,002  |  |

| <b>UPPER GWYNI</b>              | EDD FIRE DEPARTMENT         |                 |        |              |                 |         |                    | SHOPE THE THE PROPERTY OF THE |
|---------------------------------|-----------------------------|-----------------|--------|--------------|-----------------|---------|--------------------|---|
| 2021 BUDGET                     | - PROPOSED                  |                 |        |              |                 |         |                    | SERVING THE   |
|                                 |                             |                 |        |              |                 |         |                    | SENINCE<br>1908   |
| FIRE DEPARTM                    | ACNIT                       |                 |        |              |                 |         |                    | \5 \times \7  |
| FIRE DEPARTM                    | NEN I                       |                 |        |              |                 |         |                    | (80½)/  |
|                                 |                             |                 |        |              |                 |         |                    | \\\   |
|                                 |                             |                 |        |              |                 |         |                    | WEST POINT, PA.   |
|                                 |                             |                 |        | 2020         |                 | 20      | 21                 |   |
| Account #                       | Account Description         | 2019            | Budget | Forecast     | F/C Vs.<br>Bdgt | Request | Request<br>Vs. F/C | Comments  |
| D                               |                             |                 |        |              |                 |         |                    |   |
| Professional Serv<br>06-411-310 | Professional Fees           | 0.700           | 2.000  | 0.000        | 5.000           | 0.000   | (5.000)            |   |
| 06-411-311                      | Bank Charges                | 8,792           | 3,000  | 8,866        | 5,866           | 3,000   | (5,866)            | Audit Fees (2020 multiple years audited)  |
| 06-411-317                      | Fund Drive Expense          | 1,934<br>7,825  | 1,630  | 903          | (7.40)          | 1,000   | -10                | Credit card processing  |
| 06-411-318                      | Chief's Expense             |                 | 7,000  | 6,257        | (743)           | 7,000   |                    | Postage & mailer  |
| 00-411-310                      | Chief's Expense             | 7,487           | 5,000  | 2,689        | (2,311)         | 5,000   | 2,311              |   |
| Communication                   |                             | 26,038          | 16,630 | 18,715       | 2,812           | 16,000  | (2,812)            |   |
| 06-411-321                      | Firehouse Phone             | 1,503           | 1,800  | 2,939        | 1,139           | 4,000   | 1,061              | Fire alarm, phone system (2020 over keypunch error)   |
| 06-411-324                      | Mobile Phone                | 11,849          | 8,500  | 3,681        | (4,819)         | 8,500   | 4,819              |   |
| ** ***                          |                             | 13,352          | 10,300 | 6,620        | (3,680)         | 12,500  | 5,880              | Cell priorie for department officers  |
| Membership Expe                 | anses                       | 13,332          | 10,300 | 0,620        | (3,000)         | 12,500  | 5,880              |   |
| 06-411-238                      | Uniform Expense             | 5,395           | 8,000  | 3,420        | (4,580)         | 8,000   | 4 500              | Uniforms class A and B  |
| 06-411-338                      | Stipend Reimbursement       | 49,785          | 60,000 | 50,878       | (9,122)         | 60,000  | 9,122              | Offiloritis Class A and B   |
| 06-411-340                      | Recruitment & Marketing     | 4,429           | 8,000  | 2,304        | (5,122)         | 8,000   | 5,696              |   |
| 00 411 040                      | Trestatinent & Marketing    | 7,723           | 0,000  | 2,304        | (5,090)         | 8,000   | 5,090              |   |
| 06-411-420                      | Subscriptions & Dues        | 2,460           | 3,700  | 4,013        | 313             | 5,000   | 987                | Amazon, IAFC, Chief Association, Active 911, Humanity, Website Hosting  |
| 06-411-460                      | Training                    | 450             | 6,000  | 6,819        | 819             | 6,000   | (819)              | Intershultz, Fire Expo, State Fire Academy  |
| 06-411-461                      | Banquet Expenses            | 10,749          | 10,000 | 9,676        | (324)           | 10,000  | 324                | Annual FD banquet and member events   |
| 06-411-462                      | Morale, Welfare, Recreation | 4,159           | 2,000  | 954          | (1,046)         | 2,000   | 1,046              |   |
|                                 |                             | 77,427          | 97,700 | 78,064       | (19,636)        | 99,000  | 20,936             |   |
|                                 |                             |                 |        |              |                 |         |                    |   |
| 06-411-350                      | Insurance                   | 21,692          | 24,000 | 23,000       | (1,000)         | 24,500  | 1,500              | Collision and liability on all FD owned vehicles  |
|                                 |                             |                 |        |              |                 | F 1 - 1 |                    |   |
| Utilities<br>06-411-230         | Heating Oil                 | 7.454           | 9.000  | 0.700        | (4.004)         | 0.000   | 1.004              |   |
| 06-411-361                      | Electric & Gas              | 7,454<br>13,850 | 8,000  | 6,739        | (1,261)         | 8,000   |                    | Heat and hot water  |
| 06-411-362                      | Water                       | 451             | 13,000 | 10,120       | (2,880)         | 13,000  | 2,880              |   |
| 06-411-362                      | Trash                       | 2,999           | 5,000  | 455          | (545)           | 1,000   | 545                |   |
| 06-411-364                      | Television                  |                 |        | 3,061        | (1,939)         | 5,000   | 1,939              |   |
| 06-411-369                      |                             | 6,950           | 3,500  | 2,678        | (822)           | 3,500   | 822                | Television and internet   |
| 00-411-309                      | Propane                     | 04.704          | 3,000  | 3,000        | (7.442)         | 3,000   |                    | Engine room heaters   |
| Maintenance                     |                             | 31,704          | 33,500 | 26,053       | (7,447)         | 33,500  | 7,447              |   |
| 06-411-370                      | Firefighter Equipment       | 4,727           | 2,000  | 1,965        | (35)            | 2,000   | 25                 | Repair and or replacement of equipment  |
| 06-411-371                      | Assistant Vehicle 501       | 4,727           | 1,500  | 1,965        | (204)           | 1,500   | 204                | repair and or replacement of equipment  |
| 06-411-371                      | Chief Vehicle 505           | 100             | 1,500  | 7,393        | 5,893           | 1,500   | (5.893)            |   |
| 06-411-373                      | Building                    | 32,625          | 22,000 | 12,748       | (9,252)         | 22,000  |                    | Un keep pointing fiv ages would will be   |
| 06-411-374                      | Utility 80 Vehicle 506      | 32,625          | 1,500  | 1,773        | (9,252)         | 1,500   |                    | Up-keep, painting, fix apron, weed/mulching   |
| 06-411-375                      | Tower 80 Vehicle 509        | 6,910           | 5,000  | 16,489       |                 |         | (273)              |   |
| 06-411-376                      | Engine 80 Vehicle 507       | 1,879           | 2,000  | 18,871       | 11,489          | 8,000   | (8,489)            |   |
| 06-411-377                      | Squad 80 Vehicle 508        | 3,136           | 4,000  |              | 16,871          | 5,000   | (13,871)           |   |
| 06-411-378                      | QRS Vehicle 503             | 756             | 1,500  | 6,500<br>266 | 2,500           | 7,000   | 500                |   |
| 00-411-3/0                      | ACUINE 202                  | / 750           | 1,500  | 200          | (1,234)         | 1,500   | 1,234              |   |

| 021 BUDGET      | - PROPOSED                                       |          |                 |                 |                 |  |                    | SHAMEN IND   |
|-----------------|--|----------|-----------------|-----------------|-----------------|--|--------------------|--|
| Z. DODOL.       | I ING. GOLD                                      |          |                 |                 |                 |  |                    | SERVING RICE 1908  |
| RE DEPART       | MENT   |          |                 |                 |                 |  |                    | 5 7  |
| NL DLFANIR      | ILIN I   |          |                 |                 |                 |  |                    | \ (180\frac{1}{80}\frac{1}{80}                                   |
|                 |  |          |                 |                 |                 |  |                    |  |
|                 |  |          |                 |                 |                 |  |                    | WEST POURT, PA.  |
|                 |  |          |                 | 2020            |                 | 20:  |                    |  |
| Account #       | Account Description                              | 2019     | Budget          | Forecast        | F/C Vs.<br>Bdgt | Request  | Request<br>Vs. F/C | Comments   |
| 06-411-379      | Deputy Vehicle 502                               | 1,218    | 1,500           | 1,168           | (332)           | 1,500  | 332                |  |
| 06-411-380      | Trailer 80                                       | .,       | 500             | 11.00           | (500)           | 500  | 500                |  |
| 06-411-381      | 1947 Mack Vehicle 5010                           | -        | 7.2             | -               | (000)           | 000  | 200                |  |
| 06-411-330      | SS 80 / OIC Vehicle 504                          | 380      | 1,500           | 1,166           | (334)           | 1,500  | 334                |  |
|                 |  | 52,035   | 44,500          | 69,635          | 25,135          | 53,500   | (16,135)           |  |
|                 |  |          |                 |                 |                 |  |                    |  |
| 06-411-491      | Miscellaneous                                    | (12,133) |                 | 20              |                 |  | -                  |  |
| 06-411-540      | Community Donations                              |          | ) E             |                 | 4:              | (4)  |                    |  |
| 06-411-730      | Firehouse Replacement                            |          | 10,000          |                 | (10,000)        | -  | *                  | Design   |
| 06-411-###      | QRS 80 Replacement                               | 3        | 1.5             | 5.              | -               | 70,000   | 70,000             | Paid by FD   |
| OTAL OPERATIN   | IG EXPENSE                                       | 268,207  | 294,630         | 268,545         | (25,358)        | 375,000  | 39,818             |  |
|                 |  |          |                 |                 |                 |  |                    |  |
| ND OPERATING    | SURPLUS (DEFICIT)                                | 262,261  | 3,986           | (38,081)        | (42,794)        | (66,000)   | 38,718             | 2019 includes one time good news with Grant Reimbursement \$155K |
| nd Balance (ev  | cluding fixed assets)                            | 660,025  | 664,011         | 621,944         |                 | 555,944  |                    |  |
| ild balance (ex | nutring fixed assets)                            | 000,025  | 004,011         | 021,544         |                 | 555,944  |                    |  |
| Funded          | CAP 9  | A1 .2 .  |                 |                 |                 |  |                    |  |
| via<br>Fund 03  | Vehicle Replacement                              |          | 812,710         | 812,710         |                 | 603,817  | (208,893)          | Fire Tax Fund (03) - Capital Reserves                            |
|                 |  |          |                 | 2020            |                 |  |                    |  |
|                 |  |          | Quoted<br>Price | Progress        | 2021<br>Balance |  |                    |  |
|                 | Replacing Tower 80 (2001) with a Ladder          |          | 931.444         | Pymt<br>509,730 | 421,714         |  |                    |  |
|                 | Replacing Squad 80 (2003) with a Squad           |          | 685,083         | 302,980         | 382,103         | <del>                                     </del> |                    |  |
|                 |  |          | 1,616,527       | 812,710         | 803,817         |  |                    |  |
|                 | Anticipated sale value net fees via broker       |          | (200,000)       | 012,710         | 000,017         |  |                    |  |
|                 | Balance  |          | 1,416,527       |                 |                 |  |                    |  |
|                 | 2020 Progress Pymt funded via TWP FD Fund Reserv | /es      | (812,710)       |                 |                 | <del>                                     </del> |                    |  |
|                 | 2021 Pymt funded via TWP FD Fund Reserves        |          |                 | deliven, 420 t  | o ASS days fro  | m deposit pay                                    | mont on con        | tract  |
|                 | Louis Tyric landed the 1991 1 D I did Nesel Ves  |          | 000,017         | GONVOID TZU     | o -oo dayo iic  | iii ucposii pay                                  | ment on con        | u aot  |